

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, April 14, 2025

7:00 PM

William J. Conboy II Legislative Chambers

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

311. REQUIRING PROGRAMMATIC INFORMATION IN [24-311](#)
REQUESTS FOR LEGISLATIVE ACTION AND
CODIFYING EXISTING PRACTICES

Sponsors: Conway, Burgdorf, Collins, Drake, Grimm, Lockart,
Mauriello, Perlee and Whalen

Attachments: [Reso 311 - AMENDMENT](#)
[24-311a IND - Program Detail Reso as amended](#)
[-1.13.25](#)

3. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "A" [25-003](#)
FOR 2025: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK, AMENDING THE ALBANY
COUNTY CHARTER AND LOCAL LAW NO. 8 FOR 1993
AS AMENDED, FOR THE PURPOSE OF CLARIFYING
SALARIES FOR LEADERSHIP POSITIONS

Sponsors: Cunningham

Attachments: [25-LL-A IND - RULE 11 - Charter Amendment](#)
[Compensation](#)
[25-003 IND - RULE 11 - Public Hearing Charter](#)
[Amendment Compensation](#)

92. REQUIRING ADVANCED NOTICE OF ACTS OF THE [25-092](#)
LEGISLATURE

Sponsors: Grimm

Attachments: [25-092 IND - Leg Notice Reso](#)

CURRENT BUSINESS:

96. AUTHORIZING A LEASE AGREEMENT WITH [25-096](#)
INTEGRATED TECHNOLOGY GROUP, LLC
REGARDING SUITE NO. 21 AT THE MVP ARENA

Sponsors: Public Works Committee

Attachments: [GM Cover Letter Intergrated Technology Group Suite 21](#)
[RLA Form 6368](#)
[Letter of Intent Intergrated Technology Group LLC](#)
[Intergrated Technology Group LLC Deposit Redacted](#)
[25-096 PW 2 - TMP-6368 - MVP Arena suite # 21 lease](#)

97. AUTHORIZING AN AGREEMENT WITH DIRECT [25-097](#)
ENERGY BUSINESS, LLC REGARDING THE SUPPLY
OF NATURAL GAS FOR VARIOUS COUNTY FACILITIES

Sponsors: Public Works Committee

Attachments: [2025.02.24 Gaudio Cunningham Natural Gas Contract Extension](#)
[RLA Form 6403](#)
[2026 Natural Gas Award Letter](#)
[MEGA Energy Supplier Endorsement Letter](#)
[2024 Through 2029](#)
[Res#494 Direct Energy](#)
[County of Albany-County of Albany-68686477-01-21-2025 08.22.45](#)
[County of Albany-County of Albany-68686481-01-21-2025 08.23.49](#)
[25-097 PW 3 - TMP-6403 - DIRECT ENERGY BUSINESS, LLC FOR THE SUPPLY OF natural gas](#)

98. AUTHORIZING AN AGREEMENT WITH WASTE MANAGEMENT-GREENRIDGE RDF, LLC REGARDING THE DISCHARGE AND TREATMENT OF LEACHATE TO THE WATER PURIFICATION DISTRICT'S NORTH PLANT [25-098](#)

Sponsors: Public Works Committee

Attachments: [2025.02.24 Gaudio Cunningham Contract Renewal w Waste Management](#)
[RLA Form 6405](#)
[09.13.23 Fully Executed Contract](#)
[Res #70 - Discharge & Treatment of Leachate](#)
[2025.02.03 Harris Gaudio WM Extension Request](#)
[25-098 PW 4 - TMP-6405 -](#)
[Authorizing Agreement Waste Management Leachate Treatment North Plant](#)

99. AUTHORIZING AN AGREEMENT WITH JOHNSON CONTROLS FIRE PROTECTION, LP REGARDING FIRE ALARM AND SPRINKLER TESTING IN VARIOUS COUNTY FACILITIES [25-099](#)

Sponsors: Public Works Committee

Attachments: [DGS Cover Letter - Fire Alarms - TMP-6351](#)
[RLA Form 6351](#)
[Latina Recommendation Memo - Fire Alarms](#)
[2025-005 Concurrence Memo](#)
[Johnson Controls BID](#)
[RFB-2025-005 Tabulation](#)

