

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, November 13, 2023

7:00 PM

**William J. Conboy II Legislative Chambers
Albany County Courthouse**

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

- 444.** ESTABLISHING A POLICY REQUIRING THE USE OF AMERICAN SIGN LANGUAGE INTERPRETERS AT ALL ALBANY COUNTY GOVERNMENT PRESS CONFERENCES HELD DURING EMERGENCY SITUATIONS [23-444](#)

Sponsors: Reinhardt, A. Joyce, Feeney, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Ricard, Rosano, Simpson, Willingham and Domalewicz

Attachments: [23-444 IND - ASL Interpreter Policy Resolution](#)

- 448.** AMENDING THE 2023 ALBANY COUNTY BUDGET TO PROVIDE THE DEPARTMENT OF PARKS AND RECREATION WITH FUNDING TO ENHANCE PARKS AND FACILITIES THROUGHOUT ALBANY COUNTY [23-448](#)

Sponsors: Peter, A. Joyce, Feeney, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson, Willingham, R. Joyce, Mayo and Ward

Attachments: [23-448 IND - ACIF Parks](#)

- 449.** AMENDING THE 2023 ALBANY COUNTY BUDGET TO PROVIDE THE VETERANS SERVICE BUREAU WITH FUNDING TO ENHANCE NOT-FOR-PROFIT VETERAN SERVICES PROVIDERS [23-449](#)

Sponsors: Ward, A. Joyce, Feeney, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [23-449 IND - ACIF Veterans](#)

- 487.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" [23-487](#)
FOR 2023: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK AMENDING CHAPTER 106 OF
THE ALBANY COUNTY CODE, SETTING FORTH
REQUIREMENTS FOR LOCATION OF SUBSTANCE
ABUSE TREATMENT FACILITIES WITHIN ALBANY
COUNTY

Sponsors: McLean Lane

Attachments: [23-487 RULE 11 - PH Placement of Opioid Treatment
Centers](#)
[23-LL-F Ver.3 Opioid Treatment Clinics Location -
9-13-23 updates2](#)

CURRENT BUSINESS:

- 488.** AUTHORIZING AN AGREEMENT WITH RICOH [23-488](#)
AMERICAS CORPORATION REGARDING THE LEASE
AND MAINTENANCE OF HIGH SPEED AND COLOR
COPIERS FOR THE COUNTY OF ALBANY

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - Ricoh Americas Coro 9 25
2023](#)
[RLA FORM 4664](#)
[Latina - Ricoh Recommendation Memo 9 26 2023](#)
[Purchasing Concurrence](#)
[County of Albany Production Proposal Pro8320S and
Proc5300S September 25 2023](#)
[2021002788 Ricoh MAD 2022 10 13 pgs 1 - 3 of
188](#)
[Copy of Ricoh Tabulation \(002\)](#)
[SPECS pro8310s-8320s-8310-8320](#)
[SPECS proc5300s c5310s](#)
[23-488 PW 2 - TMP - 4664](#)
[-Authorizing Agreement Ricoh Americas Corporation
lease and maintenance high speed and color copi
ers Copy Center](#)

- 489.** AUTHORIZING AN AGREEMENT WITH APALACHEE, [23-489](#)
LLC REGARDING THE PURCHASE OF ROAD SALT FOR
SNOW AND ICE REMOVAL ON COUNTY ROADS AND
STATE HIGHWAYS

Sponsors: Public Works Committee

Attachments: [Cover letter 2023-2024 Road Salt](#)
[RLA FORM 4593](#)
[2023-2024 Salt Contract Award](#)
[Salt Purchase Requirements for 2023-2024 Season](#)
[Announcement](#)
[2023-2024 Salt Bid Amounts Requested](#)
[Res. 402 for 2022-2023 Season](#)
[23-489 PW 3 - TMP - 4593 -](#)
[Authorizing Agreement Apalachee Co LLC Purchase](#)
[of Road Salt](#)

- 490.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK [23-490](#)
STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE
REGARDING THE CHILD PASSENGER SAFETY
PROGRAM

Sponsors: Public Works Committee

Attachments: [Cover Letter to Accept 2023-2024 Child Safety Grant](#)
[RLA FORM 4614](#)
[CPS-2024-Albany TSB-00170-\(001\)](#)
[T007067 - Contract](#)
[T007067 - Signature Page & Instructions](#)
[23-490 PW 4 - TMP - 4614 -](#)
[Authorizing Agreement NYS Governors Traffic Safet](#)
[y Committee Child Passenger Safety Program -](#)
[Copy](#)

- 491.** AMENDING THE 2023 WATER PURIFICATION DISTRICT BUDGET: OVERTIME [23-491](#)

