

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, July 11, 2022

7:00 PM

**Albany County Office Building
Room 710**

County Legislature

Call to Order

Roll Call

PREVIOUS BUSINESS

- 227.** PUBLIC HEARING ON LOCAL LAW NO. "F" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING ALL WEAPON AND/OR FIREARM DEALERS TO POST DISCLOSURES REGARDING SAFETY RISKS FROM FIREARMS [22-227](#)

Sponsors: Reidy, Feeney, Beston, Bruschi, Chapman, Clay, Cleary, Commisso, Cunningham, Domalewicz, Efekoro, Ethier, Fein, R. Joyce, Kuhn, Mayo, McLaughlin, Miller, O'Brien, Peter, Plotsky, Reinhardt, Ricard, Simpson, Smith, Ward, Willingham and Lekakis

Attachments: [22-LL-F v.2 IND - Firearm warning LL - updated 6-13-22](#)
[22-227 IND - PH Firearm Warning LL](#)

- 228.** PUBLIC HEARING ON LOCAL LAW NO. "G" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ESTABLISHING RULES AND REGULATIONS FOR OPEN MEETINGS OF THE COUNTY OF ALBANY TO PROVIDE FOR MEMBER VIDEOCONFERENCING IN LIMITED CIRCUMSTANCES [22-228](#)

Sponsors: A. Joyce

Attachments: [22-LL-G IND - Open Meetings Videoconferencing 4](#)
[22-228 IND - PH Videoconferencing LL](#)

- 229.** AMENDING THE 2022 ALBANY COUNTY BUDGET: TO ESTABLISH A COUNTY-WIDE PUBLIC SAFETY EXPLORERS PROGRAM [22-229](#)

Sponsors: O'Brien, Feeney, Beston, Chapman, Clay, Cleary, Efekoro, Fein, Kuhn, Lekakis, Mayo, Miller, Reidy, Reinhardt, Ricard, Ward, Willingham and Bruschi

Attachments: [22-229 IND -Explorers Program 2022 B](#)

CURRENT BUSINESS:

- 232.** AUTHORIZING AN AGREEMENT WITH MURNANE BUILDING CONTRACTORS, INC. FOR 112 STATE STREET BASEMENT CEILING AND FLOOR REPAIRS [22-232](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter.doc](#)
[GC 112StateSt BasemntCeilingFlrRepair_Recommen](#)
[dation Letter](#)
[Purchasing Concurrence](#)
[RFB-2022-071 Tabulation](#)
[Murnane Building Contractors Bid](#)
[RFB-2022-071](#)
[Letter re Murnane Apprentice Training - April 1, 2022](#)
[22-232 PW 2 - TMP 3401 -](#)
[Authorizing Agreement Murnane Building Contractors](#)
[Inc 112 State Street Basement Ceiling and Floor](#)
[Repairs](#)

233. AUTHORIZING AN AGREEMENT WITH K5 [22-233](#)
CORPORATION REGARDING PAINTING TRAFFIC LINES
ON ALBANY COUNTY ROADWAYS

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[3230 RLA Form](#)
[Budget Amendment](#)
[Concurrence](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Notice to Bidders](#)
[Addendum](#)
[Bid Proposal](#)
[Resolution 231-Sample](#)
[22-233 PW 3 - TMP 3230 -](#)
[Authorizing Agreement K5 Corporation Painting Traf](#)
[fic Lines on Albany County Roadways](#)

- 234.** AUTHORIZING AN AGREEMENT WITH JAMES H. MALOY, INC. FOR THE CONSTRUCTION OF GIFFORD HOLLOW ROAD OVER TRIBUTARY TO THE SWITZKILL CULVERT REHABILITATION PROJECT IN THE TOWN OF BERNE [22-234](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[3379 RLA Form](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Concurrence](#)
[Consultants Recommendation](#)
[121-096 Bid Analysis Itemized](#)
[Apprentice Training Program](#)
[Bid Form](#)
[Notice to Bidders](#)
[22-234 PW 4 - TMP 3379 -](#)
[Authorizing Agreement James Maloy Inc Gifford Hollow Road Over Tributary Switzkill Culvert Rehab Proj](#)

