

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, July 12, 2021

7:00 PM

**William J. Conboy II Legislative Chambers
Albany County Courthouse**

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

- 195** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "G" [21-195](#)
FOR 2021: A LOCAL LAW ADOPTING A PILOT YOUTH
DEER HUNTING PROGRAM

Sponsors: Plotsky

Attachments: [21-195 IND - Hunting Public Hearing](#)
[21-LL-G - Hunting](#)

CURRENT BUSINESS:

- 196** AUTHORIZING LEASE AGREEMENTS WITH [21-196](#)
PROTECTIVE INDUSTRIAL PRODUCTS AND HOFFMAN
CAR WASH REGARDING CORPORATE SUITE NO. 13
AT THE TIMES UNION CENTER

Sponsors: Public Works Committee

Attachments: [Suite 13 Cover Letter](#)
[2509 RLA Form](#)
[Suite 13 LOI](#)
[21-196 PW 2 - TMP 2509 -](#)
[Authorizing Lease Agreement Hoffman Car Wash S](#)
[uite No 13 Times Union Center](#)

- 197** AUTHORIZING AN AGREEMENT WITH JOE BASIL CHEVROLET, INC. REGARDING THE PURCHASE OF FIVE 2022 CHEVROLET SILVERADO HEAVY DUTY TRUCKS **21-197**

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[Purchasing Concurrence](#)
[Recommendation DPW](#)
[Albany County Sales Quote](#)
[Bid 6992 \(5\) Chevrolet Silverado 2500 Results](#)
[Resolution 470-BOND](#)
[Cover Sheet](#)
[21-197 PW 3 - TMP 2488 -](#)
[Authorizing Agreement Joe Basil Chevrolet Inc Purchase of Five 2022 Silverado 2500 HD Truck](#)

- 198** AUTHORIZING AN AGREEMENT WITH STEPHENSON EQUIPMENT, INC. REGARDING THE PURCHASE OF A TANDEM ASPHALT ROLLER AND AMENDING THE 2021 DEPARTMENT OF PUBLIC WORKS BUDGET **21-198**

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[2499 RLA Form](#)
[Budget Amendment](#)
[DPW Recommendation](#)
[Purchasings Concurrence](#)
[Vendor Quote](#)
[Manf. Price List](#)
[Sourcewell Contract](#)
[21-198 PW 4 - TMP 2499 -](#)
[Authorizing Agreement Stephenson Equipment Inc Purchase of Tandem Asphalt Roller](#)

- 199** AUTHORIZING AN AGREEMENT WITH MONROE TRACTOR REGARDING THE PURCHASE OF A CASE CX145D EXCAVATOR AND AMENDING THE 2021 DEPARTMENT OF PUBLIC WORKS BUDGET **21-199**

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[2512 RLA Form](#)
[2021 Budget Amendment](#)
[DPW Recommendation](#)
[Purchasing Concurrence](#)
[NYS Contract](#)
[Vendor Quote](#)
[21-199 PW 5 - TMP 2512 -
Authorizing Agreement Monroe Tractor Purchase of
Case CX145D Excavator](#)

- 200** AMENDING THE 2021 DEPARTMENT OF PUBLIC WORKS BUDGET: CONSOLIDATED LOCAL STREET AND HIGHWAY IMPROVEMENT PROGRAM (CHIPS) **21-200**

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[2513 RLA Form](#)
[Budget Amendment](#)
[NYS Chips Award Letter](#)
[Resolution-Sample](#)
[CHIP Apportionment Table](#)
[21-200 PW 6 - TMP 2513
-Amending 2021 Department of Public Works Budget CHIPS](#)

- 201** AUTHORIZING AN AGREEMENT WITH CARVER CONSTRUCTION, INC. REGARDING CONSTRUCTION SERVICES FOR THE CR402 AND CR404 CULVERT REPLACEMENT PROJECT IN THE TOWN OF WESTERLO **21-201**

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[2524 RLA Form](#)
[Purchasings Concurrence](#)
[DPW Recommendation](#)
[Consultants Recommendation-Bid Forms](#)
[Eng. Recommendation](#)
[Bid Tab](#)
[Apprenticeship Training-MWBE Opportunities](#)
[Notice to Bidder](#)
[Resolution 470-BOND](#)
[Resolution 99-Sample](#)
[21-201 PW 7 - TMP 2524](#)
[Authorizing Agreement Carver Construction Inc CR402 and CR404 Culvert Replacement Project](#)