Sponsors: Public Works Committee

Attachments: [RLA FORM 4674](#)
[2023.10.03 Gaudio Joyce Budget TransferRev](#)
[2023.10.18 Gaudio Joyce BudgetAmendent OT](#)
[2023.10.18BudgetAmend OvertimeRLA-REV](#)
[Res #187 CSEA Agreement](#)
[23-491 PW 5 - TMP - 4674 -](#)
[Amending 2023 DPW Budget Overtime Staffing Shortages - Copy](#)

- 492.** AUTHORIZING AN AGREEMENT WITH HIGH VOLTAGE ELECTRIC SERVICE, INC. FOR THE REPLACEMENT OF A FAILED VOLTAGE SWITCH AT THE WATER PURIFICATION DISTRICT'S NORTH PLANT AND AMENDING THE 2023 WATER PURIFICATION DISTRICT BUDGET [23-492](#)

Sponsors: Public Works Committee

Attachments: [2023.09.27 Gaudio Joyce Emergency Contract & Budget Amendment Rev](#)
[RLA FORM 4675](#)
[TMP 4675 Budget Transfer Spreadsheet.xls](#)
[23-492 PW 6 - TMP - 4675](#)
[-Authorizing Agreement HVES Failed Voltage Switch Replacement WPD North Plant 2023 BA - Copy](#)

- 493.** AUTHORIZING AN AGREEMENT WITH HIGH VOLTAGE ELECTRIC SERVICE, INC. REGARDING THE REPLACEMENT OF A VOLTAGE SWITCH AT THE DISTRICT'S NORTH PLANT RETURN SLUDGE BUILDING [23-493](#)

Sponsors: Public Works Committee

Attachments: [2023.09.28 Gaudio Joyce Contract Authorization HVES](#)
[RLA FORM 4677](#)
[23-493 PW 7 - TMP - 4677](#)
[-Authorizing Agreement HVES High Voltage Switch Replacement WPD North Plant - Copy](#)

- 494.** AUTHORIZING AGREEMENTS WITH DIRECT ENERGY BUSINESS REGARDING THE SUPPLY OF NATURAL GAS FOR VARIOUS COUNTY FACILITIES [23-494](#)

Sponsors: Public Works Committee

Attachments: [2023.09.28 Gaudio Joyce NatGas Contract Authorization](#)
[RLA FORM 4682](#)
[23-494 PW 8 - TMP - 4682](#)
[-Authorizing Agreement Direct Energy Business for Natural Gas Various County Facilities - Copy](#)

- 495.** AMENDING RESOLUTION NO. 396 FOR 2023 REGARDING THE PURCHASE AND DELIVERY OF A USED STRIPING TRUCK [23-495](#)

Sponsors: Public Works Committee

Attachments: [TMP 4777 - RLA](#)
[23-495 PW 9 - TMP - 4779 -](#)
[Amending Resolution No 396 for 2023 Delivery of Used Striping Truck - Copy](#)

- 496.** AUTHORIZING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING THE PROVISION OF FAMILY AND NEIGHBORHOOD RESOURCE CENTER SERVICES [23-496](#)

Sponsors: Social Services Committee

Attachments: [Trinity FNRC 23 24 Coverletter](#)
[RLA FORM 4663](#)
[Trinity FNRC COPS 2023-24 Justif](#)
[Res 309-22 Trinity FNRC](#)
[23-496 SS 3 - TMP - 4663 -](#)
[Authorizing Agreement Trinity Alliance Capital Regio](#)
[n Provision of FNRC Services - Copy](#)

- 497.** AUTHORIZING AN AGREEMENT WITH CHILDREN'S HEALTH HOME OF UPSTATE NEW YORK REGARDING REIMBURSEMENT OF MEDICAID CARE MANAGEMENT SERVICES PROVIDED TO CHILDREN IN ALBANY COUNTY [23-497](#)

Sponsors: Social Services Committee

Attachments: [CHHUNY RLA Cover Letter 24](#)
[RLA FORM 4671](#)
[CHHUNY 2024 RLA Justification](#)
[Res 431 - 22 CHHUNY 23](#)
[23-497 SS 4 - TMP - 4671 -](#)
[CHHUNY Reimbursement Medicaid Care Manageme](#)
[nt Services Children Albany County - Copy](#)

- 498.** AUTHORIZING AGREEMENTS WITH NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES AND BRIGHTSIDE UP, INC. REGARDING REGISTRATION SERVICES AND ADMINISTRATIVE COSTS **23-498**

Sponsors: Social Services Committee

Attachments: [Cover Letter Brightside Up 2024.docm.pdf](#)
[Executed Contract Brightside Up 2023.pdf](#)
[23-498 SS 5 - TMP - 4586 -](#)
[Authorizing Agreements New York State OCFS and Brightside Up Inc Registration Services - Copy](#)