- 235.** AMENDING RESOLUTION NO. 473 FOR 2019 REGARDING AN AGREEMENT WITH ARAMARK SPORTS AND ENTERTAINMENT SERVICES, LLC FOR FOOD AND BEVERAGE SERVICES AT THE MVP ARENA [22-235](#)

Sponsors: Public Works Committee

Attachments: [GM Cover Letter - Aramark](#)
[3352 RLA Form](#)
[Letter of intent - Aramark](#)
[Aramark Agreement](#)
[22-235 PW 5 - TMP 3352 -](#)
[Amending Resolution No 473 for 2019 Aramark Sports and Entertainment Services LLC Food and Beverage MVP Arena](#)

236. AUTHORIZING A LEASE AGREEMENT WITH CDPHP REGARDING SUITE NO. 23 AT THE MVP ARENA [22-236](#)

Sponsors: Public Works Committee

Attachments: [GM Cover Letter Suite #23 CDPHP](#)
[3391 RLA Form](#)
[Letter of Intent Suite #23 CDPHP](#)
[Lease for Suite #23 CDPHP](#)
[22-236 PW 6 - TMP 3391 -](#)
[Authorizing Lease Agreement CDPHP Suite 23 MVP Arena](#)

237. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE COUNCIL ON THE ARTS REGARDING A CAPITAL PROJECTS GRANT [22-237](#)

Sponsors: Public Works Committee and Lekakis

Attachments: [04.27.22 Cover Letter NYSCA Grant](#)
[3283 RLA Form](#)
[220114 Mech-elec COMBINED](#)
[CONTRACT DETAILS](#)
[22-237 PW 7 - TMP 3283 -](#)
[Authorizing Submission of Grant Application NYSCA Capital Projects Grant Shaker Heritage Site](#)

**238. AUTHORIZING AGREEMENTS REGARDING THE [22-238](#)
HEALTHY FAMILIES HOME VISITING PROGRAM**

Sponsors: Social Services Committee

Attachments: [HF 22 23 Cover Letter](#)
[3345 RLA Form](#)
[HF 22 23 RLA Justif](#)
[Albany Award Letter 21 25](#)
[HF Email Verification from State](#)
[21-173 Healthy Families HF](#)
[22-238 SS 2 - TMP 3345 -](#)
[Authorizing Agreements NYSOCFS](#)
[and Parsons Healthy Families Home Visiting Progr](#)
[am](#)

**239. AUTHORIZING AN AGREEMENT WITH REJHA GROUP, [22-239](#)
LLC REGARDING TRANSPORTATION FOR CHILDREN
WITH SPECIAL NEEDS TO EDUCATION AND THERAPY
PROGRAMS**

Sponsors: Social Services Committee

Attachments: [Transportation Cover Letter 2022-23](#)
[3346 RLA Form](#)
[Transport Justif 2022-2023](#)
[Transportation Payments -2021 CL](#)
[Res 202-21 Rejha Transportation](#)
[22-239 SS 3 - TMP 3346 -](#)
[Authorizing Agreements Rejha Group Transportation](#)
[of Children with Special Needs to Education Ther](#)
[apy Programs](#)

240. AMENDING RESOLUTION NO. 387 FOR 2021 [22-240](#)
REGARDING AGREEMENTS WITH FOSTER CARE
PROVIDERS

Sponsors: Social Services Committee

Attachments: [RLA 2022 Coverletter Amend Foster Care Model](#)
[Contract QRTP Aftercare](#)
[3364 RLA Form](#)
[Foster Care Amend Model Contract Aftercare Services](#)
[Justification 2022](#)
[21 OCFS ADM 20](#)
[22 OCFS ADM 07](#)
[20-387 Foster Care w Agencies](#)
[Res 245-21 Family First QI](#)
[22-240 SS 4 - TMP 3364 -](#)
[Amending Resolution No 387 for 2021 Regarding A](#)
[greements with Foster Care Providers](#)

