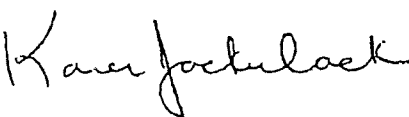


NOTIFICATION OF GRANT AWARD UNDER TITLE III-D OF THE OLDER AMERICANS ACT

| Name and Address of Area Agency: Albany County Department for Aging 162 Washington Avenue, 6th Floor Albany, NY 12210-2304 | Name and Address of Sponsoring Agency/Payee: Albany County | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-----------------------|-----------|--------|-----------------|------|-----------|------|--------|------|---------------------|------|----------------|------|--------------|-----------|----------------|-------------|-------|--|--------------------|--------|----------|-------------|---|---|--|--|---------------------------------|--|-------------|----------------------------|--|--|------------|--|--------|---------|--|------------|--------------------|--|--------|-------------|--|-------------|--------------------------------------|--|--|--------------|--|-------------|--------------------|--|-----------|-----------------|--|------|---------------|--|------|-------------|--|------|--------------------------------------|--|-------------|
| Program Year - Beginning: 1/1/2020 Ending: 12/31/2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fiscal Year from which funds are awarded: 2020 | Federal CFDA No. - 93.043 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| This award is New | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Section I - Cost Categories</th> <th style="text-align: right; border-bottom: 1px solid black;">Amount</th> </tr> <tr><td>Personnel</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>Fringe Benefits</td><td style="text-align: right;">0.00</td></tr> <tr><td>Equipment</td><td style="text-align: right;">0.00</td></tr> <tr><td>Travel</td><td style="text-align: right;">0.00</td></tr> <tr><td>Maint. & Operations</td><td style="text-align: right;">0.00</td></tr> <tr><td>Other Expenses</td><td style="text-align: right;">0.00</td></tr> <tr><td>Subcontracts</td><td style="text-align: right; border-top: 1px solid black;">54,825.00</td></tr> <tr><td>Approved Costs</td><td style="text-align: right;">\$54,825.00</td></tr> <tr><td>Less:</td><td></td></tr> <tr><td>Anticipated Income</td><td style="text-align: right; border-top: 1px solid black;">200.00</td></tr> <tr><td>Net Cost</td><td style="text-align: right; border-top: 1px solid black; border-bottom: 3px double black;">\$54,625.00</td></tr> </table> | Section I - Cost Categories | Amount | Personnel | \$0.00 | Fringe Benefits | 0.00 | Equipment | 0.00 | Travel | 0.00 | Maint. & Operations | 0.00 | Other Expenses | 0.00 | Subcontracts | 54,825.00 | Approved Costs | \$54,825.00 | Less: | | Anticipated Income | 200.00 | Net Cost | \$54,625.00 | <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Section II - Grantee Budget - Federal and Matching Funds:</th> <th style="width: 15%;"></th> <th style="text-align: right; border-bottom: 1px solid black;"></th> </tr> <tr> <td>1. Federal Share (see remark 1)</td> <td></td> <td style="text-align: right;">\$49,162.00</td> </tr> <tr> <td>2. Combined Matching Share</td> <td></td> <td></td> </tr> <tr> <td> A. In-Kind</td> <td></td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td> B. Cash</td> <td></td> <td style="text-align: right;">\$5,463.00</td> </tr> <tr> <td> C. Volunteer Match</td> <td></td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>3. Net Cost</td> <td></td> <td style="text-align: right; border-top: 1px solid black;">\$54,625.00</td> </tr> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Section III - Federal Funds Ceiling:</th> <th></th> <th style="text-align: right; border-bottom: 1px solid black;"></th> </tr> <tr> <td>A. Carryover</td> <td></td> <td style="text-align: right;">\$29,216.40</td> </tr> <tr> <td>B. Base Allocation</td> <td></td> <td style="text-align: right;">19,399.00</td> </tr> <tr> <td>C. Reallocation</td> <td></td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>D. Supplement</td> <td></td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>E. Returned</td> <td></td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>Federal Funds Ceiling (see remark 1)</td> <td></td> <td style="text-align: right; border-top: 1px solid black;">\$48,615.40</td> </tr> </table> | Section II - Grantee Budget - Federal and Matching Funds: | | | 1. Federal Share (see remark 1) | | \$49,162.00 | 2. Combined Matching Share | | | A. In-Kind | | \$0.00 | B. Cash | | \$5,463.00 | C. Volunteer Match | | \$0.00 | 3. Net Cost | | \$54,625.00 | Section III - Federal Funds Ceiling: | | | A. Carryover | | \$29,216.40 | B. Base Allocation | | 19,399.00 | C. Reallocation | | 0.00 | D. Supplement | | 0.00 | E. Returned | | 0.00 | Federal Funds Ceiling (see remark 1) | | \$48,615.40 |
| Section I - Cost Categories | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personnel | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fringe Benefits | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Equipment | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Travel | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Maint. & Operations | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Expenses | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Subcontracts | 54,825.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved Costs | \$54,825.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Less: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Anticipated Income | 200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Net Cost | \$54,625.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Section II - Grantee Budget - Federal and Matching Funds: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Federal Share (see remark 1) | | \$49,162.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Combined Matching Share | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A. In-Kind | | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B. Cash | | \$5,463.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. Volunteer Match | | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Net Cost | | \$54,625.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Section III - Federal Funds Ceiling: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A. Carryover | | \$29,216.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B. Base Allocation | | 19,399.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. Reallocation | | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D. Supplement | | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E. Returned | | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Federal Funds Ceiling (see remark 1) | | \$48,615.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remarks: In addition to the conditions contained in the Four Year Plan, Annual Implementation Plan and Application for Funding, the conditions checked below apply to this award: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (XX) 1. Federal reimbursement is limited to the <u>lower</u> of the "Federal Share" in Section II or the "Federal Funds Ceiling" in Section III of this award notice. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (XX) 2. Receipt of federal funds (either through advance or reimbursement) does not constitute earning of these funds. The federal share of the project cost is earned only when allowable costs have been incurred and paid; and the non-federal share of the costs has been contributed. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (XX) 3. The federal share will not exceed 90% of the Disease Prevention and Health Promotion Services. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (XX) 4. Federal funds carried over from the prior year are estimated. Actual carryover depends on prior year closeout and will be confirmed upon closeout. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (XX) 5. In accordance with the grant provisions, all Title III-D Disease Prevention and Health Promotion funds may only be used for programs and activities which have been demonstrated through rigorous evaluation to be evidence-based and effective. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| () 6. This award authorizes the payment of advances only. The award is conditional upon the approval of the Annual Implementation Plan and application referenced above, and the initial advance must be repaid if such plan and application do not receive final approval after appropriate modifications, if any. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name and Title of Authorizing Official: Karen Jackuback Deputy Director | Signature:  | Date: July 8, 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |