

ALBANY COUNTY SHERIFF'S OFFICE

CRAIG D. APPLE, SR.
SHERIFF



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

994 Madison Avenue
Albany, New York 12208 (518) 487-5400
WWW.ALBANYCOUNTYSHERIFF.COM

June 1, 2026

Honorable Joanne Cunningham
Legislative Chairwoman
112 State Street, Room 710
Albany, New York 12207

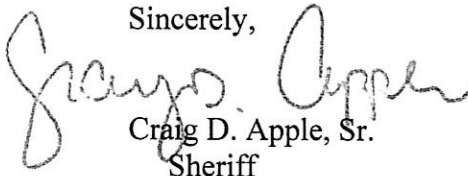
Dear Chairwoman Cunningham:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is requested in order to allow the Albany County Sheriff's Office to move funds in the amount of \$68,709.58 from the ambulance reserve account to the active budget for the purchase of a new stretcher for our ambulance. We have attached a budget amendment reflecting this change.

Should there be any questions, please do not hesitate to call.

Sincerely,


Craig D. Apple, Sr.
Sheriff

Cc: Hon. Daniel P. McCoy, County Executive
Hon. Wanda F. Willingham, Chairwoman Audit & Finance

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

..title

Request for Legislative approval to transfer funds from EMS reserve to 2026 Active Budget

..body

Date: May 13, 2026 Submitted By: Craig D. Apple, Sr.
Department: Sheriff's Office Title: Sheriff
Attending Meeting: Sheriff Craig D. Apple, Sr. Phone: 518-487-5440

Purpose of Request: Budget Amendment Enter text.

CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:
Enter text.

Term: (Start/end date or duration) Enter text.
Amount/Raise Schedule/Fee: Enter text.

BUDGET INFORMATION:

Is there a Fiscal Impact: Yes No
Anticipated in Budget: Yes No
Spreadsheet attached: Yes No

Source of Funding – (Percentages)

Federal: 0% County: 100%
State: 0% Local: 0%

County Budget Accounts:

Revenue Account and Line: Enter text.
Revenue Amount: Enter text.
Appropriation Account and Line: Enter text.
Appropriation Amount: Enter text.

ADDITIONAL INFORMATION:

Mandated Program/Service: Yes No
If Mandated, Cite Authority: Enter text.
Request for Bids / Proposals:
Competitive Bidding Exempt: Yes No
of Response(s): Enter text.
of MWBE: Enter text.
of Veteran Business: Enter text.
Bond Resolution No.: Enter text.
Apprenticeship Program Yes No

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date: 348 – 09/08/25

DESCRIPTION OF REQUEST: (state briefly why legislative action is requested)

This \$68,709.58 transfer will be used to purchase a stretcher for Ambulance.

RESOLUTION NO. 348

AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: SPECIALTY EQUIPMENT

Introduced: 9/8/25
By Public Safety Committee:

WHEREAS, The Sheriff has requested authorization to amend the 2025 Sheriff's Office Budget to purchase a new ambulance stretcher, now, therefore, be it

RESOLVED, That the 2025 Sheriff's Office Budget is hereby amended as follows:

APPROPRIATIONS				
ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE	DEPARTMENT NAME
A9 3110 2 2800	SPECIALITY EQUIPMENT	\$ 66,888		SHERIFF'S OFFICE
	TOTAL APPROPRIATIONS	\$ 66,888		
REVENUES				
ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE	DEPARTMENT NAME
A A 00890	RESERVE EMS AMBULANCE FUND		\$ 66,888	SHERIFF'S OFFICE
	GRAND TOTALS	\$ 66,888	\$ 66,888	

and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 9/8/25

2026 BUDGET AMENDMENT

APPROPRIATIONS

RESOLUTION NO. BTCH	ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE
A9 3110	2 2800	Speciality Equipment	68,709.58	
TOTAL APPROPRIATIONS			68,709.58	0.00

REVENUES

RESOLUTION NO. BTCH	ACCOUNT NO.	RESOLUTION DESCRIPTION	DECREASE	INCREASE
A A	00890	Reserve EMS Ambulance Fund		68,709.58
TOTAL REVENUES			0.00	68,709.58
GRAND TOTALS			68,709.58	68,709.58



Cot/Powerload 2026 RFB 2025-099 Section B

Quote Number: 11245628

Remit to: Stryker Sales, LLC
21343 NETWORK PLACE
CHICAGO IL 60673-1213
USA

Version: 1

Division: Medical

Prepared For: ALBANY COUNTY SHERIFFS OFFICE EMS UNIT

Rep: Brian Budinich

Attn:

Email: brian.budinich@stryker.com

Phone Number:

Quote Date: 03/03/2026

Expiration Date: 06/01/2026

Delivery Address		Sold To - Shipping		Bill To Account	
Name:	ALBANY COUNTY SHERIFFS OFFICE EMS UNIT	Name:	ALBANY COUNTY SHERIFFS OFFICE EMS UNIT	Name:	ALBANY COUNTY SHERIFFS DEPT
Account #:	20124959	Account #:	20124959	Account #:	20033135
Address:	21 VOORHEESVILLE AVE VOORHEESVILLE New York 12186-9672	Address:	21 VOORHEESVILLE AVE VOORHEESVILLE New York 12186-9672	Address:	16 EAGLE ST ALBANY New York 12207-1019

Equipment Products:

#	Product	Description	Qty	Sell Price	Total
1.0	650705550001	6507 POWER PRO 2, HIGH CONFIG	1	\$34,242.49	\$34,242.49
2.0	650707000002	KIT, ALVARIUM BATTERY, SERVICE	1	\$834.25	\$834.25
3.0	650700450301	ASSEMBLY, BATTERY CHARGER	1	\$1,193.51	\$1,193.51
4.0	650700450102	ASSEMBLY, POWER CORD, NORTH AM	1	\$27.69	\$27.69
5.0	639005550001	MTS POWER LOAD	1	\$31,507.55	\$31,507.55
				Equipment Total:	\$67,805.49

Trade In Credit:

Product	Description	Qty	Credit Ea.	Total Credit

Price Totals:

Estimated Sales Tax (0.000%):	\$0.00
Shipping and Handling:	\$904.09
Grand Total:	\$68,709.58



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Medical

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Rep:

Brian Budinich

Attn:

Email:

brian.budinich@stryker.com

Phone Number:

Quote Date: 03/03/2026

Expiration Date: 06/01/2026

Comments:

Prices: In effect for 30 days

Terms: Net 30 Days

Shipping & Handling Includes:

Standard freight, special packaging, semi rigging cranes, labor & delivery of equipment to final location, removal of all packaging, pre-delivery site check, education/training

Terms and Conditions:

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's terms and conditions can be found at https://techweb.stryker.com/Terms_Conditions/index.html.



DANIEL P. McCOY
COUNTY EXECUTIVE

COUNTY OF ALBANY
DEPARTMENT OF GENERAL SERVICES
PURCHASING DIVISION
112 STATE STREET – ROOM 820
ALBANY, NEW YORK 12207-2021
(518) 447-7140 - FAX (518) 447-5588
WWW.ALBANYCOUNTYNY.GOV

DAVID LATINA
COMMISSIONER OF GENERAL SERVICES

PAMELA O NEILL
PURCHASING AGENT

NOTICE OF AWARD

August 22, 2025

Kathryn Janecke
Stryker Sales, LLC
11811 Willows Road
Redmond WA 98052

RE: RFB#2025-099 Purchase of Stretcher and Accessories for Ambulance

Dear Kathryn Janecke,

You are the successful bidder under Request for Bids#2025-099 as referenced above, for the Albany County Sheriff's Office. The Albany County Contract Administration Board has approved your contract award.

Bid Term: August 22, 2025 – August 21, 2026

Item Description: Percentage discount from Stryker Mg. List Price; 13%

Thank you for your interest in doing business with the County of Albany.

Respectfully,

Pamela O'Neill
Purchasing Agent



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Version: 1
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Attn:

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