241. AUTHORIZING THE ACCEPTANCE OF GRANT [22-241](#)
FUNDING AND AN AGREEMENT WITH NEW YORK
STATE OFFICE OF CHILDREN AND FAMILY SERVICES
REGARDING THE FAMILY PEER ADVOCATES
PROGRAM AND AMENDING THE 2022 DEPARTMENT
FOR CHILDREN, YOUTH AND FAMILIES BUDGET

Sponsors: Social Services Committee

Attachments: [DCYF OCFS Family Peer Support Grant Budget](#)
[Amend Cover letter 2022](#)
[3367 RLA Form](#)
[Family Peer Advocate Justification 2022 MM](#)
[OCFS Funding Letter Family Peer Advocates RLA 22](#)
[TMP 3367 Budget Amendment Family Peer Advocate](#)
[22-241 SS 5 - TMP 3367 -](#)
[Authorizing Agreement NYSOCFS Regarding Family](#)
[Peer Advocates Program Amending 2022 DCYF B](#)
[udget](#)

- 242.** AUTHORIZING AGREEMENTS REGARDING THE CHILDREN'S ADVOCACY CENTER AND AMENDING THE 2022 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET [22-242](#)

Sponsors: Social Services Committee

Attachments: [CAC 2022 23 Cover Letter](#)
[3368 RLA Form](#)
[Updated Term TMP 3368.pdf](#)
[2022-2023 CAC Crime Vic grant justification](#)
[Albany County DCYF CAC-MDT- 22 RLA](#)
[Res 21-22 CAC Crime LE PD](#)
[CAC Budget Amend 22 23.xls](#)
[22-242 SS 6 - TMP 3368 -](#)
[Authorizing Agreements NYSOCFS ACCVSV Albany](#)
[Police CAC 2022 DCYF BA](#)

- 243.** AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING AND AGREEMENTS REGARDING THE MOBILE RESPONSE INITIATIVE AND AMENDING THE 2022 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET [22-243](#)

Sponsors: Social Services Committee

Attachments: [DCYF OCFS Grant Budget Amend Mobile Response](#)
[Cover letter 2022](#)
[3369 RLA Form](#)
[Mobile Response Van Justification 2022 MM](#)
[OCFS Funding Letter Mobile Response RLA 22](#)
[TMP 3369 Budget Amendment Mobile Response](#)
[22-243 SS 7 - TMP 3369 -](#)
[Authorizing Agreements Regarding Mobile Response](#)
[Initiative Amending 2022 DCYF Budget](#)

244. AUTHORIZING AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION REGARDING THE HOME ENERGY ASSISTANCE PROGRAM [22-244](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Cornell.pdf](#)
[3371 RLA Form](#)
[Executed Contract Cornell 2021-2022.pdf](#)
[22-244 SS 8 - TMP 3371 -](#)
[Authorizing Agreement Cornell Cooperative Extension HEAP](#)

245. AUTHORIZING AN AGREEMENT WITH HOMELESS AND TRAVELERS AID SOCIETY REGARDING HOMELESS HOUSING EMERGENCY SERVICES [22-245](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter HATAS HHES.pdf](#)
[3372 RLA Form](#)
[Executed Contract HATAS HHES 2021-2022.pdf](#)
[22-245 SS 9 - TMP 3372 -](#)
[Authorizing Agreement HATAS Homeless Housing Emergency Services](#)

246. AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING AND AMENDING THE 2022 DEPARTMENT OF SOCIAL SERVICES BUDGET [22-246](#)

Sponsors: Social Services Committee

Attachments: [TMP 3378 - Social Services \(APS Grant\)](#)

