

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**Tuesday, September 26, 2023**

**5:30 PM**

**Harold L. Joyce Albany County Office Building  
Cahill Room - First Floor**

**Social Services Committee**

**PREVIOUS BUSINESS:**

1. APPROVING PREVIOUS MEETING MINUTES [TMP-4577](#)  
  
**Sponsors:** Social Services Committee  
  
**Attachments:** [08-29-23 Social Services Minutes](#)
  
2. LOCAL LAW NO. "I" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ESTABLISHING CHAPTER 225 OF THE ALBANY COUNTY CODE SETTING FORTH REQUIREMENTS FOR RESETTLEMENT DISCLOSURE IN ALBANY COUNTY [23-LL-I](#)  
  
**Sponsors:** Burgdorf, Collins, Drake, Grimm, Lockart, Mauriello, Perlee, Smith, Tunny and Whalen  
  
**Attachments:** [23-LL-I IND - Resettlement Disclosure Law Revisions 8-22](#)

**CURRENT BUSINESS:**

3. AUTHORIZING AN AGREEMENT WITH THE ALTAMONT PROGRAM, INC. REGARDING EMPLOYMENT SERVICES FOR TEMPORARY ASSISTANCE FOR NEEDY FAMILIES AND SAFETY NET RECIPIENTS [TMP-4528](#)  
  
**Sponsors:** Social Services Committee  
  
**Attachments:** [Cover Letter Altamont Employment 2024.pdf](#)  
[RLA FORM 4528](#)  
[Executed contract 2023 Altamont Employment.pdf](#)

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4. AMENDING RESOLUTION NO. 433 FOR 2022 [TMP-4560](#)  
REGARDING AGREEMENTS WITH FOSTER CARE  
PROVIDERS

**Sponsors:** Social Services Committee

**Attachments:** [RLA Cover letter Additional Foster Care Providers 23](#)  
[RLA FORM 4560](#)  
[Foster Care Justification Amend Res 433](#)  
[Res 433-22 Foster](#)

5. AUTHORIZING AN AGREEMENT WITH BERKSHIRE [TMP-4538](#)  
FARM CENTER & SERVICES FOR YOUTH REGARDING  
THE HOME RUN PROGRAM

**Sponsors:** Social Services Committee

**Attachments:** [Cover Letter - 4538 - RLA - CYF Prev Berkshire Juv](#)  
[Just Home Run](#)  
[RLA FORM 4538](#)  
[2024 JJ-Berkshire Prev Home Run Justification](#)  
[Res 417 - 22 Berkshire Home Run 23](#)

6. AUTHORIZING AN AGREEMENT WITH CAYUGA [TMP-4539](#)  
CENTERS REGARDING IMPLEMENTATION OF THE  
MULTISYSTEM THERAPY PROGRAM

**Sponsors:** Social Services Committee

**Attachments:** [Juv Just Prev-Cayuga MST RLA Cover Letter 24](#)  
[RLA FORM 4539](#)  
[2024 Juvenile Justice-Cayuga Center MST Justification](#)  
[Res 420 - 22 Cayuga MST 23](#)

7. AUTHORIZING AN AGREEMENT WITH COMMUNITY MATERNITY SERVICES REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [TMP-4540](#)

**Sponsors:** Social Services Committee

**Attachments:** [CMS Clinical CRS RLA Cover Letter 24](#)  
[RLA FORM 4540](#)  
[2024 Clinical-CMS justification](#)  
[Res 421 - 22 CMS CRS 23](#)

8. AUTHORIZING AN AGREEMENT WITH CAYUGA CENTERS REGARDING THE PROVISION OF THE FUNCTIONAL FAMILY THERAPY PROGRAM [TMP-4541](#)

**Sponsors:** Social Services Committee

**Attachments:** [Prev Clinical-Cayuga FFT RLA Cover Letter 24](#)  
[RLA FORM 4541](#)  
[2024 Justification Cayuga FFT](#)  
[Res 419 - 22 Cayuga FFT 23](#)

9. AUTHORIZING AN AGREEMENT WITH ST. CATHERINE'S CENTER FOR CHILDREN REGARDING THE CONNECTIONS PROGRAM [TMP-4542](#)

**Sponsors:** Social Services Committee

**Attachments:** [Prev Clinical-SCCC RLA Cover Letter 24](#)  
[RLA FORM 4542](#)  
[2024 Clinical SCCC-Justification](#)  
[Res 430 - 22 St Catherine CRS 23](#)