- 499.** AUTHORIZING AN AGREEMENT WITH PETER YOUNG INDUSTRIES, INC. REGARDING EMERGENCY AND TRANSITIONAL SHELTER SERVICES FOR HOMELESS SINGLE WOMEN **23-499**

Sponsors: Social Services Committee

Attachments: [Thornton Ave Cover Letter.pdf](#)
[RLA FORM 4609](#)
[Executed contract Thornton Ave 2023.pdf](#)
[23-499 SS 6 - TMP - 4609 -](#)
[Authorizing Agreement Peter Young Industries for Emergency and Transitional Shelter Services](#)

- 500.** AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. [23-500](#)
REGARDING NON-RESIDENTIAL DOMESTIC VIOLENCE
SERVICES

Sponsors: Social Services Committee

Attachments: [Cover Letter Equinox NRDV 2024.docm.pdf](#)
[RLA FORM 4613](#)
[23-OCFS-LCM-19 TANF NRDV.pdf](#)
[23-OCFS-LCM-19-Att-A-SFY2023-24-TANF-NR-DV-All
ocations.pdf](#)
[Executed Contract Equinox NRDV 2023.pdf](#)
[23-500 SS 7 - TMP - 4613 -](#)
[Authorizing Agreement Equinox Non Residential Do
mestic Violence Services - Copy](#)

- 501.** AUTHORIZING AN AGREEMENT WITH INTERFAITH [23-501](#)
PARTNERSHIP FOR THE HOMELESS REGARDING
EMERGENCY AND TRANSITIONAL SHELTER
SERVICES

Sponsors: Social Services Committee

Attachments: [Cover Letter IPH 2024.pdf](#)
[RLA FORM 4618](#)
[Exected Contract IPH 2022-2023.pdf](#)
[23-501 SS 8 - TMP - 4618 -](#)
[Authorizing Agreement Interfaith Partnership Homele
ss Emergency and Transitional Shelter Services](#)

- 502.** AUTHORIZING AN AGREEMENT WITH INTERFAITH [23-502](#)
PARTNERSHIP FOR THE HOMELESS REGARDING
EMERGENCY AND TRANSITIONAL SHELTER
SERVICES AT THE SOUTH FERRY SHELTER

Sponsors: Social Services Committee

Attachments: [Cover Letter South Ferry Shelter.pdf](#)
[RLA FORM 4619](#)
[Executed Contract South Ferry Shelter 2022-2023.pdf](#)
[23-502 SS 9 - TMP - 4619 -](#)
[Authorizing Agreement IPH Emergency and Transi
tional Shelter Services South Ferry Shelter - Copy](#)

- 503.** AUTHORIZING AN AGREEMENT WITH INTERFAITH [23-503](#)
PARTNERSHIP FOR THE HOMELESS REGARDING
EMERGENCY AND TRANSITIONAL SHELTER
SERVICES AT MERCY HOUSE

Sponsors: Social Services Committee

Attachments: [Cover Letter Mercy House \(IPH\).pdf](#)
[RLA FORM 4621](#)
[Executed Contract Mercy House 2021-2022.pdf](#)
[23-503 SS 10 - TMP - 4621 -](#)
[Authorizing Agreement IPH Mercy House Emergenc
y and Transitional Shelter Services - Copy](#)

- 504.** AUTHORIZING AN AGREEMENT WITH ST. [23-504](#)
CATHERINE'S CENTER FOR CHILDREN - MARILLAC
RESIDENCE REGARDING THE PROVISION OF FAMILY
SHELTER SERVICES

Sponsors: Social Services Committee

Attachments: [Cover Letter St Catherine's - Marillac 2024.docm.pdf](#)
[RLA FORM 4587](#)
[Executed contract Marillac 2022-2023.pdf](#)
[23-504 SS 11 - TMP - 4587 -](#)
[Authorizing Agreement St Catherines for Children E
mergency and Transitional Shelter Services](#)

- 505.** AUTHORIZING AN AGREEMENT WITH PINE RIDGE INDUSTRIES FOR THE PROVISION OF EMPLOYMENT SUCCESS COACHING [23-505](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Pine Ridge 2024.pdf](#)
[RLA FORM 4590](#)
[Executed Contract Pine Ridge Industries 2023.pdf](#)
[23-505 SS 12 - TMP - 4590 -](#)
[Authorizing Agreement Pine Ridge Industries Employment Success Coaching - Copy](#)