247. AMENDING THE 2022 DEPARTMENT OF SOCIAL SERVICES BUDGET: REGISTERED NURSE POSITIONS [22-247](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter RN Salary Adjustment.pdf](#)
[3394 RLA Form](#)
[RLA RN Salary Adjustment 2.xls](#)
[22-247 SS 11 - TMP 3394 -](#)
[Amending 2022 Social Services Budget Registered Nurse](#)

248. AMENDING THE 2022 DEPARTMENT OF SOCIAL SERVICES BUDGET: ACCOUNT CLERK II POSITIONS [22-248](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Account Clerk II.pdf](#)
[3380 RLA Form](#)
[RLA Account Clerk II Salary Adjustments.xls](#)
[22-248 SS 12 - TMP 3380 -](#)
[Amending 2022 Social Services Budget Account Clerk II](#)

249. ADOPTING THE PROPOSED MODIFICATIONS TO ALBANY COUNTY AGRICULTURAL DISTRICT NOS. 2 AND 3 [22-249](#)

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [RLA Cover Letter](#)
[3361 RLA Form](#)
[AgBoard recommendations 2022.doc](#)
[Full SEAF.pdf](#)
[Resolution 206 for 2021](#)
[22-249 CSGI 2 - TMP 3361 -](#)
[Adopting Proposed Modifications to Albany County Agricultural Districts 2 and 3](#)

- 250.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION REGARDING THE MAINTENANCE OF SNOWMOBILE TRAILS IN ALBANY COUNTY [22-250](#)

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [RLA Cover PhaseII](#)
[3362 RLA Form](#)
[Resolution 249 for 2021](#)
[Complete ShortEAF.pdf](#)
[22-250 CSGI 3 - TMP 3362 - Authorizing Submission of Grant Application Snowmobile Trails](#)

- 251.** AMENDING RESOLUTION NO. 352 FOR 2021 REGARDING ASSESSMENT SERVICES [22-251](#)

Sponsors: Elder Care Committee

Attachments: [RLA Cover Letter Central Assessment Amendment](#)
[3358 RLA Form](#)
[Notification of Grant Award](#)
[Prior Resolution No. 352](#)
[22-251 EC 2 - TMP 3358 - Amending MOU with DSS Home Delivered Meal Assessments](#)

- 252.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE RABIES GRANT PROGRAM [22-252](#)

Sponsors: Health Committee

Attachments: [Rabies CL.doc](#)
[3373 RLA Form](#)
[Albany.pdf](#)
[Reso 23 NYS Rabies Grant Program.pdf](#)
[22-252 Health 2 - TMP 3373 - Rabies Grant Program](#)

- 253.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF MENTAL HEALTH REGARDING ACCORD FUNDING AND AMENDING THE 2022 DEPARTMENT OF MENTAL HEALTH BUDGET [22-253](#)

Sponsors: Health Committee and Peter

Attachments: [RLA-TMP-3309 OMH Funding ACCORD Cover Letter to Legislature](#)
[3309 RLA Form](#)
[RLA-TMP-3309 OMH funding ACCORD Budget Amendment](#)
[22-253 Health 3 - TMP 3309 - DMH ACCORD funding](#)

- 254.** AMENDING THE 2022 DEPARTMENT OF MENTAL HEALTH BUDGET: ADMINISTRATIVE ADJUSTMENTS [22-254](#)

Sponsors: Health Committee

Attachments: [RLA OT TMP-3376 Letter Request to Legislature](#)
[3376 RLA Form](#)
[RLA TMP-3376 OT Budget Amendment](#)
[RLA OT TMP-3376 Res #295](#)
[22-254 Health 4 - TMP 3376 - DMH overtime budget amend](#)

- 255.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE BUREAU OF JUSTICE ASSISTANCE REGARDING THE COMPREHENSIVE SECURE AND RESPONSIBLE DRUG DISPOSAL PROGRAM [22-255](#)

Sponsors: Health Committee

Attachments: [Cover Letter](#)
[3355 RLA Form](#)
[Drug Disposal Grant Solicitation 2022](#)
[22-255 Health 5 - TMP 3355 - Drug Disposal grant application](#)

- 256.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE STATE HOMELAND SECURITY AND LAW ENFORCEMENT TERRORISM PREVENTION PROGRAMS [22-256](#)

Sponsors: Public Safety Committee

Attachments: [SHSP22 Cover Letter.docx](#)
[RLA 3374 Form](#)
[FY2022 SHSP-SLETPP Program Guidance - FINAL.pdf](#)
[City of Albany \(APD\) and Albany County \(Sheriff DOH DIS\) - FY2022 SHSP SLETPP Application Final 2022 SHSP UAWG letter.pdf](#)
[2021 Resolution 187 \(Apply\).pdf](#)
[22-256 PS 9 - TMP 3374 - SLETPP grant application](#)

- 257.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE HAZARD MITIGATION GRANT PROGRAM [22-257](#)

Sponsors: Public Safety Committee

Attachments: [Cover Letter](#)
[3356 RLA Form](#)
[Reso 21-230 \(HMGP Apply\)](#)
[DR-4480 Notice of Funding](#)
[DR-4615 Notice of Funding](#)
[22-257 PS 10 - TMP 3356 - FEMA Hazard Mitigation grant application](#)

- 258.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS REGARDING THE COMPREHENSIVE OPIOID, STIMULANT, AND SUBSTANCE ABUSE PROGRAM [22-258](#)

Sponsors: Public Safety Committee

Attachments: [Cover Letter COSSAP](#)
[RLA Form 3385](#)
[FY 2022 Comprehensive Opioid, Stimulant, and Substance Abuse Site-based Program Solicitation Reso 2020-226 \(Apply\)](#)
[22-258 PS 11 - TMP 3385 - COSSAP application](#)

- 259.** AUTHORIZING THE PROBATION DEPARTMENT TO CONSIDER OUT-OF-COUNTY APPLICANTS FOR THE POSITION OF PROBATION OFFICER TRAINEE [22-259](#)

Sponsors: Personnel Committee

Attachments: [Probation Residency Waiver](#)
[3287 RLA Form](#)
[22-259 PER 4 - TMP 3287 - Probation waiver](#)

- 260.** AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 10 MORTON AVENUE (TAX MAP NO. 76.57-5-20) IN THE CITY OF ALBANY [22-260](#)

Sponsors: Audit and Finance Committee

Attachments: [1. DMB-Request for Authorization](#)
[3306 RLA Form](#)
[2. Former Owner Request](#)
[3. Proof of deposit](#)
[4. Tax Bill](#)
[5. Purchaser Review-10 Morton Avenue](#)
[6. Title Search](#)
[7. Info-Map 10 Morton Ave](#)
[Example of past similar resolution](#)
[22-260 AF 2 - TMP 3306 - 10 Morton Ave Albany](#)

261. AMENDING THE 2022 SHERIFF'S OFFICE BUDGET: [22-261](#)
VEHICLE REPLACEMENT

Sponsors: Audit and Finance Committee

Attachments: [TMP 3398 - Sheriff Budget Amendment Ambulance Reserve](#)
[22-261 AF 4-5 - TMP 3398 - Ambulance amendment](#)

262. AUTHORIZING AND DIRECTING THE BOARD OF [22-262](#)
ELECTIONS TO CERTIFY ITS EXPENSES REGARDING
THE 2021 ELECTION CYCLE

Sponsors: Audit and Finance Committee

Attachments: [TMP 3402 - RLA 2021 Election Chargebacks](#)
[22-262 AF 6 - TMP 3402 - Election Chargebacks - annexed](#)