- 100.** AUTHORIZING AN AGREEMENT WITH ALL MIGHTY GENERAL CONTRACTING, LLC REGARDING DEMOLITION OF THE 52 HOWARD STREET PARKING GARAGE **25-100**

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - TMP-6365](#)
[RLA Form 6365](#)
[Latina - Recommendation Memo](#)
[Concur with Dept Recommendation](#)
[All Mighty General Contracting](#)
[RFB 2025-012 Bid Tabulation](#)
[Res No 10 of 23](#)
[SEQR](#)
[25-100 PW 6 - TMP-6365 - 52 howard street demolition](#)

- 101.** AUTHORIZING AN AGREEMENT WITH ECKERT MECHANICAL, LLC REGARDING THE CHILLER REPLACEMENT PROJECT AT THE MVP ARENA **25-101**

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - TMP- 6406](#)
[RLA Form 6406](#)
[Latina - Recommendation Memo](#)
[MVP Arena-Concurrence](#)
[Eckert Mechanical Bid](#)
[Apprenticeship signatory letter](#)
[RFB-2024-160 Tabulation](#)
[CAPIT](#)
[SEQR - MVP Chillers](#)
[Res No 9 of 2024](#)
[25-101 PW 7 - TMP-6406 - Eckert Mechanical Chiller project at the MVP Arena](#)

- 102.** AUTHORIZING AN AGREEMENT WITH ALL STATES CONSTRUCTION, INC. D/B/A GORMAN CONSTRUCTION REGARDING PAVING ON CR2 (COLE HILL ROAD) IN THE TOWNS OF BERNE AND WESTERLO [25-102](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter Cold in Place 2025](#)
[RLA Form 6395](#)
[CIP Quick Quote](#)
[CIP Recommendation](#)
[25-102 PW 8 - TMP-6395 - All State Construction dba gorman bros cold-in-place](#)

- 103.** AMENDING THE 2025 DEPARTMENT OF PUBLIC WORKS BUDGET: QUIET ZONE PROJECT FOR THE VILLAGE OF VOORHEESVILLE [25-103](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter for Quiet Zone](#)
[RLA Form 6407](#)
[Budget Amendment for Quiet Zone](#)
[25-103 PW 9 - TMP-6407 - DPW budget amendment quiet zone](#)

- 104.** AUTHORIZING AN AGREEMENT WITH THE CAPITAL REGION TRANSPORTATION COUNCIL REGARDING AN AMERICANS WITH DISABILITIES ACT SELF EVALUATION AND TRANSITION PLAN FOR PEDESTRIAN INFRASTRUCTURE [25-104](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter for ADA GRANT ACCEPTANCE](#)
[RLA Form 6408](#)
[2025 Transition Plan Scope - DRAFT](#)
[Albany County Sidewalks and Trails](#)
[Final-2025-26-UPWP-solicitation-guidance](#)
[Title VI Appendix B ADA Transition Plan](#)
[25-104 PW 10 - TMP-6408 - ADA Compliance study](#)

- 105.** AUTHORIZING AN AGREEMENT WITH CREIGHTON MANNING ENGINEERING & SURVEYING, PLLC REGARDING ON-CALL ENGINEERING CONSULTING SERVICES FOR VARIOUS BRIDGE, ROADWAY, AND CULVERT PROJECTS [25-105](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter for RFP2025-009](#)
[RLA Form 6409](#)
[Concur with Dept Recommendation for RFP2025-009](#)
[DPW Recommendation RFP2025-009 On Call](#)
[Engineering Services for DPW](#)
[RFP2025-009 BID Tabulation](#)
[Creighton Manning](#)
[RFP 2025-009](#)
[Addendum 1](#)
[Addendum 2](#)
[Addendum 3](#)
[25-105 PW 11 - TMP-6409 - Creighton Manning on-call engineering services](#)

- 106.** AUTHORIZING AN AGREEMENT WITH COLLIERS ENGINEERING & DESIGN, ARCHITECTURE, LANDSCAPE ARCHITECTURE, SURVEYING, CT P.C. REGARDING ON-CALL ENGINEERING CONSULTING SERVICES FOR VARIOUS PARKS AND RECREATIONS PROJECTS [25-106](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter for RFP2025-010](#)
[RLA Form 6410](#)
[Concur with Dept Recommendation RFP2025-010 On Call Engineer - Parks & Rec](#)
[DPW Recommendation RFP2025-010 On Call Engineering Services for Parks & Rec](#)
[RFP2025-010 BID TABULATION SHEET](#)
[Colliers](#)
[RFP 2025-010](#)
[Addendum 1](#)
[Addendum 2](#)
[Addendum 3](#)
[25-106 PW 12 - TMP-6410 - Collier Engineering on-call engineering services](#)