- 202** AUTHORIZING AN AGREEMENT REGARDING TRANSPORTATION FOR CHILDREN WITH SPECIAL NEEDS TO EDUCATION AND THERAPY PROGRAMS **21-202**

Sponsors: Social Services Committee

Attachments: [RLA 2021Transportation Cover Letter](#)
[2520 RLA Form](#)
[Transport Just 2021-2022 B](#)
[RLA 2021Transportation Payments](#)
[Res 20-248 Transportation Rejha](#)
[RFP-2021-030 Transportation Concurrence](#)
[Purchasing Letter](#)
[21-202 SS 2 - TMP 2520 -](#)
[Authorizing Agreements Rejha Group Transportation of Children with Special Needs to Education](#)

203 AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING AND AMENDING THE 2021 DEPARTMENT OF SOCIAL SERVICES BUDGET **21-203**

Sponsors: Social Services Committee

Attachments: [Cover Letter Emergency Rental Assistance Admin reimbursement.pdf](#)
[2508 RLA Form](#)
[NYS OTDA Approval letter.pdf](#)
[Budget Worksheet.xls](#)
[Resolution 22 Adopted 2.8.21.pdf](#)
[Resolution 148 Adopted 5-10-21.pdf](#)
[21-203 SS 3 - TMP 2508 - Authorizing Acceptance of Grant Funding and Agreement OTDA Administration of ERAP](#)

204 AUTHORIZING AN AGREEMENT WITH HOMELESS AND TRAVELERS AID SOCIETY REGARDING HOMELESS HOUSING EMERGENCY SERVICES **21-204**

Sponsors: Social Services Committee

Attachments: [Cover Letter HATAS HHES.pdf](#)
[2514 RLA Form](#)
[Concurrence Memo -Purchasing.pdf](#)
[21-204 SS 4 - TMP 2514 -Authorizing Agreement HATAS Homeless Housing Emergency Services](#)

- 205** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION REGARDING THE 2021 SNAP PROCESS AND TECHNOLOGY IMPROVEMENT GRANT FOR THE IMPLEMENTATION OF A CENTRALIZED CALL CENTER **21-205**

Sponsors: Social Services Committee

Attachments: [Cover Letter PTIG Grant request.pdf](#)
[2521 RLA Form](#)
[21 TA-DC029 - FFY 2021 SNAP Process and Technology Improvement Grants.pdf](#)
[21-205 SS 5 - TMP 2521 - Authorizing Submission of Grant Application USDA Process and Technology Improvement Grant SNAP Applications](#)

- 206** ADOPTING THE PROPOSED MODIFICATIONS TO ALBANY COUNTY AGRICULTURAL DISTRICT NOS. 1 AND 3 **21-206**

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [RLA Cover approve.doc](#)
[2510 RLA Form](#)
[Reso 283 approve.pdf](#)
[AgBoard recommendations 2021.doc](#)
[AgDistsEAF-ShortFrm 2021 annual.docx](#)
[21-206 CSGI 2 -TMP 2510 - Adopting Proposed Modifications to Albany County Agricultural Districts 1 and 3](#)

- 207** DECLARING ALBANY COUNTY AS LEAD AGENCY FOR THE PURPOSE OF STATE ENVIRONMENTAL QUALITY REVIEW FOR THE SOLAR INSTALLATION AT 897 WATERVLIET-SHAKER ROAD (THE RADAR TOWER) **21-207**

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [SEQR Declaration Lead Agency CL](#)
[2533 RLA Form](#)
[Resolution 112 for 2021 - SEQR Letter](#)
[Full Environmental Assessment Form Part 1 Radar Site](#)
[Lead Agency Conf memo](#)
[Lead Agency Letter](#)
[List of Involved Interested Agencies Responses](#)
[21-207 CSGI 3 - TMP 2533 - Declaring AC Lead Agency for SEQR Solar Installation The Radar Tower](#)

- 208** AUTHORIZING AN AGREEMENT WITH CORETACTICS HEALTHCARE CONSULTING, INC. REGARDING NURSE CONSULTING SERVICES FOR SHAKER PLACE REHABILITATION AND NURSING CENTER **21-208**

Sponsors: Elder Care Committee

Attachments: [Coretactics Cover Ltr 5-2021](#)
[2487 RLA Form](#)
[Coretactics Healthcare Consulting Resolution 222](#)
[Coretactics Healthcare Consulting RLA 2020_2021 Backup Documents](#)
[Cortactics Healthcare RLA 2021 Contract 5682](#)
[21-208 EC 2 - TMP 2487 - Coretactics Nurse Consulting Services Shaker Place](#)

