

County of Albany

112 State Street
Albany, NY 12207



Meeting Agenda

Tuesday, April 28, 2020

5:30 PM

Public Works Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-1602](#)

Attachments: [2-25-20 Public Works Minutes - no links](#)

CURRENT BUSINESS:

2. AMENDING RESOLUTION 525 FOR 2019 REGARDING LANDFILL LEACHATE TREATMENT AT THE WATER PURIFICATION DISTRICT'S NORTH PLANT [TMP-1565](#)

Attachments: [2020.02.26 Gaudio Joyce Colonie Landfill-Res524 Amendment](#)
[1565 RLA Form](#)
[RLA Support Docs](#)

3. AUTHORIZING AN AGREEMENT WITH BUBONIA HOLDING CORP. REGARDING ASH DISPOSAL AT THE WATER PURIFICATION DISTRICT NORTH PLANT [TMP-1624](#)

Attachments: [2020.03.30 Gaudio Joyce Bubonia Ash Cleaning Contract](#)
[1624 RLA Form](#)
[RFB-2020-015 WPD Ash Lagoon Cleaning.pdf](#)
[RFB-2020-015 Bubonia Bid Documents.pdf](#)
[RFB-2020-015 David Frueh Bid Documents.pdf](#)

4. AUTHORIZING AN INTER-MUNICIPAL AGREEMENT REGARDING THE ALBANY POOL COMBINED SEWER OVERFLOW LONG TERM CONTROL PLAN [TMP-1636](#)

Attachments: [2020.04.05 Gaudio Joyce IMA Renewal Compiled](#)
[1636 RLA Form](#)
[2015-007 Res](#)
[20.01.09 District IMA Cover Memo](#)
[20.01.09 IMA RENEWAL - APCs and ACWPD](#)

5. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE ENVIRONMENTAL FACILITIES CORPORATION REGARDING THE WATER INFRASTRUCTURE IMPROVEMENT ACT GRANT [TMP-1638](#)

Attachments: [2020.04.05 Gaudio Joyce EFC WIIA Grant Application](#)
[1638 RLA Form](#)

6. AUTHORIZING AN AGREEMENT WITH ATLANTIC PAVEMENT MARKING, INC. REGARDING THE STRIPING OF VARIOUS COUNTY HIGHWAYS [TMP-1530](#)

Attachments: [Cover Letter-Renewal Striping Contract](#)
[1530 RLA Form](#)
[Contract](#)
[Email Correspondence for renewal](#)
[Resolution 231](#)
[Notice to Bidders](#)
[Bid Forms](#)
[Bid Tab](#)

7. AUTHORIZING AN AGREEMENT WITH GORMAN BROTHERS, INC. REGARDING COLD-IN-PLACE RECYCLING PROJECTS FOR COUNTY ROADS LOCATED IN THE TOWNS OF COEYMANS, GUILDERLAND, KNOX, AND NEW SCOTLAND [TMP-1531](#)

Attachments: [Cover Letter-Cold Recycling Projects](#)
[1531 RLA Form](#)
[NYS Contract](#)
[Quick Quote CR109](#)
[Quick Quote CR201](#)
[Quick Quote CR255](#)
[Resolution 519-Bond](#)
[Resolution 131-Sample](#)

8. AUTHORIZING AN AGREEMENT WITH M.J. [TMP-1562](#)
ENGINEERING AND LAND SURVEYING .P.C.
REGARDING DESIGN AND CONSTRUCTION
INSPECTION SERVICES FOR CR157 PHASE III
HIGHWAY IMPROVEMENT PROJECT IN THE TOWN OF
COLONIE

Attachments: [Cover Letter-CR157 Phase III](#)
[1562 RLA Form](#)
[Purchasing Concurrence](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Tab Sheet-CR157 Phase III](#)
[Notice to Proposers](#)
[Rating-Evaluation Sheets](#)
[Sample Resolution 246](#)

9. AUTHORIZING AN AGREEMENT WITH [TMP-1568](#)
GREENMAN-PEDERSEN, INC. REGARDING DESIGN
AND CONSTRUCTION INSPECTION SERVICES FOR
THE CR405 AND OLD RAVENA ROAD BRIDGE
SUPERSTRUCTURE REPLACEMENT PROJECT

Attachments: [Cover Letter](#)
[1568 RLA Form](#)
[2020-025 Concurrence](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Notice to Proposers](#)
[Rating-Evaluation Sheets](#)
[Tab Sheet-CR405-Old Ravena Rd.](#)
[Sample Resolution 246](#)

10. AUTHORIZING AN AGREEMENT WITH FOIT ALBERT AND ASSOCIATES REGARDING DESIGN AND CONSTRUCTION INSPECTION SERVICES FOR CR402 AND CR 404 CULVERT REPLACEMENT PROJECT [TMP-1572](#)

Attachments: [Cover Letter](#)
[1572 RLA Form](#)
[Concurrence-Purchasing](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Tab Sheet-CR402-404 Culvert Replacement](#)
[Rating-Evaluation Sheets CR402-CR404 Culvert Replacement](#)
[Notice to Proposers](#)
[Resolution 139-Sample](#)

11. AUTHORIZING AN AGREEMENT WITH CALLANAN INDUSTRIES, INC. FOR HAULING AND PLACING OF ASPHALT CONCRETE ON VARIOUS ROADS IN ALBANY COUNTY [TMP-1620](#)

Attachments: [Cover Letter-Hauling and Placing](#)
[1620 RLA Form](#)
[Bid Sheet](#)
[RFB-2020-035 Tabulation](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Purchasing Concurrence](#)
[Notice to Bidders](#)
[Apprentice Training Program Info.](#)
[Resolution 175-Sample](#)

12. AUTHORIZING A LEASE AGREEMENT WITH P.SCHNEIDER & ASSOCIATES, PLLC. REGARDING CORPORATE SUITE NO. 8 AT THE TIMES UNION CENTER [TMP-1517](#)

Attachments: [Cover Letter Suite #8](#)
[TMP- 1517](#)
[LOI & Deposit Suite 8.pdf](#)

13. AUTHORIZING LEASE AGREEMENTS WITH ALL STAR WINE AND SPIRITS AND SHELTER ENTERPRISES, INC. REGARDING CORPORATE SUITE NO. 17 AT THE TIMES UNION CENTER [TMP-1515](#)

Attachments: [Cover Letter Suite #17](#)
[TMP-1515](#)
[LOI & Deposit Suite 17.pdf](#)

14. AUTHORIZING A LEASE AGREEMENT WITH KASSELMAN ELECTRIC CO., INC REGARDING CORPORATE SUITE NO. 10 AT THE TIMES UNION CENTER [TMP-1586](#)

Attachments: [Cover Letter Suite #10](#)
[TMP-1586](#)
[Suite #10 LOI Deposit.pdf](#)

15. AUTHORIZING A LEASE AGREEMENT WITH TROJAN ENERGY SYSTEMS, INC. REGARDING CORPORATE SUITE NO. 24 AT THE TIMES UNION CENTER [TMP-1607](#)

Attachments: [Cover Letter Suite #24](#)
[TMP-1607](#)
[LOI & Deposit Suite #24](#)

16. AUTHORIZING A LEASE AGREEMENT WITH PROTECTIVE INDUSTRIAL PRODUCTS AND MVP HEALTH PLAN, INC. REGARDING CORPORATE SUITE NO. 13 AT THE TIMES UNION CENTER [TMP-1605](#)

Attachments: [Suite #13 Cover Letter](#)
[TMP-1605](#)
[Suite #13 LOI Deposit.pdf](#)

17. AUTHORIZING A LEASE AGREEMENT WITH BLUE SHIELD OF NENY REGARDING CORPORATE SUITE NO. 9 AT THE TIMES UNION CENTER [TMP-1635](#)

Attachments: [GM Cover Letter - BlueShield of NENY](#)
[1635 RLA Form](#)
[Suite #9 LOI Deposit.pdf](#)

18. AUTHORIZING AN AGREEMENT WITH NATIONAL BUSINESS TECHNOLOGIES REGARDING LEASE AND MAINTENANCE SERVICES FOR COUNTY COPIERS IN VARIOUS LOCATIONS [TMP-1631](#)

Attachments: [1-Legislature Cover Memo](#)
[1631 RLA Form](#)
[2-National Business Award](#)
[3-Tabulation Grand Totals](#)
[4-Tabulation for copiers](#)
[5-Kyocera Award](#)
[5-NBT Authorized Dealer 2020](#)
[6-National Business Proposal Submission](#)
[7-RFB-2020-001 Copier Solicitation](#)