- 107.** AUTHORIZING AN AGREEMENT WITH HIGHWAY REHABILITATION CORP. REGARDING HOT-IN-PLACE ASPHALT RECYCLING ON CR 408 IN THE TOWN OF WESTERLO [25-107](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter - Hot in Place 2025](#)
[RLA Form 6412](#)
[Albany CR 408](#)
[25-107 PW 13 - TMP-6412 - AGREEMENT WITH HIGHWAY REHAB CORP](#)

- 108.** AUTHORIZING A UTILITY EASEMENT AGREEMENT WITH NIAGARA MOHAWK POWER CORPORATION REGARDING THE LOCATION OF A NEW UTILITY POLE ON PROPERTY LOCATED AT 24 MARTIN ROAD IN THE VILLAGE OF VOORHEESVILLE **25-108**

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter](#)
[RLA Form 6416](#)
[30922796 24 Martin Road Easement](#)
[30922796 24 Martin Road Exhibit](#)
[24 Martin Road Deed](#)
[Res no 817 of 2024](#)
[25-108 PW 14 - TMP-6416 - Easement 24 Martin Rd. voorheesville](#)

- 109.** AMENDING RESOLUTION NO. 271 FOR 2024 AND MAKING A SEQR DETERMINATION **25-109**

Sponsors: Public Works Committee

Attachments: [25-109 PW - TMP - 6506 - Dec Water Dist North Plant Treatment Processing Imp Project SEQR Type II](#)

- 110.** AMENDING RESOLUTION NO. 272 FOR 2024 AND MAKING A SEQR DETERMINATION **25-110**

Sponsors: Public Works Committee

Attachments: [25-110 PW - TMP - 6507 - Dec Water Dist South Plant Treatment Processing Imp Project SEQR Type II](#)

111. AMENDING RESOLUTION NO. 273 FOR 2024 AND [25-111](#)
MAKING A SEQR DETERMINATION

Sponsors: Public Works Committee

Attachments: [25-111 PW - TMP - 6508 -](#)
[Negative Declaration and SEQR Type I](#)
[for ACWPD Sludge Processing Improvement Project](#)

112. AUTHORIZING THE ACCEPTANCE OF GRANT [25-112](#)
FUNDING AND AMENDING THE 2025 DEPARTMENT OF
SOCIAL SERVICES BUDGET

Sponsors: Social Services Committee

Attachments: [Signed Cover](#)
[RLA Form 6381](#)
[Budget - Adult Protective ARPA 3 02.2025](#)
[24-OCFS-LCM-28 Adult Protective ARPA 3](#)
[25-112 SS 2 - TMP - 6381 -](#)
[Acceptance of Grant Amending 2025 DSS Budget](#)
[Amendment APS](#)

113. AUTHORIZING AN AGREEMENT WITH THE NEW YORK [25-113](#)
STATE DEPARTMENT OF HEALTH REGARDING
REIMBURSEMENT FOR THE ADMINISTRATIVE COSTS
OF THE CHILDREN AND YOUTH WITH SPECIAL
HEALTH CARE NEEDS PROGRAM

Sponsors: Social Services Committee

Attachments: [CWSHCN Admin RLA Cover letter 24 25](#)
[RLA Form 6358](#)
[Justification for CWSHCN Leg Request 2024 25](#)
[CYSHCN DOH 24 25](#)
[Res 31-24 DOH CWSHCN](#)
[25-113 SS 3 - TMP - 6358 -](#)
[Authorizing Agreement with NYSDOH for CYSHCN](#)

114. AUTHORIZING AN AGREEMENT WITH CAYUGA CENTERS REGARDING THE PROVISION OF THE FUNCTIONAL FAMILY THERAPY PROGRAM [25-114](#)