- 209** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE AGING REGARDING STIMULUS FUNDING FOR THE TITLE III-B SUPPORTIVE SERVICES PROGRAM **21-209**

Sponsors: Elder Care Committee

Attachments: [RLA TMP2501 Stimulus Cover Letter III-B](#)
[2501 RLA Form](#)
[NGA III-B Supportive Services](#)
[21-209 EC 3 - TMP 2501 - Title III-B Stimulus Funding](#)

- 210** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE AGING REGARDING STIMULUS FUNDING FOR THE TITLE III-C-1 CONGREGATE MEALS PROGRAM **21-210**

Sponsors: Elder Care Committee

Attachments: [RLA TMP2502 Stimulus Cover Letter III-C1](#)
[2502 RLA Form](#)
[NGA III-C1 Congregate Meal Program](#)
[21-210 EC 4 - TMP 2502 - Title III-C-1 Stimulus Funding](#)

- 211** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE AGING REGARDING STIMULUS FUNDING FOR THE TITLE III-C-2 HOME DELIVERED MEALS PROGRAM **21-211**

Sponsors: Elder Care Committee

Attachments: [RLA TMP2504 Stimulus Cover Letter III-C2](#)
[2504 RLA Form](#)
[NGA III-C2 Home Delivered Meals HDC5](#)
[NGA III-C2 Home Delivered Meals HDC6](#)
[21-211 EC 5 - TMP 2504 - Title III-C-2 Stimulus Funding](#)

- 212** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE AGING REGARDING STIMULUS FUNDING FOR THE TITLE III-D MEDICATION MANAGEMENT PROGRAM **21-212**

Sponsors: Elder Care Committee

Attachments: [RLA TMP2505 Stimulus Cover Letter III-D](#)
[2505 RLA Form](#)
[NGA III-D Medication Management](#)
[21-212 EC 6 - TMP 2505 - Title III-D Stimulus Funding](#)

- 213** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE AGING REGARDING STIMULUS FUNDING FOR THE TITLE III-E CAREGIVER SUPPORT PROGRAM **21-213**

Sponsors: Elder Care Committee

Attachments: [RLA TMP2506 Stimulus Cover Letter III-E](#)
[2506 RLA Form](#)
[NGA III-E Caregiver Services](#)
[21-213 EC 7 - TMP 2506 - Title III-E Stimulus Funding](#)

- 214** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE AGING REGARDING STIMULUS FUNDING FOR EXPANDING ACCESS TO COVID-19 VACCINES VIA THE AGING NETWORK **21-214**

Sponsors: Elder Care Committee

Attachments: [RLA TMP2507 Expanding Access to Vaccine Cover Letter](#)
[2507 RLA Form](#)
[Allocation Expanding Vaccine Access](#)
[21-214 EC 8 - TMP 2507 - Stimulus Funding for Expanding Access to COVID-19 Vaccines via the Aging Network](#)

- 215** AUTHORIZING AGREEMENTS WITH THE NEW YORK STATE OFFICE FOR THE AGING AND THE ALBANY COUNTY DEPARTMENT OF SOCIAL SERVICES REGARDING THE NY CONNECTS EXPANSION AND ENHANCEMENT PROGRAM **21-215**

Sponsors: Elder Care Committee

Attachments: [RLA TMP 2516 Cover Letter NY Connects](#)
[2516 RLA Form](#)
[NY Connects Allocation Schedule 2021-22](#)
[Prior Resolution No. 298 NY Connects](#)
[21-215 EC 9 - TMP 2516 - NY Connects Expansion and Enhancement Program](#)

- 216** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE COALITION AGAINST SEXUAL ASSAULT REGARDING THE SEXUAL ASSAULT SERVICES PROGRAM **21-216**

Sponsors: Law Committee

Attachments: [RLA Cover Letter](#)
[2478 RLA Form](#)
[Funding - SASP FY 2021-2022](#)
[Res No. 219 for 2020](#)
[21-216 Law 8 - TMP 2478 - Sexual Assault Services Program](#)

- 217** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE AID TO DEFENSE PROGRAM **21-217**

Sponsors: Law Committee

Attachments: [Cover Letter - FY2021 Aid to Defense](#)
[RLA 2526 Form](#)
[Award Letter](#)
[Budget for 2021](#)
[Reso 2019-470](#)
[21-217 Law 9 - TMP 2526 - Aid to Defense Program](#)

- 218** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION GRANT **21-218**

Sponsors: Law Committee

Attachments: [TMP 2534 - DA RLA - Gun Involved Violence Elimination Partnership](#)
[21-218 Law 10 - TMP 2534 - DA Gun Involved Violence Elimination \(GIVE\) Grant](#)

- 219** AMENDING RESOLUTION NO. 94 FOR 2020 REGARDING THE AID TO PROSECUTION PROGRAM **21-219**

Sponsors: Law Committee

Attachments: [TMP 2535 - DA RLA - Aid to Prosecution Program 2020-2021](#)
[21-219 Law 11 - TMP 2535 - Amending R. 94 for 2020 Aid to Prosecution Program](#)

- 220** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE CRIMES AGAINST REVENUE PROGRAM **21-220**

Sponsors: Law Committee

Attachments: [TMP 2536 - DA RLA - Crimes Against Revenue Program \(CARP\)](#)
[21-220 Law 12 - TMP 2536 - Crimes Against Revenue Program](#)

- 221** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE MOTOR VEHICLE THEFT AND INSURANCE FRAUD PREVENTION PROGRAM **[21-221](#)**

Sponsors: Law Committee

Attachments: [TMP 2537 - DA RLA - Motor Vehicle Theft and Insurance Fraud Program](#)
[21-221 Law 13 - TMP 2537 - Motor Vehicle Theft and Insurance Fraud Prevention Program](#)

- 222** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE AID TO PROSECUTION PROGRAM **[21-222](#)**

Sponsors: Law Committee

Attachments: [TMP 2538 - DA RLA - Extending Aid to Prosecution Program 2020-2021](#)
[21-222 Law 14 - TMP 2538 - Aid to Prosecution Program](#)

- 223** AUTHORIZING THE SETTLEMENT OF A LAWSUIT **[21-223](#)**

Sponsors: Law Committee

Attachments: [6-10-21 -- Settlement RLA Memo -- Conley](#)
[2548 RLA Form](#)
[21-223 LAW 15 - Settlement agreement](#)

- 224** AUTHORIZING THE SETTLEMENT OF A LAWSUIT **[21-224](#)**

Sponsors: Law Committee

Attachments: [6-10-21 Settlement RLA Memo for Rikers Part II](#)
[2549 RLA Form](#)
[21-224 LAW 16 - Settlement agreement](#)

- 225** AMENDING THE 2021 ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH BUDGET: BETTER HEALTH OF NORTHEASTERN NEW YORK FUNDING **[21-225](#)**

Sponsors: Health Committee

Attachments: [BHNNY Cover Letter to Legislature Budget Amendment](#)
[Check Acceptance \\$193,189](#)
[RLA Form 2511](#)
[BHNNY Budget Amendment \\$193,189](#)
[Letter from BHNNY](#)
[21-225 Health 2 - TMP 2511 - BHNNY funding DMH budget amendment](#)

- 226** AUTHORIZING AN AGREEMENT WITH MOTOROLA SOLUTIONS FOR THE PURCHASE AND INSTALLATION OF EQUIPMENT AT THE E-911 DISPATCH CENTER **[21-226](#)**

Sponsors: Public Safety Committee

Attachments: [TMP 2517 - Sheriff RLA](#)
[21-226 PS 2 - TMP 2517 - Motorola contract for E911](#)

- 227** AUTHORIZING AN AGREEMENT WITH HELLO ALERT FOR THE PURCHASE OF A RECORDING SYSTEM FOR THE E-911 DISPATCH CENTER **[21-227](#)**

Sponsors: Public Safety Committee

Attachments: [TMP 2518 - Sheriff RLA](#)
[21-227 PS 3 - TMP 2518 - Hello Alert recording system for E911](#)

- 228** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2020 STATEWIDE INTEROPERABILITY COMMUNICATIONS GRANT **[21-228](#)**

Sponsors: Public Safety Committee

Attachments: [TMP 2519 - Sheriff RLA](#)
[21-228 PS 4 - TMP 2519 - Statewide Interoperability Communications Grant Application](#)

- 229** AUTHORIZING AGREEMENTS WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE ALTERNATIVES TO INCARCERATION PROGRAM **[21-229](#)**

