

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, July 25, 2024

5:30 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Public Safety Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-5678](#)

Sponsors: Public Safety Committee

Attachments: [06-27-24 Public Safety Minutes](#)

CURRENT BUSINESS:

2. AMENDING THE 2024 SHERIFF'S OFFICE BUDGET: [TMP-5687](#)
COMMANDER POSITION

Sponsors: Public Safety Committee

Attachments: [TMP 5687 - 1 - SHERIFF](#)
[TMP 5687 budget](#)

3. AUTHORIZING THE SUBMISSION OF A GRANT [TMP-5688](#)
APPLICATION TO AND AN AGREEMENT WITH THE
NEW YORK STATE DIVISION OF CRIMINAL JUSTICE
SERVICES REGARDING THE 2024-2025 LAW
ENFORCEMENT TECHNOLOGY PROGRAM

Sponsors: Public Safety Committee

Attachments: [TMP 5688 - 2 - SHERIFF](#)
[TMP 5688 budget](#)

4. AUTHORIZING AN AGREEMENT WITH AXON [TMP-5691](#)
ENTERPRISES, INC. REGARDING THE PURCHASE OF
IN-CAR LPR CAMERAS

Sponsors: Public Safety Committee

Attachments: [TMP 5691 - 5 - SHERIFF](#)

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5. AUTHORIZING AN AGREEMENT WITH SAMYAK SOLUTIONS, INC. REGARDING THE PURCHASE OF HANDHELD RAMAN SPECTROMETER UNITS [TMP-5689](#)

Sponsors: Public Safety Committee

Attachments: [TMP 5689 - 3 - SHERIFF](#)

6. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS [TMP-5690](#)

Sponsors: Public Safety Committee

Attachments: [TMP 5690 - 4 - SHERIFF](#)

7. AMENDING RESOLUTION NO. 377 FOR 2022 REGARDING THE 2022 DOMESTIC TERRORISM PREVENTION GRANT AND AMENDING THE 2024 SHERIFF'S OFFICE BUDGET [TMP-5692](#)

Sponsors: Public Safety Committee

Attachments: [TMP 5692 - 6 - SHERIFF](#)
[TMP 5692 budget](#)

8. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE 2024 GUN INVOLVED VIOLENCE ELIMINATION GRANT AND AMENDING THE 2024 SHERIFF'S OFFICE BUDGET [TMP-5693](#)

Sponsors: Public Safety Committee

Attachments: [TMP 5693 - 7 - SHERIFF](#)
[TMP 5693 budget](#)

9. AMENDING THE 2024 SHERIFF'S OFFICE BUDGET: [TMP-5694](#)
PERSONNEL ADJUSTMENTS

Sponsors: Public Safety Committee

Attachments: [TMP 5694 - 8 - SHERIFF](#)
[TMP 5694 budget](#)

10. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION GRANT [TMP-5262](#)

Sponsors: Public Safety Committee

Attachments: [GIVE Grant Cover letter Renewal](#)
[RLA Form 5262](#)
[Award Notice Albany County Probation Department](#)
[Award Totals](#)
[Resolution 23-341](#)

11. AUTHORIZING AN AGREEMENT WITH ST. ANNE INSTITUTE REGARDING RESPITE SERVICES FOR PROBATION RAISE THE AGE YOUTH [TMP-5604](#)

Sponsors: Public Safety Committee

Attachments: [St Annes Respite Cover letter](#)
[RLA Form 5604](#)
[Albany Probation St Anne Executed Contract](#)
[FINAL.Respite.RTA.PINS as submitted.Amended](#)
[RFP-2023-079](#)
[Resolution 23-371](#)

12. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE STATE HOMELAND SECURITY AND STATE LAW ENFORCEMENT TERRORISM PREVENTION PROGRAMS [TMP-5610](#)

Sponsors: Public Safety Committee

Attachments: [Cover Letter RLA 5610 SHSP Application](#)
[RLA Form 5610](#)
[FY2024 SHSP Priorities and Preparedness Objectives](#)
[Certification Form Signed](#)
[181-2023 Resolution](#)

13. AUTHORIZING AN AGREEMENT WITH THE CAPITAL REGION WORKFORCE DEVELOPMENT BOARD REGARDING JOB READINESS TRAINING FOR INDIVIDUALS RELEASED FROM THE ALBANY COUNTY CORRECTIONAL FACILITY AND CLIENTS OF THE SHERIFF'S HOMELESS IMPROVEMENT PROGRAM [TMP-5542](#)

Sponsors: Public Safety Committee

Attachments: [Cover Letter for Workforce Dev and Albany Contract](#)
[RLA Form 5542](#)
[Albany County Reentry Workforce Development Services](#)