## **RESOLUTION NO. 38**

AUTHORIZING AN AGREEMENT WITH SCHENECTADY COUNTY COMMUNITY COLLEGE REGARDING A HEALTH WORKER INTERN PROGRAM

Introduced: 2/12/18 By Health Committee:

WHEREAS, Albany County seeks to provide its residents with the opportunity to acquire post-secondary education, skills and workforce training in the field of Public Health, and

WHEREAS, The Commissioner of the Albany County Department of Health has requested authorization to enter into a two-year agreement with Schenectady County Community College regarding a Health Worker Intern Program, and

WHEREAS, The Commissioner indicated that the Department of Health and Schenectady County Community College will work collaboratively to provide qualified Community Health Worker students with a community internship experience that acquaints the student with the structure, mission and services of the County Health Department, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a two-year agreement with Schenectady County Community College regarding a Health Worker Intern Program, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 2/12/18

cc: Barb Godes Manie Ostayich Sharma With organs

## State of New York County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 12<sup>th</sup> day of February, 2018, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF. I have hereunto set my hand and the official seal of the County Legislature this 13th day of February, 2018.

Clerk, Albany County Legislature