

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, November 23, 2021

5:00 PM

Held Remotely

Public Works Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

[TMP-2921](#)

Attachments: [10-26-21 Public Works Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION REGARDING CONSTRUCTION ON THE ALBANY COUNTY RAIL TRAIL OVER NEW SCOTLAND ROAD (STATE ROUTE 85)

[TMP-2791](#)

Attachments: [Cover Letter](#)
[2791 RLA Form](#)
[176199 Master RevBtr SponLtr](#)
[176199 Rev Betterment Resolution](#)
[Appendix A 10-19](#)
[Appendix A-1](#)
[Appendix B 100% State](#)
[DOT REVERSE BETTERMENT THIRD PARTY CONTRACT INSTRUCTIONS](#)
[Schedule A 5-18](#)
[Schedule B 09-21](#)
[State System Local Project Agreement](#)

3. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE CAPITAL DISTRICT TRANSPORTATION COMMITTEE REGARDING RESURFACING AND SAFETY IMPROVEMENTS TO CR151 (ALBANY SHAKER ROAD)

[TMP-2896](#)

Attachments: [Cover Letter-TIP Application](#)
[2896 RLA Form](#)
[2021 Solicitation](#)

4. AUTHORIZING AN AGREEMENT WITH C.T. MALE ASSOCIATES REGARDING PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES FOR VARIOUS ALBANY COUNTY PROJECTS [TMP-2864](#)

Attachments: [Latina RLA cover letter C T Male Assoc 10 21 2021.doc](#)
[2864 RLA Form](#)
[Latina - RFB 2021-067 Recommondation Memo.doc](#)
[Purchasing Concurrence](#)
[RFP-2021-067 Scope of Services](#)
[CT Male Cost Proposal](#)
[Res No 503 of 2017](#)
[Copy of](#)
[AE ServiceCopyofRFP 2021 067 ProposalRatingWorksheet](#)
[Copy of](#)
[AE ServiceCopyofRFP 2021 067 ProposalRatingWorksheet MLM](#)
[Copy of](#)
[AE ServiceCopyofRFP 2021 067 ProposalRatingWorksheet J Neri](#)

5. AUTHORIZING AN AGREEMENT WITH JOHNSON CONTROLS, INC REGARDING HVAC PREVENTIVE MAINTENANCE AND EMERGENCY SERVICE FOR THE HAROLD L. JOYCE BUILDING AND JUDICIAL CENTER [TMP-2870](#)

Attachments: [Latina RLA cover letter 10 25 2021](#)
[2870 RLA Form](#)
[Latina - RFB 2021-119 Revised Recommendation Memo 10 25 2021.doc](#)
[Revised Letter of Concurrence](#)
[2021-119 Exhibit A - General Specifications](#)
[JCI contract pricing breakdown](#)
[RFB-2021-119 Tabulation DGS](#)

6. AUTHORIZING AN AGREEMENT WITH ECKERT MECHANICAL, LLC REGARDING HVAC PREVENTIVE MAINTENANCE AND EMERGENCY SERVICE FOR THE HAROLD L. JOYCE BUILDING, SOCIAL SERVICES BUILDING, COUNTY COURTHOUSE AND JUDICIAL CENTER [TMP-2871](#)

Attachments: [Latina RLA cover letter 10 25 2021](#)
[2871 RLA Form](#)
[Latina - RFB 2021-119 Recommendation Memo](#)
[Letter of Concurrence](#)
[2021-119 Exhibit A - General Specifications](#)
[Eckert contract pricing breakdown](#)
[RFB-2021-119 Tabulation DGS](#)

7. AUTHORIZING AN AGREEMENT WITH GILBANE BUILDING COMPANY REGARDING CONSTRUCTION MANAGEMENT SERVICES FOR THE CAPITAL DISTRICT JUVENILE SECURE DETENTION FACILITY [TMP-2879](#)

Attachments: [Latina RLA cover letter 10 26 2021.doc](#)
[2879 RLA Form](#)
[Latina - Recommendation Memo 10 26 2021](#)
[2021-124 Concurrence Memo](#)
[RFP2021-124 Scope of Service](#)
[Compiled 2021-124 Proposal Rating Worksheet \(003\)](#)

8. AUTHORIZING AN AGREEMENT WITH SMRT ARCHITECTS AND ENGINEERING, P.C. REGARDING DESIGN AND CONSTRUCTION SERVICES FOR RENOVATIONS AT THE CAPITAL DISTRICT JUVENILE SECURE DETENTION FACILITY [TMP-2880](#)

Attachments: [Latina RLA cover letter - SMRT Architects 10 26 2021.doc](#)
[2880 RLA Form](#)
[Dec. 2018 - proposal](#)
[Contract 4096 for 2018](#)
[RFP-2018-030 Scope](#)
[Phase III costs](#)
[5290 - SMRT Architects and Engineers-TM](#)