- 506.** AUTHORIZING AN AGREEMENT WITH CAPITAL AREA COUNCIL OF CHURCHES REGARDING SEASONAL EMERGENCY AND TRANSITIONAL SHELTER SERVICES [23-506](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Council of Churches 2023-2024.pdf](#)
[RLA FORM 4592](#)
[Executed Contract 2022-2023 Capital Area Council of Churches.pdf](#)
[23-506 SS 13 - TMP - 4592 -](#)
[Authorizing Agreement Capital Area Council of Churches Emergency and Transitional Shelter Services](#)

- 507.** AUTHORIZING AN AGREEMENT WITH THE ALTAMONT PROGRAM, INC. REGARDING EMERGENCY AND TRANSITIONAL SHELTER SERVICES [23-507](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Schuyler Inn.pdf](#)
[RLA FORM 4588](#)
[Executed Contract Altamont Program 2022-2023.pdf](#)
[23-507 SS 14 - TMP - 4588 -](#)
[Authorizing Agreement Altamont Program Emergency and Transitional Shelter Services - Copy](#)

- 508.** AUTHORIZING A LICENSE AGREEMENT WITH THE MOHAWK HUDSON LAND CONSERVANCY TO ESTABLISH TWO FORMAL CONNECTIONS BETWEEN THE BENDER MELON FARM PRESERVE AND THE ALBANY COUNTY RAIL TRAIL [23-508](#)

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [Cover Letter](#)
[RLA Form 4686](#)
[Bender Melon RT Connections](#)
[Access Map Alt. 1](#)
[23-418 CSGI 4 - TMP 4565 - MHLC License Agreement](#)
[23-508 CSGI 2 - TMP 4686 - MHLC Bender Melon Preserve Connections - Copy](#)

- 509.** AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING FROM THE DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR THE PURPOSE OF DEVELOPING AND IMPLEMENTING THE COUNTY CLIMATE ACTION PLAN [23-509](#)

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [Award Letter - Climate Action Plan](#)
[RLA FORM 4595](#)
[TMP - 4595 - Budget Amendment](#)
[Climate Action Plan RLA Cover Letter](#)
[23-509 CSGI 3 - TMP 4595 - Authorizing grant funding for Climate Action Plan - Copy](#)

- 510.** AUTHORIZING AN AGREEMENT WITH BRAWN MEDIA REGARDING MEDIA AND MARKETING SERVICES FOR THE SHAKER PLACE REHABILITATION AND NURSING CENTER [23-510](#)

Sponsors: Elder Care Committee

Attachments: [Brawn Media Contract](#)
[RLA FORM 4673](#)
[RFP-2021-108](#)
[Brawn Contract Renewal Cvr Ltr - 9-2023](#)
[23-510 EC 2 - TMP-4673 - Brawn Media - Copy](#)

- 511.** AMENDING RESOLUTION NO. 209 FOR 2020 REGARDING PHARMACY CONSULTANT SERVICES FOR THE SHAKER PLACE REHABILITATION AND NURSING CENTER [23-511](#)

Sponsors: Elder Care Committee

Attachments: [Guardian Consulting Current Agreement](#)
[RLA FORM 4625](#)
[Guardian Agree Extension Cvr Ltr 9-2023](#)
[23-511 EC 3 - TMP-4625 - Guardian - Copy](#)

- 512.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE TUBERCULOSIS TESTING FOR ASYLUM SEEKERS GRANT AND AMENDING THE 2023 DEPARTMENT OF HEALTH BUDGET [23-512](#)

Sponsors: Health Committee

Attachments: [TB Asylum Seekers Cover Letter](#)
[RLA FORM 4678](#)
[Albany County TB Testing for Asylum Seekers Award Letter](#)
[Budget Amendment Asylum Seekers](#)
[23-512 Health 6 - TMP-4678 -TB Asylum Seekers grant - Annexed - Copy](#)

- 513.** AUTHORIZING AN AGREEMENT WITH CAPITAL AREA PEER SERVICES REGARDING PEER ADVOCACY AND SUPPORT SERVICES [23-513](#)

Sponsors: Health Committee

Attachments: [Capital Area Peer Services 2024 contract cover letter to the legislature](#)
[RLA FORM 4615](#)
[Community Living Capital Area Peer Services CAT Resolution 459 11.14.22](#)
[23-513 Health 7 - TMP-4615 - Capital Area Peer Services - Copy](#)

- 514.** AUTHORIZING AN AGREEMENT WITH COMMUNITY MATERNITY SERVICES REGARDING THE PROVISION OF RESPITE AND CASE MANAGEMENT SERVICES [23-514](#)

Sponsors: Health Committee

Attachments: [Community Maternity 2024 contract cover letter to the legislature](#)
[RLA FORM 4616](#)
[Community Maternity Services CAT Report Resolution 454 11.14.22](#)
[23-514 Health 8 - TMP-4616 - Community Maternity Services - Copy](#)

