

## County of Albany

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207

## Legislation Text

| File #: TMP-2773, Version: 1  REQUEST FOR LEGISLATIVE ACTION  |                                  |  |
|---|----------------------------------|--|
|   |                                  |  |
| Date:<br>Submitted By:  | October 1, 2021<br>Scott McNelis |  |
| Department:   | Children, Youth and Families     |  |
| Title:  | Contract Administrator           |  |
| Phone:  | 7306                             |  |
| Department Rep.   |                                  |  |
| Attending Meeting:  | Moira Manning, Commissioner      |  |
| Purpose of Request:   |                                  |  |
| <ul> <li>□ Adopting of Local Law</li> <li>□ Amendment of Prior Legislation</li> <li>□ Approval/Adoption of Plan/Procedure</li> <li>□ Bond Approval</li> <li>□ Budget Amendment</li> <li>☒ Contract Authorization</li> <li>□ Countywide Services</li> <li>□ Environmental Impact/SEQR</li> <li>□ Home Rule Request</li> <li>□ Property Conveyance</li> </ul> |                                  |  |
| ☐ Other: (state if not listed)  | Click or tap here to enter text. |  |
| CONCERNING BUDGET AMENDMEN Increase/decrease category (choose ☐ Contractual ☐ Equipment ☐ Fringe ☐ Personnel  |                                  |  |

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|---|--|
| ☐ Personnel Non-Individual ☐ Revenue  |  |
| Increase Account/Line No.:<br>Source of Funds:<br>Title Change:   | Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. |
| CONCERNING CONTRACT AUTHORI   | <u>ZATIONS</u>   |
| Type of Contract:  ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☒ Professional Services ☐ Education/Training ☐ Grant | or tap to enter a date.  Click or tap here to enter text.  |
| Contract Terms/Conditions:  |  |
| Party (Name/address): St. Anne Institute 160 North Main Avenue Albany, NY 12206  Additional Parties (Names/addresses): Click or tap here to enter text.                               |  |
| Amount/Raise Schedule/Fee:  | \$307,287  |
| Scope of Services:  | Provision of Specialty Prevention Services   |
| Bond Res. No.:<br>Date of Adoption:   | Click or tap here to enter text. Click or tap here to enter text.                                  |
| CONCERNING ALL REQUESTS   |  |
| Mandated Program/Service:   | Yes ⊠ No □   |

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If Mandated Cite Authority: Title 4 of Article 6 of the Social Services Law, sections 409 through 409-

h

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Current Budget: Yes ☒ No ☐

County Budget Accounts:

Revenue Account and Line: AA6071 03670 04617 04670
Revenue Amount: 129,368.00 \$70,676.00 \$4,302.00

Appropriation Account and Line: AA6071 44046
Appropriation Amount: \$307,287.00

Source of Funding - (Percentages)

 Federal:
 24.4

 State:
 42.1

 County:
 33.5

Local: Click or tap here to enter text.

<u>Term</u>

Term: (Start and end date) 1/1/2022 - 12/31/2022

Length of Contract:

12 Months

Impact on Pending Litigation Yes ☐ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: 20-345, 19-418, 18-480, 18-17-386, 16-370, 15-360, 14-394, 13-486, 12-

475, 12-79, 11-169

Date of Adoption: 10/13/20, 10/15/19, 10/9/18, 10/10/17, 9/12/16, 9/14/15, 10/14/14,

11/12/13, 12/3/12, 3/12/12, 5/9/11

**Justification**: (state briefly why legislative action is requested)

Please see attached