

RESOLUTION NO. 352

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE REGARDING THE JUSTICE AND MENTAL HEALTH COLLABORATION PROGRAM GRANT

Introduced: 6/10/24
By Health Committee:

WHEREAS, The Director of Mental Health has requested authorization to submit a grant application to the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance regarding the Justice and Mental Health Collaboration Program Grant in an amount not to exceed \$550,000 for the term commencing October 1, 2024 and ending September 30, 2027, and

WHEREAS, The Director has indicated that the grant funding will be used for facilitating post-release integration into the community, bolstering support services for recently discharged individuals, aiding probationers and fostering seamless transitions for individuals navigating between jail and court systems, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance regarding the Justice and Mental Health Collaboration Program Grant in an amount not to exceed \$550,000 for the term commencing October 1, 2024 and ending September 30, 2027, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

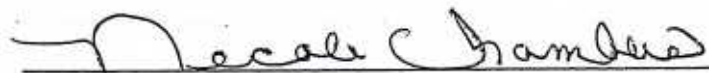
Adopted by unanimous vote - 6/10/24

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 10th day of June, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 11th day of June, 2024.



Clerk, Albany County Legislature