- 515.** AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. REGARDING SUPPORTIVE HOUSING SERVICES [23-515](#)

Sponsors: Health Committee

Attachments: [Equinox 2024 contract cover letter to the legislature](#)
[RLA FORM 4617](#)
[Equinox CAT Report](#)
[Resolution 455 11.14.22](#)
[23-515 Health 9 - TMP-4617 - Equinox housing - Copy](#)

- 516.** AUTHORIZING AN AGREEMENT WITH THE HOMELESS AND TRAVELERS AID SOCIETY REGARDING SUPPORTIVE HOUSING SERVICES [23-516](#)

Sponsors: Health Committee

Attachments: [HATAS 2024 contract cover letter to legislature](#)
[RLA FORM 4620](#)
[HATAS CAT Report](#)
[Resolution 460 11.14.22](#)
[23-516 Health 10 - TMP-4620 - HATAS - Copy](#)

- 517.** AUTHORIZING AN AGREEMENT WITH MENTAL HEALTH EMPOWERMENT PROJECT REGARDING HOMELESS PEER ADVOCACY SERVICES [23-517](#)

Sponsors: Health Committee

Attachments: [Mental Health 2024 contract cover letter to legislature](#)
[RLA FORM 4628](#)
[Mental health Empowerment CAT Report](#)
[Resolution 461 11.14.22](#)
[23-517 Health 11 - TMP-4628 - Mental Health Empowerment Project - Copy](#)

- 518.** AUTHORIZING AN AGREEMENT WITH PARSONS CHILD AND FAMILY CENTER REGARDING CRISIS INTERVENTION SERVICES [23-518](#)

Sponsors: Health Committee

Attachments: [Parsons 2024 contract letter to legislature](#)
[RLA FORM 4629](#)
[Parsons CAT Report](#)
[Resolution 456 11.14.22](#)
[23-518 Health 12 - TMP-4629 - Parsons - Copy](#)

- 519.** AUTHORIZING AN AGREEMENT WITH REHABILITATION SUPPORT SERVICES REGARDING SUPPORTIVE HOUSING AND OUTREACH SERVICES [23-519](#)

Sponsors: Health Committee

Attachments: [RSS 2024 Contract cover letter to legislature](#)
[RLA FORM 4630](#)
[RSS CAT Report](#)
[Resolution 457 11.14.22](#)
[23-519 Health 13 - TMP-4630 - RSS housing - Copy](#)

- 520.** AUTHORIZING AN AGREEMENT WITH ST. ANNE INSTITUTE REGARDING DAY TREATMENT AND VOCATIONAL SERVICES [23-520](#)

Sponsors: Health Committee

Attachments: [St. Anne 2024 Contract cover letter to legislature](#)
[RLA FORM 4631](#)
[St. Anne CAT](#)
[Res # 462 11.14.22](#)
[23-520 Health 14 - TMP-4631 - St. Anne Institute - Copy](#)

- 521.** AUTHORIZING AN AGREEMENT WITH UNITY HOUSE OF TROY REGARDING EDUCATIONAL AND CAREER SERVICES [23-521](#)

Sponsors: Health Committee

Attachments: [Unity House 2024 Contract Cover letter to Legislature](#)
[RLA FORM4646](#)
[Unity House CAT](#)
[Resolution 458 11.14.22](#)
[23-521 Health 15 - TMP-4646 - Unity House of Troy - Copy](#)

522. AUTHORIZING AN INTERDEPARTMENTAL AGREEMENT REGARDING SINGLE POINT OF ACCESS SERVICES [23-522](#)

Sponsors: Health Committee

Attachments: [ACDYF 2024 contract cover letter to the legislature](#)
[RLA FORM 4665](#)
[Resoultion 453 11.14.22](#)
[23-522 Health 16 - TMP-4665 - SPOA](#)
[interdepartmental agreement - Copy](#)

523. AUTHORIZING AN AGREEMENT WITH ADDICTIONS CARE CENTER OF ALBANY REGARDING COMMUNITY RESIDENTIAL AND CASE MANAGEMENT SERVICES [23-523](#)

Sponsors: Health Committee

Attachments: [ACCA 2024 contract cover letter to the legislature](#)
[RLA FORM 4594](#)
[6.12.23 SAFA Funding Letter](#)
[Resolution 448 11.14.22](#)
[23-523 Health 17 - TMP-4594 - Addictions Care Center of Albany - Copy](#)

524. AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. REGARDING OUTPATIENT TREATMENT SERVICES [23-524](#)

Sponsors: Health Committee

Attachments: [Equinox 2024 contract cover letter to the legislature](#)
[RLA FORM 4598](#)
[6.12.23 SAFA Funding Letter](#)
[Resolution 445 11.14.22](#)
[23-524 Health 18 - TMP-4598 - Equinox - Copy](#)