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10. AUTHORIZING AN AGREEMENT WITH COMMUNITY MATERNITY SERVICES REGARDING FOSTER CARE SPECIALTY PREVENTION SERVICES [TMP-4543](#)
- Sponsors:** Social Services Committee
- Attachments:** [CMS Specialty Parents w DD RLA Cover Letter 24 RLA FORM 4543](#)  
[2024 Specialty-CMS-Parrents w-DD-Justification Res 428 - 22 CMS Spec DD MH 23](#)
11. AUTHORIZING AN AGREEMENT WITH ST. ANNE INSTITUTE REGARDING THE JUVENILE SEX OFFENDER PROGRAM [TMP-4544](#)
- Sponsors:** Social Services Committee
- Attachments:** [SAI Specialty JSOP RLA Cover Letter 24 RLA FORM 4544](#)  
[2024 RLA Specialty-SAI-JSOP Justification Res 425 - 22 SAI JSOP 23](#)
12. AUTHORIZING AN AGREEMENT WITH ST. CATHERINE'S CENTER FOR CHILDREN REGARDING FOSTER CARE SPECIALTY PREVENTION SERVICES - PARENT CARE PROGRAM [TMP-4545](#)
- Sponsors:** Social Services Committee
- Attachments:** [Specialty-St.Catherine's ParentCare- RLA Cover Letter24](#)  
[RLA FORM 4545](#)  
[2024 Specialty-SCCC-Parent Care Justification Res 427 - 22 St Catherine Parent Care 23](#)

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13. AUTHORIZING AN AGREEMENT WITH ST. ANNE INSTITUTE REGARDING THE SEX ABUSE PREVENTION PROGRAM [TMP-4546](#)
- Sponsors:** Social Services Committee
- Attachments:** [SAI Specialty SAPP RLA Cover Letter 24](#)  
[RLA FORM 4546](#)  
[2024 Specialty-SAI-SAPP Justification RLA](#)  
[Res 424 - 22 SAI SAPP 23](#)
14. AUTHORIZING AN AGREEMENT WITH PARSONS CHILD AND FAMILY CENTER REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [TMP-4547](#)
- Sponsors:** Social Services Committee
- Attachments:** [Prev Clinical-Parsons RLA Cover Letter 24](#)  
[RLA FORM 4547](#)  
[2024 Clinical-Parsons justification](#)  
[Res 423 - 22 Parsons CRS 23](#)
15. AUTHORIZING AN AGREEMENT WITH BERKSHIRE FARM CENTER & SERVICES FOR YOUTH REGARDING THE FOCUS ON THE FUTURE PROGRAM [TMP-4548](#)
- Sponsors:** Social Services Committee
- Attachments:** [Specialty-Berkshire Focus-RLA Cover Letter 24](#)  
[RLA FORM 4548](#)  
[2024 Specialty-Berkshire Prev Focus on the Future](#)  
[RLA Justification](#)  
[Res 426 - 22 Berkshire Focus Future 23](#)
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16. AUTHORIZING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [TMP-4549](#)

**Sponsors:** Social Services Committee

**Attachments:** [Trinity Clinical CRS RLA Cover Letter 24](#)  
[RLA FORM 4549](#)  
[2024 Clinical-Trinity RLA Justification](#)  
[Res 422 - 22 Trinity CRS 23](#)

17. AUTHORIZING AN AGREEMENT WITH LASALLE SCHOOL REGARDING THE LASALLE JUVENILE REPORTING AND FAMILY CENTER [TMP-4550](#)

**Sponsors:** Social Services Committee

**Attachments:** [JJ- Prev LaSalle JFRC RLA Cover Letter 24](#)  
[RLA FORM 4550](#)  
[2024 JJ Prev LaSalle RLA Justification](#)  
[Res 418 - 22 LaSalle JRFC 23](#)

18. AUTHORIZING AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION REGARDING THE PROVISION OF JUVENILE JUSTICE PREVENTION SERVICES [TMP-4551](#)

**Sponsors:** Social Services Committee

**Attachments:** [JJ-Cornell 4H RLA Cover Letter 2024](#)  
[RLA FORM 4551](#)  
[2024 JJ- Cornell 4H Justification](#)  
[Res 416 -22 Cornell Juv Just 4H 23](#)

19. AUTHORIZING AN AGREEMENT WITH CAYUGA CENTERS REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [TMP-4552](#)

**Sponsors:** Social Services Committee

**Attachments:** [Prev Clinical-Cayuga RLA Cover Letter 24](#)  
[RLA FORM 4552](#)  
[2024 Clinical-Cayuga Center RLA Justification](#)  
[Res 429 - 22 Cayuga CRS 23](#)

20. AUTHORIZING AN AGREEMENT WITH THE RESEARCH FOUNDATION FOR THE UNIVERSITY AT ALBANY SCHOOL OF SOCIAL WELFARE FOR THE PROVISION OF MANAGEMENT AND LEADERSHIP TRAINING [TMP-4554](#)

**Sponsors:** Social Services Committee

**Attachments:** [Cover Letter - SUNY Training Contract 24](#)  
[RLA FORM 4554](#)  
[SUNY Training Contract 24 Justification](#)  
[Res 311-22 SUNY Workforce](#)