Sponsors: Social Services Committee

Attachments: [Prev Clinical-Cayuga FFT RLA Cover Letter 25](#)
[RLA Form 6385](#)
[Cayuga FFT 25 Justif MM](#)
[Parent Partner Cayuga Centers 25 Concurrence Letter](#)
[Signed RFP2024 085](#)
[Res 403 - 23 Cayuga Prev FFT 24](#)
[25-114 SS 4 - TMP - 6385 -](#)
[Authorizing Agreement Cayuga Centers FFT Progra](#)
[m](#)

115. AUTHORIZING AN AGREEMENT WITH PROVO CANYON SCHOOL FOR THE PROVISION OF FOSTER CARE SERVICES [25-115](#)

Sponsors: Social Services Committee

Attachments: [2025 Foster Care Provo Canyon RLA Coverletter](#)
[RLA Form 6389](#)
[Provo Canyon Justification RLA](#)
[Res 598-24 Foster](#)
[25-115 SS 5 - TMP - 6389 -](#)
[Authorizing Agreement with Provo Canyon School F](#)
[oster Care](#)

116. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF CHILDREN, YOUTH AND FAMILY SERVICES REGARDING FOSTER CARE AND ADOPTIVE PARENT RECRUITMENT [25-116](#)

Sponsors: Social Services Committee

Attachments: [OCFS Proposal Submission Foster Recruitment RLA Cover Letter 25](#)
[RLA Form 6390](#)
[25 OCFS Justif Proposal Submission Foster Adoptive Parents Recruitment](#)
[25 OCFS LCM 03 Foster Adoptive Parents Recruitment 22-63 CAPTA-CARA 2022](#)
[25-116 SS 6 - TMP - 6390 -](#)
[Authorizing Submission Grant Application OCFS Foster Care](#)

117. AUTHORIZING THE DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES TO PROVIDE VIRTUAL TRAINING TO CHILD PROTECTIVE WORKERS [25-117](#)

Sponsors: Social Services Committee

Attachments: [OCFS Child Protective Distant Learning RLA Cover Letter 25](#)
[6397 - RLA Language](#)
[Budget Amendment -AIPP BO](#)
[2025 OCFS AIPP Proposal Acceptance Budget Amend Justification](#)
[OCFS Distant Learning NYS Amend Law](#)
[OCFS Memo AIPP](#)
[25-117 SS 7 - TMP - 6397 -](#)
[Authorizing DCYF Virtual Training Child Proctetive Workers](#)

118. AUTHORIZING AN AGREEMENT WITH ELECTION SYSTEMS & SOFTWARE, LLC REGARDING THE PURCHASE OF A HIGH-SPEED CENTRAL BALLOT SCANNER AND TABULATOR [25-118](#)

Sponsors: Law Committee

Attachments: [TMP 6443 - RLA Request. BOE. 2025.High Speed Ballot Scanner](#)
[25-118 Law 21 - TMP-6443 - BOE Ballot Scanner](#)

119. AUTHORIZING AGREEMENTS WITH NEW YORK STATE INDUSTRIES FOR THE DISABLED, INC. REGARDING THE DIGITIZATION AND INDEXING OF RECORDS [25-119](#)

Sponsors: Law Committee

Attachments: [2025 RLA Cover Sheet.docx](#)
[RLA Form 6398](#)
[Albany County - shared services data imaging proposal.docx](#)
[City of Watervliet - shared services data imaging proposal.docx](#)
[Resolution 677 of 2024.pdf](#)
[25-119 Law 22 - TMP-6398 - Clerk Records Digitization Albany County and Watervliet](#)

120. AMENDING THE 2025 CRIME VICTIM AND SEXUAL VIOLENCE CENTER BUDGET: PREVENTION EDUCATION [25-120](#)

Sponsors: Law Committee

Attachments: [TMP-6392 cover letter](#)
[RLA Form 6392](#)
[TMP-6392 budget spreadsheet](#)
[CCH-2024-01 Decision Letter - Albany County](#)
[Res 277 of 2024](#)
[Res 612 of 2024](#)

121. AMENDING RESOLUTION NO. 76 FOR 2022 AND [25-121](#)
AMENDING THE 2025 CRIME VICTIM AND SEXUAL
VIOLENCE CENTER BUDGET

Sponsors: Law Committee

Attachments: [TMP-6417 cover letter](#)
[RLA Form 6417](#)
[TMP-6417 budget spreadsheet](#)
[FVPSA ARP SA Y4 Award Letters-Albany County CV](#)
[and SVC](#)
[Res 76 of 2022](#)
[25-121 Law 24 - TMP-6417 - Amending R. 76 for 2022](#)
[and Amending CVSVC Budget](#)