- 525.** AUTHORIZING AN AGREEMENT WITH PEARL STREET COUNSELING REGARDING OUTPATIENT TREATMENT SERVICES [23-525](#)

Sponsors: Health Committee

Attachments: [Pearl Street 2024 contract cover letter to the legislature](#)
[6.12.23 SAFA Funding Letter](#)
[Resolution # 444 11.14.23](#)
[RLA FORM 4605](#)
[23-525 Health 19 - TMP-4605 - Pearl Street Counseling - Copy](#)

- 526.** AUTHORIZING AN AGREEMENT WITH CAPITAL COUNSELING REGARDING THE PROVISION OF GAMBLING ADDICTION TREATMENT SERVICES [23-526](#)

Sponsors: Health Committee

Attachments: [Capital Counseling 2024 contract cover letter to the legislature](#)
[RLA FORM 4596](#)
[6.12.23 SAFA Funding Letter](#)
[Resoultion 447 11.14.22](#)
[23-526 Health 20 - TMP-4596 - Capital Counseling - Copy](#)

- 527.** AUTHORIZING AN AGREEMENT WITH HOPE HOUSE, INC. REGARDING RESIDENTIAL AND TREATMENT SERVICES [23-527](#)

Sponsors: Health Committee

Attachments: [Hope House 2024 contract cover letter to the legislature](#)
[RLA FORM 4599](#)
[6.12.23 SAFA Funding Letter](#)
[Resoultion 449 11.14.22](#)
[23-527 Health 21 - TMP-4599 - Hope House - Copy](#)

- 528.** AUTHORIZING AN AGREEMENT WITH CATHOLIC CHARITIES REGARDING THE PROVISION OF PEER ENGAGEMENT AND OPEN ACCESS TREATMENT SERVICES [23-528](#)

Sponsors: Health Committee

Attachments: [Catholic Charities 2024 contract cover letter to the legislature](#)
[RLA FORM 4597](#)
[6.12.23 SAFA Funding Letter](#)
[Resolution 451 11.14.22](#)
[23-528 Health 22 - TMP-4597 - Catholic Charities - Copy](#)

- 529.** AUTHORIZING AN AGREEMENT WITH SENIOR HOPE COUNSELING, INC. REGARDING THE PROVISION OF MEDICALLY SUPERVISED OUTPATIENT TREATMENT SERVICES [23-529](#)

Sponsors: Health Committee

Attachments: [Senior Hope 2024 contract cover letter to the legislature](#)
[RLA FORM 4606](#)
[6.12.23 SAFA Funding Letter](#)
[Resolution 450 11.14.22](#)
[23-529 Health 23 - TMP-4606 - Senior Hope Counseling - Copy](#)

- 530.** AUTHORIZING AN AGREEMENT WITH HOSPITALITY HOUSE TC, INC. REGARDING INTENSIVE RESIDENTIAL TREATMENT SERVICES [23-530](#)

Sponsors: Health Committee

Attachments: [Hospitality House 2024 contract cover letter to the legislature](#)
[RLA FORM 4600](#)
[6.12.23 SAFA Funding Letter](#)
[Resolution # 443 11.14.22](#)
[23-530 Health 24 - TMP-4600 - Hospitality House - Copy](#)

- 531.** AUTHORIZING AN AGREEMENT WITH ST. PETER'S ADDICTION RECOVERY CENTER REGARDING THE PROVISION OF COMMUNITY RESIDENTIAL AND CASE MANAGEMENT SERVICES [23-531](#)

Sponsors: Health Committee

Attachments: [St. Peter's SPARC 2024 contract cover letter to the legislature](#)
[RLA FORM 4607](#)
[6.12.23 SAFA Funding Letter](#)
[Resolution 452 11.14.22](#)
[23-531 Health 25 - TMP-4607 - SPARC - Copy](#)

- 532.** AUTHORIZING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING INTENSIVE RESIDENTIAL TREATMENT SERVICES [23-532](#)

Sponsors: Health Committee

Attachments: [Trinity Alliance 2024 contract cover letter to the legislature](#)
[RLA FORM 4606](#)
[6.12.23 SAFA Funding Letter](#)
[Resolution 446 11.14.22](#)
[23-532 Health 26 - TMP-4608 - Trinity Alliance - Copy](#)

- 533.** AMENDING RESOLUTION NO. 467 FOR 2022, AS [23-533](#)
AMENDED, REGARDING THE LEASE AND DELIVERY
OF SHERIFF'S OFFICE PATROL VEHICLES

Sponsors: Public Safety Committee

Attachments: [23-533 PS 5A - TMP-4782 - Amending Reso 467 of 2022 as amended - enterprise fleet management - Copy](#)

