

DANIEL P. MCCOY
COUNTY EXECUTIVE

# COUNTY OF ALBANY OFFICE OF THE EXECUTIVE 112 STATE STREET, ROOM 1200 ALBANY, NEW YORK 12207-2021 (518) 447-7040 - FAX (518) 447-5589 WWW.ALBANYCOUNTY.COM

DANIEL C. LYNCH, ESQ. DEPUTY COUNTY EXECUTIVE

October 19, 2020

Honorable Andrew Joyce, Chairman Albany County Legislature 112 State Street, Room 710 Albany, New York 12207

Dear Chairman Joyce:

The Office of the Albany County Executive respectfully requests authorization to accept funding for Comprehensive Opioid, Stimulant, and Substance Abuse Program (COSSAP) grant funding in the amount of \$898,062. The COSSAP grant is administered by the US Department of Justice, Office of Justice Programs.

COSSAP funding will be used to support Albany LEAD's new initiative, 'Growing LEAD: Increasing Operational Capacity to Improve and Expand Service in Albany County.' This new effort will build upon the successful foundation that Albany LEAD has already established. Operational capacity will be increased with the addition of case managers, a full time Project Manager and Community Engagement and Outreach Coordinator to improve coordination between partners and the public, increase public awareness of LEAD, and develop policies and procedures to better serve LEAD communities. This investment into Albany LEAD will provide LEAD services to entirely new communities within Albany County and serve as a proof of concept that LEAD can operate well outside of urban cities.

If you should have any questions, please do not hesitate to contact me.

Sincerely,

Daniel P. McCoy

Albany County Executive

cc: Hon. Dennis Feeney, Majority Leader

Hon. Frank Mauriello, Minority Leader Rebekah Kennedy, Majority Counsel

Arnis Zilgme, Minority Counsel



□ Personnel

## County of Albany

112 State Street Albany, NY 12207

### Legislation Text

File #: TMP-2049, Version: 1  REQUEST FOR LEGISLATIVE ACTION						
Date:	10/19/2020					
Submitted By:	Patrick Alderson					
Department:	County Executive's Office					
Title:	Policy Analyst					
Phone:	518-447-7040					
Department Rep.						
Attending Meeting:	Michael McLaughlin/Patrick Alderson					
Purpose of Request:						
<ul> <li>□ Adopting of Local Law</li> <li>□ Amendment of Prior Legislation</li> <li>□ Approval/Adoption of Plan/Procedure</li> <li>□ Bond Approval</li> <li>☑ Budget Amendment</li> <li>☑ Contract Authorization</li> <li>□ Countywide Services</li> <li>□ Environmental Impact/SEQR</li> <li>□ Home Rule Request</li> <li>□ Property Conveyance</li> <li>□ Other: (state if not listed)</li> </ul>	Click or tap here to enter text.					
CONCERNING BUDGET AMENDMEN	<u>TS</u>					
Increase/decrease category (choose  ☐ Contractual ☐ Equipment ☐ Fringe	all that apply):					

File #: TMP-2049, Version: 1	
□ Personnel Non-Individual 図 Revenue	
Increase Account/Line No.: Source of Funds: Title Change:	A44310.04398 (Revenue); A94310.44092.10000 (Program Expenditures) US Department of Justice Click or tap here to enter text.
CONCERNING CONTRACT AUTHORIZ	ZATIONS
Type of Contract:  ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☒ Grant   Acceptance   Submission Date Deadline 5/21/2 ☐ Settlement of a Claim ☐ Release of Liability ☐ Other: (state if not listed)	020 Click or tap here to enter text.
Contract Terms/Conditions:	
Party (Name/address):  US Department of Justice  Office of Justice Programs  810 7 <sup>th</sup> St. NW, Washington, D.C. 20531  Additional Parties (Names/addresses):	
Click or tap here to enter text.	
	\$898,062 Albany LEAD is looking to capitalize on its momentum by Growing LEAD: Expand Service in Albany County. This new effort will build upon the eady established by hiring new staff and building additional support.
Bond Res. No.: Date of Adoption:	Click or tap here to enter text. Click or tap here to enter text.
CONCERNING ALL REQUESTS	
Mandated Program/Service: If Mandated Cite Authority:	Yes □ No ⊠ Click or tap here to enter text.