122. AMENDING AN AGREEMENT WITH AJ3 SOLUTIONS, [25-122](#)
LLC AND CATALOG AND COMMERCE SOLUTIONS, LLC
REGARDING AN ELECTRONIC CONTRACT
MANAGEMENT SYSTEM

Sponsors: Law Committee

Attachments: [Cover Letter TMP-6427 Revised](#)
[RLA Form 6427](#)
[Contract No- 2276 of 2024- AJ3 Solutions for CMS](#)
[Contract Management System RFP](#)
[25-122 Law 25 - TMP-6427 - AJ3 Solutions Catalog](#)
[and Commerce Solutions](#)

123. AMENDING THE 2025 ALBANY COUNTY BUDGET: [25-123](#)
STREET PSYCHIATRY PROGRAM

Sponsors: R. Joyce, Lane, Miller and Pedo

Attachments: [DMH Street Psychiatry CL 3-7-25](#)
[RLA Form 6456](#)
[Budget Amendment for Street Psychiatry](#)
[CT Street Psych](#)
[Implementing the Street Psychiatry Model in New Haven](#)
[25-122 Law 25 - TMP-6427 - AJ3 Solutions Catalog and Commerce Solutions](#)

124. AMENDING THE 2025 ALBANY COUNTY BUDGET: [25-124](#)
WILLOW PROGRAM

Sponsors: R. Joyce and Pedo

Attachments: [DOH Willow Cover Letter 2-27-25](#)
[RLA Form 6420](#)
[WILLOW Budget Amendment](#)
[25-124 Health 7 - TMP-6420 - Budget amendment for WILLOW program](#)

125. AUTHORIZING AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET [25-125](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6431 - Sheriff - 1](#)
[25-125 PS 4 - TMP-6431 - SCAAP reimbursement](#)

126. APPROVING THE 2025 ALBANY COUNTY STOP-DWI PLAN AND AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE [25-126](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6432 - Sheriff - 2](#)
[25-126 PS 5 - TMP-6432 - STOP DWI plan](#)

127. AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: SPECIAL PROJECT COORDINATOR [25-127](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6433 - Sheriff - 3](#)
[25-127 PS 6 - TMP-6433 - SO personnel budget amendment](#)

128. AMENDING RESOLUTION NO. 35 FOR 2025 REGARDING EMERGENCY MEDICAL TECHNICIAN DEFIBRILLATION SERVICES [25-128](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6434 - Sheriff - 4](#)
[25-128 PS 7 - TMP-6434 - amending reso 35 for 2025 EMT-D services](#)

129. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE 2024 PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET [25-129](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6435 - Sheriff - 5](#)
[25-129 PS 8 - TMP-6435 - PSAP agreement and budget amendment](#)

130. AMENDING RESOLUTION NO. 573 FOR 2023, AS AMENDED, REGARDING THE 2023 PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM [25-130](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6436 - Sheriff - 6](#)
[25-130 PS 9 - TMP-6436 - amending reso 573 for 2023 as amended](#)

131. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2024 STATEWIDE INTEROPERABILITY COMMUNICATIONS GRANT AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET [25-131](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6437 - Sheriff - 7](#)
[25-131 PS 10 - TMP-6437 - statewide interoperability communications grant and budget amendment](#)

- 132.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF MENTAL HEALTH'S SUICIDE PREVENTION CENTER AND THE RESEARCH FOUNDATION FOR MENTAL HYGIENE REGARDING THE 2025-2026 CARES UP SUSTAINABILITY GRANT AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET [25-132](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6438 - Sheriff - 8](#)
[25-132 PS 11 - TMP-6438 - Cares Up Sustainability grant and budget amendment](#)

- 133.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF MENTAL HEALTH'S SUICIDE PREVENTION CENTER AND THE RESEARCH FOUNDATION FOR MENTAL HYGIENE REGARDING THE 2025-2026 CARES UP GRANT AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET [25-133](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6439 - Sheriff - 9](#)
[25-133 PS 12 - TMP-6439 - Cares Up grant and budget amendment](#)