- 534.** AUTHORIZING AN AGREEMENT WITH ENTERPRISE [23-534](#)
FLEET MANAGEMENT, INC. REGARDING A VEHICLE
LEASING PROGRAM FOR THE SHERIFF'S OFFICE

Sponsors: Public Safety Committee

Attachments: [TMP 4707 - Sheriff 3](#)
[23-534 PS 5B - TMP-4707 - Enterprise Fleet Management leasing vehicles for SO - Copy](#)

- 535.** AUTHORIZING THE SUBMISSION OF A GRANT [23-535](#)
APPLICATION TO AND AN AGREEMENT WITH THE
STATE OF NEW YORK, DIVISION OF CRIMINAL
JUSTICE SERVICES FOR THE 2020 SENATE MAJORITY
EDWARD BYRNE JUSTICE ASSISTANCE GRANT AND
AMENDING THE 2023 SHERIFF'S OFFICE BUDGET

Sponsors: Public Safety Committee

Attachments: [TMP 4708 - Sheriff 4](#)
[23-535 PS 6 - TMP-4708 - JAG agreement and budget amendment - Copy](#)

- 536.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2023 EMERGENCY MANAGEMENT PERFORMANCE GRANT AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET [23-536](#)

Sponsors: Public Safety Committee

Attachments: [TMP 4709 - Sheriff 5](#)
[23-536 PS 7 - TMP-4709 - Emergency Management Performance Grant - Copy](#)

- 537.** AMENDING RESOLUTION NO. 46 FOR 2023 REGARDING THE PURCHASE AND SERVICE OF BODY CAMERAS AND ACCESSORIES [23-537](#)

Sponsors: Public Safety Committee

Attachments: [TMP 4712 - Sheriff 8](#)
[23-537 PS 8 - TMP-4712 - Amending Reso 46 for 2023 - Copy](#)

- 538.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2023 STATE HOMELAND SECURITY PROGRAM [23-538](#)

Sponsors: Public Safety Committee

Attachments: [Cover Page - FY23 SHSP SLETPP Accept RLA FORM 4669](#)
[Albany County](#)
[DHSES Budget Section](#)
[181-2023 Resolution](#)
[RLA Backup](#)
[23-538 PS 9A - TMP-4669 - SHSP for DOH and DIS - Copy](#)

- 539.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE STATE LAW ENFORCEMENT TERRORISM PREVENTION GRANT [23-539](#)

Sponsors: Public Safety Committee

Attachments: [23-539 PS 9B - TMP-4627 - SLETPP for Sheriffs office - Copy](#)

- 540.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING REIMBURSEMENT FOR RAISE THE AGE IMPLEMENTATION [23-540](#)

Sponsors: Public Safety Committee

Attachments: [RTA Probation Grant](#)
[RLA FORM 4687](#)
[Albany SFY 2023 Plan Initial Submit Approval letter 01.03.23](#)
[Resolution 22-463 approved](#)
[23-540 PS 10 - TMP-4687 - Raise the Age - Copy](#)

- 541.** REPEALING THE EXISTING RESIDENCY REQUIREMENT FOR ALBANY COUNTY EMPLOYEES AND ADOPTING A NEW LIMITED RESIDENCY REQUIREMENT FOR SELECT ALBANY COUNTY POSITIONS [23-541](#)

Sponsors: Personnel Committee

Attachments: [TMP 4603 - Sheriff](#)
[23-541 PER 4 - TMP 4603 - Residency Requirement Revocation - Copy](#)

- 542.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE RESEARCH FOUNDATION FOR MENTAL HYGIENE FOR GRANT FUNDING AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET [23-542](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 4705 - Sheriff 1](#)
[23-542 AF 4 - TMP 4705 - Sheriff Mental Hygiene funds - Copy](#)

- 543.** AMENDING THE 2023 SHERIFF'S OFFICE BUDGET: YEAR END ADJUSTMENTS [23-543](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 4706 - Sheriff 2](#)
[23-543 AF 5 - TMP-4706 - Sheriffs Office EOY budget adjustments - Annexed - Copy](#)

- 544.** AUTHORIZING AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET [23-544](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 4710 - Sheriff 6](#)
[23-544 AF 6 - TMP-4710 - SCAAP agreement and budget amd - Copy](#)

- 545.** AMENDING THE 2023 STORMWATER COALITION [23-545](#)
BUDGET: ENHANCED PAY

Sponsors: Audit and Finance Committee

Attachments: [cvrltr RLA SWCoal IncrEnhSal DecrGISSpe \\$3750 3Oct2023.pdf](#)
[RLA FORM 4672](#)
[spdsht RLA SWCoal \\$3750 TXR GISSp toEnhSal DirPar 3Oct2023.pdf](#)
[23-545 AF 8 - TMP-4672 - Budget Amd Stormwater - Copy](#)

