

County of Albany

112 State Street
Albany, NY 12207



Meeting Agenda

Tuesday, February 25, 2020

5:00 PM

**Harold L. Joyce Albany County Office Building
Room 730**

Public Works Committee

PREVIOUS BUSINESS:

APPROVING PREVIOUS MEETING MINUTES

[TMP-1541](#)**Attachments:** [1-28-20 Public Works Minutes](#)**CURRENT BUSINESS:**

1. AUTHORIZING AN AGREEMENT WITH STRUCTURAL PRESERVATION SYSTEMS, LLC FOR GENERAL CONSTRUCTION SERVICES REGARDING THE TIMES UNION CENTER GARAGE REMEDIATION AND REPAIRS PROJECT

[TMP-1502](#)

Attachments: [Latina - Cover Letter - RLA 1502 - Feb 2020.doc](#)
[1502 RLA Form](#)
[148 for 2019 - Bond Reso TUC various projects - 4-8-2019.docx](#)
[569 for 2018 - TUC Bond Resolutions - 2019 Capital Plan - December 2018.docx](#)
[CT Male Reco Letter 2020.02.03 RFB #2019-113 - Recommendation for Award.pdf](#)
[Martin - GC TUC](#)
[Garage Remediation Repairs Recommendation Letter.doc](#)
[RFB#2019-113 Tabulation \(002\).xlsx](#)
[SEQR - TUC Improvements - RLA 1502.pdf](#)
[Storm Signed Letter of Concurrence.pdf](#)
[Structural. Bid.pdf](#)
[Latina - RLA 1502- Reco memo - Structural Preservation Systems - Feb 2020.doc](#)

2. AUTHORIZING AN AGREEMENT WITH CAPPELLINO CHEVROLET, INC. FOR THE PURCHASE OF FOUR 2020 SILVERADO 2500 DOUBLE CAB PICKUP TRUCKS [TMP-1477](#)

Attachments: [Cover Letter \(003\)](#)
[1477 RLA Form](#)
[Bid Tab - Mini Bid #2903](#)
[Recommendation DPW](#)
[Recommendation Purchasing](#)
[Specifications](#)
[Resolution 547 Bond](#)

3. AUTHORIZING AN AGREEMENT WITH JOHN DEERE CONSTRUCTION RETAIL SALES REGARDING THE PURCHASE OF A 622G MOTOR GRADER [TMP-1478](#)

Attachments: [Cover Letter](#)
[1478 RLA Form](#)
[Concur DPW John Deere Shared Services Motor Grader](#)
[Vendor Quote](#)
[NYS Contract PC67075](#)
[Resolution 547 Bond](#)

4. AUTHORIZING AN AGREEMENT WITH MOTOROLA SOLUTIONS, INC. FOR THE PURCHASE OF FORTY APX1500 MOBILE RADIOS [TMP-1479](#)

Attachments: [Cover Letter](#)
[1479 RLA Form](#)
[Concur DPW Motorola Radios](#)
[Vendor Quote](#)
[NYS Contract PT68722](#)
[Resolution 547 Bond](#)

5. DETERMINATION THAT THE ASBESTOS ABATEMENT AND DEMOLITION OF 1538 NEW SCOTLAND ROAD IN SLINGERLANDS WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT [TMP-1480](#)

Attachments: [Cover Letter](#)
[1480 RLA Form](#)
[Location map](#)
[Short Environmental Form Part 2](#)
[ShortEAFPart1](#)
[SHPO finding](#)
[Unlised memo](#)

6. AUTHORIZING A SUPPLEMENTAL AGREEMENT WITH MJ ENGINEERING AND LAND SURVEYING, P.C. FOR CONSTRUCTION INSPECTION SERVICES REGARDING THE ALBANY COUNTY RAIL TRAIL OVER NEW SCOTLAND ROAD (NYS 85) BRIDGE REPLACEMENT PROJECT [TMP-1483](#)

Attachments: [Cover Letter Supplemental 5 MJ Eng. Rail Trail over NS Rd.](#)
[1483 RLA Form](#)
[Supplemental 5 SA-5 ACRT Traffic](#)
[Analysis-Detour SOW 2020 01 28](#)
[2019 01 11 ACRT SEQRA SOW Fee MJ](#)
[2019 05 30 ACRT Design Charette SOW MJ_rev02](#)
[Resolution 82-MJ Engineering](#)
[Resolution 322 MJ Engineering](#)
[Resolution 455-MJ Engineering](#)

7. AUTHORIZING AN AGREEMENT WITH CAPPELLINO [TMP-1518](#)
CHEVROLET, INC. FOR THE PURCHASE OF FIVE 2020
CHEVROLET 3500 ONE TON DUMP TRUCKS

Attachments: [Cover Letter](#)
[1518 RLA Form](#)
[Bid Results](#)
[Bid Tab](#)
[Purchasing Concurrence](#)
[Recommendation DPW](#)
[Resolution 515 - Funding\(HHRA\)](#)

8. AUTHORIZING AN AGREEMENT WITH JOE BASIL [TMP-1527](#)
CHEVORLET REGARDING THE PURCHASE OF 2020
CHEVROLET SILVERADO

Attachments: [Cover Letter](#)
[1527 RLA Form](#)
[Purchasing's Concurrence](#)
[Recommendation DPW](#)
[Sales Quote 3317](#)
[Resolution 547 Bond](#)