



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

SHAWN P. NOONAN
CHIEF DEPUTY

ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400
WWW.ALBANYCOUNTYSHERIFF.COM

CRAIG D. APPLE, SR.
SHERIFF



WILLIAM M. RICE
UNDERSHERIFF

LEON A. BORMANN
CHIEF DEPUTY

October 12, 2022

Honorable Andrew Joyce
Legislative Clerk's Office
112 State Street, Room 710
Albany, New York 12207

Andrew
Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow Albany County to apply for and enter into a Grant Contract with the State of New York, Division of Homeland Security and Emergency Services, as a recipient of a FY2020 Hazmat Grant and to amend the budget as shown below.

Due to the ongoing corona virus pandemic, the grant application was significantly delayed at the state level.

The grant award for the Capital Region Hazardous Materials Committee is \$171,750.00 and covers the grant period 10/1/2022-8/31/2023. This is an increase of \$21,750 over what we have received in the past. We usually receive this grant every year but there is no guarantee the program will continue in the future. Albany County is the fiduciary for the committee and has been for several years. These grant funds will be utilized to cover training, equipment acquisition and equipment calibration and maintenance for the Hazmat Teams in Albany, Rensselaer, Saratoga and Schenectady Counties. The committee meets monthly to administer the four-county hazmat program.

Should there be any questions, do not hesitate to call.

Sincerely,

Craig D. Apple, Sr.
Craig D. Apple, Sr.
Sheriff

cc: Hon. Daniel McCoy, County Executive
Hon. William Clay, Public Safety Chairman
Hon. Wanda Willingham, Audit & Finance Committee

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY	
DATE:	_____
RECEIVED:	_____
RECEIVED BY:	_____
METHOD:	<u>HAND</u> _____
	<u>COURIER</u> _____
	<u>MAIL</u> _____

DATE : OCTOBER 31, 2022

DEPARTMENT: ALBANY COUNTY SHERIFF'S OFFICE

CONTACT PERSON: SHERIFF CRAIG D APPLE SR

TELEPHONE: 518-447-5440

DEPT. REPRESENTATIVE ATTENDING SHERIFF CRAIG D APPLE SR

COMMITTEE MEETING: _____

PURPOSE OF REQUEST:

ADOPTION OF LOCAL LAW _____

AMENDMENT OF PRIOR LEGISLATION _____

APPROVAL/ADOPTION OF PLAN/PROCEDURE _____

BOND APPROVAL _____

BUDGET AMENDMENT (SEE BELOW) X

CONTRACT AUTHORIZATION (SEE BELOW) X

ENVIRONMENTAL IMPACT _____

HOME RULE REQUEST _____

PROPERTY CONVEYANCE _____

OTHER: (STATE BRIEFLY IF NOT LISTED ABOVE) _____

SEEKING LEGISLATIVE APPROVAL TO ACCEPT THE HAZMAT20 GRANT FROM DHSES AND

THE CORRESPONDING BUDGET AMENDMENT

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

INCREASE ACCOUNT/LINE NO. _____

A33110.03306.HAZ20

SOURCE OF FUNDS: _____

NYS OFFICE OF HOMELAND SECURITY - HAZMAT 20

TITLE CHANGE: _____

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

CHANGE ORDER/CONTRACT AMENDMENT _____

PURCHASE (EQUIPMENT/ SUPPLIES) _____

LEASE (EQUIPMENT/SUPPLIES) _____

REQUIREMENTS _____

PROFESSIONAL SERVICES _____

EDUCATIONAL/TRAINING _____

GRANT: NEW _____

RENEWAL _____

SUBMISSION DEADLINE DATE _____

SETTLEMENT OF A CLAIM _____

RELEASE OF LIABILITY _____

OTHER: (STATE BRIEFLY) _____

CONCERNING CONTRACT AUTHORIZATION (CONT'D)

STATE THE FOLLOWING:

CONTRACT TERMS/CONDITIONS:

PARTY (NAME/ADDRESS):

NYS DIVISION OF HOMELAND SECURITY & EMERGENCY SERVICES

1220 WASHINGTON AVE

BUILDING 7A SUITE 710, ALBANY NY 12242

AMOUNT/RATE SCHEDULE/FEE:

\$ 171,750.00 ALBANY COUNTY SHERIFFS OFFICE

TERM: 10/1/2022 - 8/31/2023

**SCOPE OF SERVICES: FUNDS TO BE USED TO PURCHASE EQUIPMENT,
TRAINING, AND EQUIPMENT CALIBRATION FOR OUR HAZMAT TEAMS**

CONTRACT FUNDING:

ANTICIPATED IN CURRENT BUDGET: YES _____ NO **X**

FUNDING SOURCE: **NYS DEPT. OF HOMELAND SECURITY**

COUNTY BUDGET ACCOUNTS:

REVENUE: **A33110.03306.HAZ20**

APPROPRIATION: **A93110.22750HAZ20**

BOND(RES. NO. & DATE OF ADOPTION) _____

CONCERNING ALL REQUESTS:

MANDATED PROGRAM/SERVICE: YES _____ NO _____

IF MANDATED CITE: AUTHORITY _____

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES _____ NO **X**

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: _____

FISCAL IMPACT - FUNDING: (DOLLARS OR PERCENTAGES)

FEDERAL _____

STATE **100%**

COUNTY _____

TERM/LENGTH OF FUNDING _____

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:

RESOLUTION/LAW NUMBER: _____

DATE OF ADOPTION: _____

JUSTIFICATION: (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

ACCEPTANCE OF GRANT AND BUDGET AMENDMENT -

**THESE FUNDS WILL BE USED FOR SUSTAINMENT OF HAZMAT EQUIPMENT AND HAZARDOUS
MATERIAL TRAINING FOR LOCAL RESPONDERS**

BACK-UP MATERIAL SUBMITTED (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: **CRAIG D APPLE SR**

TITLE: **SHERIFF**

2023 BUDGET AMENDMENT									
RESOLUTION NO. BTCH	A9	3110	ACCOUNT NO.	APPROPRIATIONS	RESOLUTION DESCRIPTION	INCREASE	DECREASE	CREATE	
			2 2750 HAZ20	SECURITY EQUIPMENT		145,500.00		CREATE	
	A9	3110	4 4046 HAZ20	FEES FOR SERVICES		26,250.00		CREATE	
				TOTAL APPROPRIATIONS		171,750.00	0.00		
				REVENUES					
RESOLUTION NO. BTCH			ACCOUNT NO.	RESOLUTION DESCRIPTION	DECREASE	INCREASE			
	A3	3110	03306 HAZ20	HOMELAND SECURITY		171,750.00		CREATE	
				TOTAL REVENUES	0.00	171,750.00			
				GRAND TOTALS	171,750.00	171,750.00			
Attn: Comptrollers Office - new project code - HAZ20 (Description "HAZMAT 2020 Grant")									



Homeland Security and Emergency Services

KATHY HOCHUL
Governor

JACKIE BRAY
Commissioner

September 26, 2022

The Honorable Daniel P. McCoy
Albany County Executive
Harold L. Joyce Albany County Office Building
112 State Street, Room 1200
Albany, NY 12207

Dear Mr. McCoy:

I am pleased to inform you that Albany County is awarded \$119,708 under the FY2022 Emergency Management Performance Grant (EMPG). Funding for this grant is provided by the U.S. Department of Homeland Security, Federal Emergency Management Agency (FEMA). The New York State Division of Homeland Security and Emergency Services (DHSES) will administer this funding on behalf of FEMA.

The performance period for this grant is from October 1, 2021 through September 30, 2024. DHSES grants management staff will work with your designated EMPG program point of contact to provide additional administrative guidance in executing this award.

Thank you for your continued support of New York State's homeland security efforts. DHSES remains committed to providing you with outstanding support in the administration of your homeland security programs. If you have any questions, please contact me at (518) 242-5000 or my Director of Grants Program Administration, Eric Abramson, at (518) 402-2123.

Sincerely,

A handwritten signature in cursive script that reads "Jacqueline Bray".

Jackie Bray
Commissioner



Homeland Security and Emergency Services

KATHY HOCHUL
Governor

JACKIE BRAY
Commissioner

September 29, 2022

The Honorable Daniel P. McCoy
Albany County Executive
Harold L. Joyce Albany County Office Building
112 State Street, Room 900
Albany, NY 12207

Dear Mr. McCoy:

I am pleased to announce that Albany County has been awarded \$171,750 in federal funding under the FY2020 Hazardous Materials (HazMat) Grant Program. Funding for this initiative is provided by the U.S. Department of Homeland Security's (DHS) State Homeland Security Grant Program (SHSP) and is administered by the New York State Division of Homeland Security and Emergency Services (DHSES). The performance period for this award is October 1, 2022 through August 31, 2023.

As outlined in your application, this funding is provided for local emergency response teams that provide HazMat services through equipment, training, exercise, and planning projects.

Additionally, all capabilities developed through this federal FY2020 SHSP funding are required to be deployable regionally and nationally per the federal guidelines. All funding is subject to both New York State and federal guidelines and regulations. Finally, all training that is funded through this grant program must be submitted to DHSES within six (6) months of the date of this letter for review and approval.

In order to ensure these funds are made available as quickly as possible, a representative from the Grants Program Administration Unit of DHSES will be reaching out to your grant point of contact. If you have any questions about this program, please contact my Director of Grants Program Administration, Eric Abramson, at (518) 402-2123.

Congratulations on your award and I look forward to working with you to administer this program.

Sincerely,

Jackie Bray
Commissioner

cc: Thomas Remmert, Deputy Director, Albany County Emergency Management