

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY

DATE: \_\_\_\_\_  
RECEIVED: \_\_\_\_\_  
RECEIVED BY: \_\_\_\_\_  
METHOD: HAND \_\_\_\_\_  
COURIER \_\_\_\_\_  
MAIL \_\_\_\_\_

DATE : January 14, 2020

DEPARTMENT: ALBANY COUNTY SHERIFF'S DEPT

CONTACT PERSON: CRAIG D APPLE SR

TELEPHONE: 487-5440

DEPT. REPRESENTATIVE ATTENDING

COMMITTEE MEETING:

SHERIFF CRAIG D APPLE SR

PURPOSE OF REQUEST:

ADOPTION OF LOCAL LAW  
AMENDMENT OF PRIOR LEGISLATION  
APPROVAL/ADOPTION OF PLAN/PROCEDURE  
BOND APPROVAL  
BUDGET AMENDMENT(SEE BELOW)  
CONTRACT AUTHORIZATION (SEE BELOW)  
ENVIRONMENTAL IMPACT  
HOME RULE REQUEST  
PROPERTY CONVEYANCE  
OTHER:(STATE BRIEFLY IF NOT LISTED ABOVE)

X

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

INCREASE ACCOUNT/LINE NO. \_\_\_\_\_

SOURCE OF FUNDS: \_\_\_\_\_

TITLE CHANGE: \_\_\_\_\_

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

CHANGE ORDER/CONTRACT AMENDMENT \_\_\_\_\_

PURCHASE (EQUIPMENT/ SUPPLIES) \_\_\_\_\_

LEASE (EQUIPMENT/SUPPLIES) \_\_\_\_\_

REQUIREMENTS \_\_\_\_\_

PROFESSIONAL SERVICES \_\_\_\_\_

EDUCATIONAL/TRAINING \_\_\_\_\_

GRANT: NEW \_\_\_\_\_

RENEWAL \_\_\_\_\_

SUBMISSION DEADLINE DATE \_\_\_\_\_

SETTLEMENT OF A CLAIM \_\_\_\_\_

RELEASE OF LIABILITY \_\_\_\_\_

OTHER: (STATE BRIEFLY) \_\_\_\_\_

THE SHERIFF'S DEPT. IS LOOKING TO LEASE (FOR USE) THE BLDG. AT 380 FOX CREEK ROAD

IN MEDUSA, NY FOR USE AS AN EMERGENCY MEDICAL SERVICES STATION. THE RENT IS \$1.00

PER MONTH FOR 5 YEARS.

**CONCERNING CONTRACT AUTHORIZATION (CONT'D)**

**STATE THE FOLLOWING:**

CONTRACT TERMS/CONDITIONS: PARTY (NAME/ADDRESS):

TOWN OF RENSSELAERVILLE

87 BARGER ROAD

MEDUSA, NY 12120

AMOUNT/RATE SCHEDULE/FEE: \$ 1.00 PER MONTH/60 MONTHS

UTILITIES AND BLDG. UPKEEP WILL BE OUR RESPONSIBILITY

TERM: 5 YEAR LEASE UPON SIGNING OF THE CONTRACT

SCOPE OF SERVICES:

CONTRACT FUNDING:

ANTICIPATED IN CURRENT BUDGET: YES ☒ NO ☐

FUNDING SOURCE: ADVANCED LIFE SUPPORT

COUNTY BUDGET ACCOUNTS:

REVENUE: A31110.02265 (ALS)

APPROPRIATION: A931110.44071 (PROPERTY REPAIR AND RENTAL)

BOND(RES. NO. & DATE OF ADOPTION)

**CONCERNING ALL REQUESTS:**

MANDATED PROGRAM/SERVICE: YES ☐ NO ☒

IF MANDATED CITE: AUTHORITY

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES ☒ NO ☐

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS:

A931110.02265

FISCAL IMPACT - FUNDING: (DOLLARS OR PERCENTAGES)

FEDERAL

STATE

COUNTY 100%

TERM/LENGTH OF FUNDING

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:

RESOLUTION/LAW NUMBER:

DATE OF ADOPTION:

JUSTIFICATION: (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

THIS LOCATION WOULD ALLOW OUR ADVANCED LIFE SUPPORT UNIT TO PROVIDE

QUICKER RESPOSE TIMES TO THE MORE REMOTE AREAS OF THE COUNTY

BACK-UP MATERIAL SUBMITTED (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE, BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: CRAIG D APPLE SR

TITLE: SHERIFF