RESOLUTION NO. 378

AMENDING RESOLUTION NO. 303 FOR 2020 REGARDING COVID-19 FUNDING

Introduced: 10/13/20

By Audit and Finance Committee:

WHEREAS, By Resolution No. 303 for 2020, this Honorable Body authorized an amendment to the 2020 Department of Health budget to accept grant funding for COVID-19 response activities, and

WHEREAS, The Commissioner of the Department of Health has requested an amendment to Resolution No. 303 for 2020 in order to create various positions and increase the overtime line, now, therefore, be it

RESOLVED, By the Albany County Legislature, that Resolution No. 303 for 2020 is hereby amended and that the Second Resolved Clause shall read as follows:

"RESOLVED, That the 2020 Department of Health Budget is amended as follows:

Increase Revenue Account A3343 COVID19 Epidemiology by \$124,464

Decrease Appropriation Account A4010.4 by \$50,000 by decreasing Line Item 4010 4 4046 Fees for Services by \$50,000

Increase Appropriation Account A4010.1 by \$161,264 by increasing the following line items:

Create and increase Line Item A4010 1 2120 001 Registered Nurse II by \$12,838 with an annual salary of \$56,700

Create and increase Line Item A4010 1 2802 002 Public Health Educator by \$12,328 with an annual salary of \$54,447

Create and increase Line Item A4010 1 3192 002 Disease Intervention Specialist II by \$13,049 with an annual salary of \$57,629

Create and increase Line Item A4010 1 3192 003 Disease Intervention Specialist II by \$13,049 with an annual salary of \$57,629

Increase Line Item A4010 1 9982 Overtime by \$110,000

Increase Appropriation Account A4010.2 by \$13,200 by increasing the following line items:

Increase Line Item A4010 2 2001 Office Equipment by \$6,000

Increase Line Item A4010 2 2050 Computer Equipment by \$7,200

and, be it further"

and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendment as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials