

## FOR COUNSEL USE ONLY

Date Received: \_\_\_\_\_  
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**REQUEST FOR LEGISLATIVE ACTION****DATE:** August 4, 2020**DEPARTMENT:** Office of the District AttorneyContact Person: Heather OrthTelephone: 275 4704

Dept. Representative Attending \_\_\_\_\_

Committee Meeting: District Attorney David Soares and/or Heather Orth**PURPOSE OF REQUEST:**

Adoption of Local Law \_\_\_\_\_

Amendment of Prior Legislation \_\_\_\_\_

Approval/Adoption of Plan/Procedure \_\_\_\_\_

Bond Approval \_\_\_\_\_

Budget Amendment \_\_\_\_\_

Contract Authorization (See below) X

Environmental Impact \_\_\_\_\_

Home Rule Request \_\_\_\_\_

Property Conveyance \_\_\_\_\_

Other: (State briefly if not listed above) X

Permission to submit an application and receive funds from the Division of Criminal Justice Services for the Gun Involved Violence Elimination Partnership.

**CONCERNING CONTRACT AUTHORIZATION (Cont'd)****STATE THE FOLLOWING:****Contract Terms/Conditions:**

Party (Name/Address):

NYS DCJS80 South Swan StreetAlbany, NY 12210

Amount/Rate Schedule/Fee:

\$236740

Scope of Services: The funds will be used to fight gun crime in Albany County.

**Contract Funding:**Anticipated in Current Budget: Yes X No \_\_\_\_\_Funding Source: State Funds**CONCERNING ALL REQUESTS:**Mandated Program/Service: Yes \_\_\_\_\_ No X

If Mandated Cite: Authority \_\_\_\_\_

Anticipated in Current Adopted Budget: Yes X No \_\_\_\_\_

If yes, indicate Revenue/Appropriation Accounts: A91165 – 03330, 12010, 89010, 89030, 89060, 44039, 22999, 44046

Fiscal Impact – Funding: (Dollars or Percentages)

Federal \_\_\_\_\_

State 100%

County \_\_\_\_\_

Term/Length of Funding 1 year

Previous Requests for Identical or Similar Action:

Resolution/Law Number: 19-207

Date of Adoption: May 13, 2019

Justification: (State briefly why legislative action is requested)

This RLA covers the fifth year of the Gun Involved Violence Elimination partnership for the Office of the District Attorney.

Back-up Material Submitted:

Award letter.

Submitted By: Heather Orth

Title: Confidential Assistant to the District Attorney