Sponsors: Public Safety Committee

Attachments: [ATI Funding](#)
[2503 RLA Form](#)
[Albany County 2021-22 Award Notice - 13A Classification](#)
[RESOLUTION NO. 117](#)
[21-229 PS 5 - TMP 2503 - AIP agreements](#)

- 230** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES HAZARD MITIGATION GRANT PROGRAM **[21-230](#)**

Sponsors: Public Safety Committee

Attachments: [Hazard Mitigation Plan Update Cover Letter](#)
[RLA 2527 Form](#)
[DR-4567 HMGP](#)
[DR-4567 LOI Planning](#)
[21-230 PS 6 - TMP 2527 - Applying for FEMA Hazard Mitigation Grant Program](#)

- 231** AUTHORIZING A CORRECTION TO THE TAX ROLL FOR THE CITY OF ALBANY [21-231](#)

Sponsors: Audit and Finance Committee

Attachments: [Land Bank 298 Colonie St - RLA Cover Letter](#)
[2484 RLA Form](#)
[Land Bank 298 Colonie St - RLA Supporting Documents](#)
[21-231 AF 3 - TMP 2484 - Correction of taxes Land Bank](#)

- 232** AUTHORIZING THE REFUND OF REAL PROPERTY TAXES IN THE TOWN OF COLONIE [21-232](#)

Sponsors: Audit and Finance Committee

Attachments: [48 Wolf Rd \(NYS OGS\) - RLA Cover Letter](#)
[2515 RLA Form](#)
[48 Wolf Rd \(NYS OGS\) - RLA backup](#)
[21-232 AF 4 - TMP 2515 - Refund Colonie](#)

- 233** RESCINDING AUTHORIZATION TO CONVEY REAL **21-233**
PROPERTY PURSUANT TO RESOLUTION NOS. 399
FOR 2019 AND 439 FOR 2020 AND AUTHORIZING THE
CONVEYANCE OF 92 ALEXANDER STREET (TAX MAP
NO. 76.64-2-13) AND 507 FIRST STREET (TAX MAP NO.
65.47-2-25) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [1. MGB Request for Legislative Action-Conveyance -
92 Alexander Street \(1\)
2532 RLA Form
COA Request Letter - 92 Alexander St & 507 First St](#)
[3. Tax Bill 92 Alexander Street \(1\)
3a Tax Map 92 Alexander Street](#)
[4 Tax Bill 507 First Street
4a Tax Map 507 First Street](#)
[5. Info 92 Alexander Street](#)
[6. Info 507 First Street](#)
[21-233 AF 5 - TMP 2532 - Properties to City of Albany](#)

- 234** PUBLIC HEARING ON THE PROPOSED 2022-2026 **21-234**
ALBANY COUNTY CAPITAL PROGRAM

Sponsors: Audit and Finance Committee

Attachments: [2022-2026 CapitalPlan-7.2.21 final final](#)
[21-234 AF 6 - TMP 2529 - PH on Capital Plan](#)

- 235** AMENDING RESOLUTION NO. 188 FOR 2021 **21-235**
REGARDING THE WATER PURIFICATION DISTRICT
COLLECTIVE BARGAINING AGREEMENT

Sponsors: Audit and Finance Committee

Attachments: [21-188 PER 2 - TMP 2465 - CBA Water District
2021.05.20 Budget Amendment CSEA Salary
AdjustmentUpdated](#)
[21-235 AF 8 - Amending 181 for 2021 CBA WPD](#)

- 236** PUBLIC HEARING ON LOCAL LAW NO. "D" FOR 2021 A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, THE RESTAURANT PROTECTION LAW, IN RELATION TO THIRD-PARTY DELIVERY SERVICES [21-236](#)

Sponsors: Grimm, Mauriello, Lockart, Perlee, Burgdorf, Drake, Tunny and Whalen

Attachments: [21-236 IND - PH Restaurant Protection Law](#)
[21-LL-D- v.2 Restaurant Protection Law](#)

- 237** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING LOCAL LAW NO. 1 FOR 2001, AS AMENDED, TO PROVIDE THAT PESTICIDE APPLICATION SIGNS MADE AVAILABLE AT THE POINT OF SALE BE AVAILABLE IN MULTIPLE LANGUAGES AS REQUIRED BY ENVIRONMENTAL CONSERVATION LAW SECTION 33-1005(1) [21-237](#)

Sponsors: Domalewicz

Attachments: [21-237 IND - PH Pesticides](#)
[21-LL F - Pesticide Signage](#)

Adjournment