- 546.** AUTHORIZING THE CONVEYANCE OF COUNTY [23-546](#)
PROPERTY BY QUITCLAIM DEED AND EASEMENT
WITH MOHAWK HUDSON LAND CONSERVANCY
REGARDING THE BENDER MELON FARM PRESERVE
BRIDGE OVER THE ALBANY COUNTY RAIL TRAIL

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter](#)
[RLA Form 4684](#)
[Quitclaim Deed and Easement](#)
[Access Map Alt. 1](#)
[Access Map Alt. 2](#)
[23-546 AF 9 - TMP 4684 - Quitclaim Deed and Easement to MHLC Bender Melon Bridge - Copy](#)

- 547.** AUTHORIZING THE CONVEYANCE OF REAL [23-547](#)
PROPERTY LOCATED AT 4852 WESTERN TURNPIKE
(TAX MAP NO. 38.00-4-2) IN THE TOWN OF
GUILDERLAND

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Request Letter](#)
[RLA FORM 4589](#)
[2. Request for Property](#)
[3. Property Review](#)
[4. Info-4852 Western Tpke](#)
[6. Picture of 4852 Western Tpk](#)
[7. Tax Bill-4852 Western Turnpike](#)
[23-547 AF 10 - TMP-4589 - Abutting Owner](#)
[Guilderland - Copy](#)

- 548.** AUTHORIZING THE CONVEYANCE OF REAL [23-548](#)
PROPERTY LOCATED AT 1185 KNOX CAVE ROAD (TAX
MAP NO. 46.-1-8) IN THE TOWN OF KNOX

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Request Letter](#)
[RLA FORM 4601](#)
[2. Request for 1185 Knox Cave Road \(1\)](#)
[3a. Property Review](#)
[3a. Tax Map](#)
[4. Info-1185 Knox Cave Road](#)
[5. Picture of Property](#)
[6. Tax Bill](#)
[23-548 AF 11 - TMP-4601 - Abutting Owner Knox -](#)
[Copy](#)

- 549.** AUTHORIZING THE CONVEYANCE OF REAL [23-549](#)
PROPERTY LOCATED AT 312 ORANGE STREET (TAX
MAP NO. 65.72-5-16) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Request Letter](#)
[RLA FORM 4602](#)
[2. Request for Property-Payne](#)
[3. Property Review](#)
[4. Info-312 Orange Street](#)
[5. TAX BILL](#)
[23-549 AF 12 - TMP-4602 - Abutting Owner Albany -](#)
[Copy](#)

- 550.** AUTHORIZING AN AWARD OF GRANT FUNDING TO [23-550](#)
CALIBRANT NY II, LLC REGARDING THE SOLAR
POWER SYSTEM LOCATED AT 897 WATERVLIET
SHAKER ROAD IN THE TOWN OF COLONIE

Sponsors: Audit and Finance Committee

Attachments: [Solar Grant RLA CL](#)
[4773 RLA Form](#)
[NYPA Grant Resolution](#)
[4500359507 ALBANY COUNTY \(part 1\) - signed](#)
[23-550 AF 13 - TMP-4773 - Calibrant Solar Contract -](#)
[Copy](#)

- 551.** AUTHORIZING AN AGREEMENT WITH INTERFAITH [23-551](#)
PARTNERSHIP FOR THE HOMELESS REGARDING
RENOVATION AND STAFF ORIENTATION AT MERCY
HOUSE IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [RLA 4770 Cover Letter](#)
[RLA Form 4770](#)
[RLA Form](#)
[23-551 AF 14 - TMP-4770 - Re-opening Mercy House](#)
[fix-up funding - Copy](#)

LOCAL LAWS:

LOCAL LAW NO. "G" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 242 OF THE ALBANY COUNTY CODE TO PROHIBIT SMOKING AND VAPING AT COUNTY PROPERTIES AND IN COUNTY VEHICLES

[23-LL-G](#)

Sponsors: McLean Lane, Commisso, Miller and Willingham

Attachments: [23-LL-G IND - Prohibition of Cannabis and Vaping on County Property](#)

LOCAL LAW NO. "I" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ESTABLISHING CHAPTER 225 OF THE ALBANY COUNTY CODE SETTING FORTH REQUIREMENTS FOR RESETTLEMENT DISCLOSURE IN ALBANY COUNTY

[23-LL-I](#)

Sponsors: Burgdorf, Collins, Drake, Grimm, Lockart, Mauriello, Perlee, Smith, Tunny and Whalen

Attachments: [23-LL-I IND - Resettlement Disclosure Law - Revisions - Oct 19](#)

Adjournment