

Legislation Text

File #: TMP-3674, Version: 1

# REQUEST FOR LEGISLATIVE ACTION

#### **Description (e.g., Contract Authorization for Information Services):**

Request to accept grant funding for the Closing the Gap with Social Determinants of Health Accelerator Plans grant from the CDC.

Date:	September 29, 2022
Submitted By:	Dr. Elizabeth Whalen
Department:	Health
Title:	Commissioner of Health
Phone:	518-447-4584
Department Rep.	
Attending Meeting:	Dr. Elizabeth Whalen

## Purpose of Request:

- □ Adopting of Local Law
- □ Amendment of Prior Legislation
- □ Approval/Adoption of Plan/Procedure
- □ Bond Approval
- □ Budget Amendment
- Contract Authorization
- □ Countywide Services
- □ Environmental Impact/SEQR
- □ Home Rule Request
- □ Property Conveyance
- □ Other: (state if not listed) Click or

Click or tap here to enter text.

## CONCERNING BUDGET AMENDMENTS

#### Increase/decrease category (choose all that apply):

- Contractual
- □ Equipment
- □ Fringe
- Personnel

□ Personnel Non-Individual

□ Revenue

Increase Account/Line No.:	Click or tap here to enter text.
Source of Funds:	Click or tap here to enter text.
Title Change:	Click or tap here to enter text.

### CONCERNING CONTRACT AUTHORIZATIONS

#### Type of Contract:

- □ Change Order/Contract Amendment
- □ Purchase (Equipment/Supplies)
- □ Lease (Equipment/Supplies)
- □ Requirements
- □ Professional Services
- □ Education/Training

🛛 Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

□ Settlement of a Claim

- □ Release of Liability
- □ Other: (state if not listed)

Click or tap here to enter text.

## **Contract Terms/Conditions:**

Party (Name/address):

National Center for Chronic Disease Prevention and Health Promotion Division of Population Health 2920 Brandywine Road Atlanta, GA 30341

Additional Parties (Names/addresses): Click or tap here to enter text.

 Amount/Raise Schedule/Fee:
 \$125,000

 Scope of Services:
 To aid in the development of multisector action plans to address social determinants of health (SDOH). These plans will help to accelerate action that lead to improved chronic disease outcomes among persons experiencing health disparities and inequities.

Bond Res. No.: Date of Adoption: Click or tap here to enter text. Click or tap here to enter text.

## CONCERNING ALL REQUESTS

Mandated Program/Service:

Yes 🗆 No 🛛

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If Mandated Cite Authority:	Click or tap here to enter text.
Is there a Fiscal Impact:	Yes 🛛 No 🗆
Anticipated in Current Budget:	Yes □ No ⊠
<u>County Budget Accounts:</u> Revenue Account and Line: Revenue Amount:	Click or tap here to enter text. Click or tap here to enter text.
Appropriation Account and Line: Appropriation Amount:	Click or tap here to enter text. Click or tap here to enter text.
<u>Source of Funding - (Percentages)</u> Federal: State: County: Local:	100% Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.
<u>Term</u> Term: (Start and end date) Length of Contract:	9/30/2022 - 9/29/2023 12 months
Impact on Pending Litigation If yes, explain:	Yes □ No ⊠ Click or tap here to enter text.
Previous requests for Identical or Similar Action:Resolution/Law Number:314/2022Date of Adoption:9/12/2022	

#### **Justification**: (state briefly why legislative action is requested)

Albany County Department of Health requests permission to accept funding and contract with the Centers for Disease Control and Prevention for the Closing the gap with Social Determinants of Health grant. The grant term is from September 30, 2022 - September 29, 2023 with a total grant award of \$125,000. This funding will be placed in the 2023 health department budget.