263. AMENDING THE 2022 DIVISION OF FINANCE BUDGET: [22-263](#)
ADMINISTRATIVE ADJUSTMENTS

Sponsors: Audit and Finance Committee

Attachments: [Finance RLA Cover Letter June 2022](#)
[3359 RLA Form](#)
[3359 Amnd](#)
[22-263 AF 7 - TMP 3359 - DMB budget amendment - annexed](#)

- 264.** AUTHORIZING THE RELEASE OF RIGHT OF REVERTER AND RE-ENTRY OF TITLE TO 9 ST. JOSEPHS TERRACE IN THE CITY OF ALBANY [22-264](#)

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Letterhead - Reverter Release - 9 St Josephs Terrace](#)
[3396 RLA Form](#)
[2. 9 st Joseph reverter issue](#)
[3. Deed - BK 2293 PG 601](#)
[4. Example of Resolution- 19-402](#)
[5. Info-Tax Map 9 St Josephs Terrace](#)
[22-264 AF 8 - TMP 3396 - Right of Reverter 9 st josephs](#)

- 265.** AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 375 SHERMAN STREET (TAX MAP NO. 65.46-3-80) IN THE CITY OF ALBANY [22-265](#)

Sponsors: Audit and Finance Committee

Attachments: [1. DMB-Request for Authorization](#)
[3397 RLA Form](#)
[2. Request for - 375 Sherman Street](#)
[3. Proof of Deposit](#)
[4. Tax Bill](#)
[4a. Purchaser Review-375 Sherman Street](#)
[5. Info-Tax Map 375 Sherman St](#)
[6. Title Search](#)
[Proposed Resolution](#)
[22-265 AF 9 - TMP 3397 - Conveyance 275 Sheridan](#)

266. AUTHORIZING THE CANCELLATION OF AN UNENFORCEABLE DELINQUENT REAL PROPERTY TAX LIEN ON 170 ORANGE STREET IN THE CITY OF ALBANY AND CHARGE BACK OF THE AMOUNT CREDITED IN CONNECTION WITH SAID LIEN [22-266](#)

Sponsors: Audit and Finance Committee

Attachments: [Albany - 170 Orange St - RLA Coverletter](#)
[3350 RLA Form](#)
[Albany - 170 Orange St - RLA backup](#)
[22-266 AF 10 - TMP 3350 - Cancellation and Chargeback taxes](#)

267. AUTHORIZING THE CANCELLATION OF AN UNENFORCEABLE DELINQUENT REAL PROPERTY TAX LIEN ON 15 RENSSELAER STREET IN THE CITY OF ALBANY AND CHARGE BACK OF THE AMOUNT CREDITED IN CONNECTION WITH SAID LIEN [22-267](#)

Sponsors: Audit and Finance Committee

Attachments: [Albany - 15 Rensselaer St - RLA Cover Letter](#)
[3351 RLA Form](#)
[Albany - 15 Rensselaer St - Resolution](#)
[Albany - 15 Rensselaer St - Supporting Documents](#)
[22-267 AF 11 - TMP 3351 - Cancellation and Chargeback](#)

268. PUBLIC HEARING ON THE PROPOSED 2023-2027 ALBANY COUNTY CAPITAL PROGRAM [22-268](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP3444](#)
[22-268 AF 12 - TMP 3406 - PH on Capital Plan](#)

- 269.** APPOINTMENT OF MEMBERS TO THE COMMUNITY SERVICES BOARD ALCOHOL, DRUG AND GAMBLING SUBCOMMITTEE [22-269](#)

Sponsors: Feeney

Attachments: [Kim Green RESUME 2022 Redacted](#)
[Joyce C Williams RESUME Redacted](#)
[22-269 IND - CSB Appointments Alcohol Drug Subcommittee](#)
[Joyce C Williams RESUME Redacted](#)

- 270.** PROVIDING A SUSPENSION OF THE RESIDENCY REQUIREMENT FOR EMPLOYEES OF ALBANY COUNTY [22-270](#)

Sponsors: Ward, Lekakis and A. Joyce

Attachments: [22-270 IND - Residency](#)

Adjournment