- 134.** AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: GUN INVOLVED VIOLENCE ELIMINATION XI INITIATIVE [25-134](#)

Sponsors: Public Safety Committee and Domalewicz

Attachments: [TMP 6440 - Sheriff - 10](#)
[25-134 PS 13 - TMP-6440 - GIVE funding budget amendment](#)

- 135.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE 2025 VIOLENCE INTERVENTION PROGRAM AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET [25-135](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6441 - Sheriff - 11](#)
[25-136 PS 15 - TMP-6352 - Northern Rivers RTA](#)

- 136.** AUTHORIZING AN AGREEMENT WITH NORTHERN RIVERS FAMILY OF SERVICES REGARDING RAISE THE AGE ENHANCED CASE MANAGEMENT AND COMMUNITY SUPPORT [25-136](#)

Sponsors: Public Safety Committee

Attachments: [Probation Northern Rivers RTA](#)
[RLA Form 6352](#)
[PATH Northern Rivers Probation Executed Contract 2024](#)
[RFP Not Required](#)
[24-133](#)

- 137.** AUTHORIZING AN AGREEMENT WITH THE TOWN OF BETHLEHEM REGARDING THE USE OF TRAINING FACILITIES FOR ANNUAL FIREARMS CERTIFICATION [25-137](#)

Sponsors: Public Safety Committee

Attachments: [Coverletter](#)
[Bethlehem Range RLA.dotx](#)
[2025 Albany County DA](#)

138. AUTHORIZING AN AGREEMENT WITH HEALTH INSURANCE SOLUTIONS, INC. REGARDING THE ADMINISTRATION OF PRESCRIPTION DRUG BENEFITS FOR ALBANY COUNTY [25-138](#)

Sponsors: Personnel Committee

Attachments: [HISI Cover](#)
[RLA Form 6355](#)
[Purchasing Recommendation](#)
[2025 LC Memo - Specialty Rx RFP Analysis and Recommendation \(01-17-2025\)](#)
[Copy of RFP-2024-110 Proposal Rating Worksheet - LC \(002\)](#)
[RFP 2024 110 Prescription Benefits Administrator](#)

139. FINALIZING THE ACCOUNTING OF THE 2024 ALBANY COUNTY BUDGET [25-139](#)

Sponsors: Audit and Finance Committee

Attachments: [Full Packet - Final Countywide Adjustments for 2024](#)
[Detail - Final Countywide Adjustments for 2024](#)

140. AMENDING THE 2025 ALBANY COUNTY BUDGET: ADMINISTRATIVE ADJUSTMENTS [25-140](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter 2025 Budget Cleanup](#)
[RLA Form 6321](#)
[2025 GLOBAL - Clean Up Budget Amendment for submission](#)

141. ADOPTING AN UPDATED DISPOSITION PLAN BY ALBANY COUNTY FOR REAL PROPERTY ACQUIRED THROUGH THE 'IN REM' DELINQUENT TAX FORECLOSURE PROCESS [25-141](#)

Sponsors: Audit and Finance Committee

Attachments: [DISP COVER LTR](#)
[RLA Form 6429](#)
[DISP PLAN FINAL 2-26-25](#)
[Resolution TEXT for Disp Plan](#)

142. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING VARIOUS MECHANICAL UPGRADES AND IMPROVEMENTS FOR THE DEPARTMENT OF GENERAL SERVICES, STATING THE MAXIMUM COST THEREOF IS \$3,000,000, APPROPRIATING SAID AMOUNT THEREFORE, AND AUTHORIZING THE ISSUANCE OF \$3,000,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-142](#)

Sponsors: Audit and Finance Committee

Attachments: [Latina RLA cover letter Bond Resolution Various Mechanical Upgrades & Improvements](#)
[RLA Form 6362](#)
[Capital Plan DGS-23-03](#)
[Res No 10 of 2023](#)

- 143.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING A VEHICLE AND TRUCK REPLACEMENT PROJECT FOR THE DEPARTMENT OF GENERAL SERVICES, STATING THE MAXIMUM COST THEREOF IS \$500,000, APPROPRIATING SAID AMOUNT THEREFORE, AND AUTHORIZING THE ISSUANCE OF \$500,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-143](#)

Sponsors: Audit and Finance Committee

Attachments: [Latina RLA cover letter Bond Resolution for Vehicle and Truck Replacement Project](#)
[RLA Form 6363](#)
[Capital Plan DGS-12-10](#)
[Res No 11 of 2023](#)

- 144.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING VARIOUS BUILDING UPGRADES AND IMPROVEMENTS FOR THE DEPARTMENT OF GENERAL SERVICES, STATING THE MAXIMUM COST THEREOF IS \$7,000,000, APPROPRIATING SAID AMOUNT THEREFORE, AND AUTHORIZING THE ISSUANCE OF \$7,000,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-144](#)

Sponsors: Audit and Finance Committee

Attachments: [Latina RLA cover letter Bond Resolution for Various Building Upgrades & Improvements](#)
[RLA Form 6364](#)
[Capital Plan DGS-23-01](#)
[Res No 10 of 2023](#)

- 145.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING COUNTY FACILITIES ROOF RENOVATIONS FOR THE DEPARTMENT OF GENERAL SERVICES, STATING THE MAXIMUM COST THEREOF IS \$1,500,000, APPROPRIATING SAID AMOUNT THEREFORE, AND AUTHORIZING THE ISSUANCE OF \$1,500,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-145](#)

Sponsors: Audit and Finance Committee

Attachments: [Latina RLA cover letter Bond Resolution for County Facilities Roof Renovations](#)
[RLA Form 6366](#)
[Capital Plan DGS-23-02](#)
[Res No 10 of 2023](#)

- 146.** AUTHORIZING THE CORRECTION OF REAL PROPERTY TAXES IN THE TOWN OF COLONIE [25-146](#)

Sponsors: Audit and Finance Committee

Attachments: [Colonie - 29 Vly Road - RLA Cover Letter](#)
[RLA Form 6382](#)
[Colonie - 29 Vly Rd - RLA Supporting Documents](#)

- 147.** AUTHORIZING THE CORRECTION OF REAL PROPERTY TAXES IN THE CITY OF ALBANY [25-147](#)

Sponsors: Audit and Finance Committee

Attachments: [Albany - 260 Bradford St - RLA Cover Letter](#)
[RLA Form 6383](#)
[Albany - 260 Bradford St - Supporting Documents](#)

148. AUTHORIZING A PAYMENT IN LIEU OF TAXES AGREEMENT WITH RESERVOIR ROAD SOLAR, LLC REGARDING REAL PROPERTY LOCATED AT ROUTE 156 (TAX MAP NO. 47.-1-27) IN THE TOWN OF KNOX [25-148](#)

Sponsors: Audit and Finance Committee

Attachments: [Reservoir Road Solar LLC - RLA Cover Letter](#)
[RLA Form 6384](#)
[Albany County PILOT Agreement - Reservoir Road Solar LLC](#)

149. MAKING A SEQR DETERMINATION AND AUTHORIZING THE PURCHASE OF PARCELS OF REAL PROPERTY IN THE CITY OF ALBANY [25-149](#)

Sponsors: Audit and Finance Committee

Attachments: [RLA 6418 - Cover Letter](#)
[RLA Form 6418](#)
[Fire Tower Lease Offer](#)
[24-489 AF 9 - TMP-5606 - Auth Purchase 42 Route 9W in Bethlehem w SEQR](#)

150. AUTHORIZING AN AGREEMENT WITH THE ADVANCE ALBANY COUNTY ALLIANCE LOCAL DEVELOPMENT CORPORATION REGARDING THE ADMINISTRATION OF THE ALLIANCE ARTS AND CULTURE GRANT PROGRAM FOR 2024 [25-150](#)

Sponsors: Domalewicz

Attachments: [TMP-6316 Cover Letter](#)
[RLA Form 6316](#)
[Culture Arts Council RFEI](#)
[Culture Arts Council Transmittal Memo](#)

- 151.** AUTHORIZING AN AGREEMENT WITH THE ADVANCE ALBANY COUNTY ALLIANCE LOCAL DEVELOPMENT CORPORATION REGARDING THE ADMINISTRATION OF THE ALLIANCE ARTS AND CULTURE GRANT PROGRAM FOR 2025

[25-151](#)

Sponsors: Domalewicz

Attachments: [TMP-6414 Cover Letter](#)
[RLA Form 6414](#)
[Culture Arts Council RFEI](#)
[Culture Arts Council Transmittal Memo](#)

Adjournment