9. AUTHORIZING AN AGREEMENT WITH AOW ASSOCIATES, INC. REGARDING GENERAL CONSTRUCTION SERVICES FOR THE ALBANY COUNTY TIMES UNION CENTER LOCKERS, DRESSING ROOMS, AND HALLWAY UPGRADES [TMP-2884](#)

Attachments: [Latina RLA cover letter 10 28 2021](#)
[2884 RLA Form](#)
[GC TUC LockerDressingRmHallWay Recommendation Letter](#)
[Mechanical Construction concurrence](#)
[RFB2021-111 TU Lockers Project Scope](#)
[AOW](#)
[GC RFB 2021 111 Tabulation](#)
[Res No 517 of 2019](#)

10. AUTHORIZING AN AGREEMENT WITH HEWITT YOUNG ELECTRIC, LLC REGARDING ELECTRICAL CONSTRUCTION SERVICES FOR THE ALBANY COUNTY TIMES UNION CENTER LOCKERS, DRESSING ROOMS, AND HALLWAY UPGRADES [TMP-2885](#)

Attachments: [Latina RLA cover letter 10 28 2021](#)
[2885 RLA Form](#)
[EC TUC LockerDressingRmHallWay Recommendation Letter](#)
[Electrical Construction concurrence](#)
[RFB2021-111 TU Lockers Project Scope](#)
[Hewitt Young](#)
[EC RFB 2021 111 Tabulation](#)
[Res No 517 of 2019](#)

11. AUTHORIZING AN AGREEMENT WITH ECKERT MECHANICAL, LLC REGARDING PLUMBING CONSTRUCTION SERVICES FOR THE ALBANY COUNTY TIMES UNION CENTER LOCKERS, DRESSING ROOMS, AND HALLWAY UPGRADES [TMP-2886](#)

Attachments: [Latina RLA cover letter 10 28 2021](#)
[2886 RLA Form](#)
[PC TUC LockerDressingRmHallWay Recommendation Letter](#)
[Plumbing Construction concurrence](#)
[RFB2021-111 TU Lockers Project Scope](#)
[Eckert \(1\)](#)
[PC RFB 2021 111 Tabulation](#)
[Apprenticeship Training](#)
[Res No 517 of 2019](#)

12. AUTHORIZING AN AGREEMENT WITH ECKERT [TMP-2889](#)
MECHANICAL, LLC REGARDING MECHANICAL
CONSTRUCTION SERVICES FOR THE ALBANY
COUNTY TIMES UNION CENTER LOCKERS,
DRESSING ROOMS, AND HALLWAY UPGRADES

Attachments: [Latina RLA cover letter 10 28 2021](#)
[2889 RLA Form](#)
[MC TUC LockerDressingRmHallWay Recommendation Letter](#)
[Mechanical Construction concurrence](#)
[RFB2021-111 TU Lockers Project Scope](#)
[Eckert](#)
[Apprenticeship Training](#)
[MC RFB 2021 111 Tabulation](#)
[Res No 517 of 2019](#)

13. AUTHORIZING AN AGREEMENT WITH INSIGHT PUBLIC [TMP-2935](#)
SECTOR, INC REGARDING A COUNTYWIDE
BROADBAND FEASIBILITY AND IMPLEMENTATION
STUDY

Attachments: [Broadband Feasibility Study CL](#)
[2935 RLA Form](#)
[RFP 2021-045 - Recommendation Letter](#)
[Broadband Purchasing Concurrence](#)
[Budget Amendment - Broadband](#)
[Albany County Broadband Study Insight](#)
[Response 05Nov2021 \(003\)](#)
[RFP-2021-045](#)

14. AUTHORIZING AN AGREEMENT WITH MVP HEALTH CARE REGARDING NAMING RIGHTS FOR THE CIVIC CENTER [TMP-2940](#)

Attachments: [GM LETTER - MVP HEALTH CARE - REQUEST FOR APPROVAL TO AWARD CONTRACT](#)
[2940 RLA Form](#)
[RECOMMENDATION NOTICE TO ALBANY COUNTY PURCHASING - MVP](#)
[Letter of concurrence](#)
[Combined Naming Rights Rating Worksheet PDF](#)
[MVP Proposal Albany County RFP 2021-071 Naming Rights of the Albany County Arena 20211101](#)
[RFP-2021-071 with all Addendums](#)

15. AUTHORIZING AN AGREEMENT WITH DAKTRONICS REGARDING THE REPLACEMENT OF AN OUTDOOR LED VIDEO DISPLAY AT THE TIMES UNION CENTER [TMP-2905](#)

Attachments: [TIMES UNION CENTER - GM COVER LETTER - RLA FOR REPLACEMENT OF MARQUEE - DAKTRONICS](#)
[2905 RLA Form](#)
[2021 02 23 11 26 02 \(1\) rigger](#)
[Approved DOL Apprenticeship letter](#)
[Times Union Center - 717048-2-0 - Short Quote SW 1](#)