File #: TMP-2049, Version: 1		
Is there a Fiscal Impact:	Yes ⊠ No □	
Anticipated in Current Budget:	Yes □ No ⊠	
County Budget Accounts:		
Revenue Account and Line:	A44310.04398	
Revenue Amount:	\$898,062	
Appropriation Account and Line:	A94310.44092.10000	
Appropriation Amount:	\$898,062	

Source of Funding - (Percentages)

Federal: 100%

State: Click or tap here to enter text.
County: Click or tap here to enter text.
Local: Click or tap here to enter text.

<u>Term</u>

Term: (Start and end date) October 1, 2020 - September 30, 2023

Length of Contract: 36 Months

Impact on Pending Litigation Yes □ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:
Resolution/Law Number: 2020-226
Date of Adoption: July 13, 2020

#### **Justification**: (state briefly why legislative action is requested)

Albany LEAD is looking to capitalize on its momentum by Growing LEAD: Increasing Operational Capacity to Improve and Expand Service in Albany County. This new effort will build upon the successful foundation that Albany LEAD has already established. Operational Capacity will be increased with the addition of case managers to grow caseload capacity by 200%, an increase of approximately 50 new clients annually. Additionally, a full time, dedicated Project Director and Community Engagement and Outreach Coordinator will be hired to improve coordination between partners and the public, increase public awareness of LEAD, and develop policies and procedures to better serve LEAD communities. Once this increased capacity is built Albany LEAD will begin its geographic expansion within Albany County, with a population over 305,000. The County Sheriff has the ability to serve the rural communities of Albany County while a number of municipal police forces have expressed interest in becoming LEAD partners. Albany County seeks the assistance of the Bureau of Justice Assistance in a funding amount of \$898,062.00 to achieve these goals. This investment into Albany LEAD will provide LEAD services to entirely new communities within Albany County and serve as a proof of concept that LEAD can operate well outside of urban cities.

#### **Budget Amendment Spreadsheet - 2020**

ACCOUNT NO.	RESOLUTION DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	REVISED BUDGET
A9 4310 44092 10000	L.E.A.D. Programming Expenditures		\$898,062.00		\$898,062.00
	TOTAL APPROPRATIONS		\$898,062.00	\$0.00	
ACCOUNT NO.	RESOLUTION DESCRIPTION		DECREASE	INCREASE	REVISED BUDGET
A4 4310 04398	L.E.A.D Funding Revenue			\$898,062.00	\$898,062.00
	TOTAL ESTIMATED REVENUES		\$0.00	\$898,062.00	
	GRAND TOTALS		\$898,062.00	\$898,062.00	

DEPARTMENT NAME

**Mental Health** 

DEPARTMENT NAME

**Mental Health** 

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#### **RESOLUTION NO. 226**

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS REGARDING THE COMPREHENSIVE OPIOID, STIMULANT, AND SUBSTANCE ABUSE PROGRAM

Introduced: 7/13/20

By Audit and Finance Committee:

WHEREAS, The County Executive has requested authorization to submit a grant application for the amount of \$898,062 to the United States Department of Justice, Office of Justice Programs regarding the Comprehensive Opioid, Stimulant, and Substance Abuse Program, and

WHEREAS, The County Executive has indicated that such funding would be used to support Albany LEAD (Law Enforcement Assisted Diversion) program's new initiative, "Growing LEAD: Increasing Operational Capacity to Improve and Expand Service in Albany County" by adding case managers, a full time Project Director and a Community Engagement and Outreach Coordinator to improve coordination between partners and the public, increase public awareness and develop policies and procedures to better serve LEAD communities, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application for the amount of \$898,062 to the United States Department of Justice, Office of Justice Programs regarding the Comprehensive Opioid, Stimulant, and Substance Abuse Program, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.