



ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400
WWW.ALBANYCOUNTYSHERIFF.COM



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

CRAIG D. APPLE, SR.
SHERIFF

WILLIAM M. RICE
UNDERSHERIFF

SHAWN P. NOONAN
CHIEF DEPUTY

LEON A. BORMANN
CHIEF DEPUTY

February 23, 2021

Honorable Andrew Joyce
Legislative Clerk's Office
112 State Street, Room 710
Albany, New York 12207

ANDREW
Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

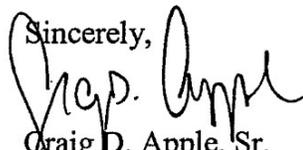
Legislative approval is required in order to allow the Albany County Sheriff's Office to accept grant funding and make a budget amendment for funding awarded by the New York State Division of Criminal Justice Services. The attached is our award notice for the Livescan Equipment grant. This grant was previously authorized under resolution number 464, dated 12/07/20.

The term of this contract will be 12 months from 12/1/20 through 11/30/21.

The award amount for Albany County is \$23,568.00. These funds will assist with the costs of maintaining our Livescan finger printing equipment.

The match for this grant is \$6,892.13.

Should there be any questions, do not hesitate to call.

Sincerely,

Craig D. Apple, Sr.
Sheriff

Cc: Hon. Daniel P. McCoy, County Executive
Hon. William Clay, Public Safety Chairman
Hon. Wanda Willingham, Audit & Finance Committee
Brandon Russell, Esq., Majority Counsel
Arnis Zilgme, Esq., Minority Counsel
Christian Barnes, Minority Conference

FOR COUNSEL USE ONLY	
DATE:	_____
RECEIVED:	_____
RECEIVED BY:	_____
METHOD:	<u>HAND</u> _____
	<u>COURIER</u> _____
	<u>MAIL</u> _____

REQUEST FOR LEGISLATIVE ACTION

DATE : FEBRUARY 23, 2021

DEPARTMENT: ALBANY COUNTY SHERIFF'S DEPT

CONTACT PERSON: CRAIG D APPLE SR
 TELEPHONE: 487-5440

DEPT. REPRESENTATIVE ATTENDING COMMITTEE MEETING: SHERIFF CRAIG D APPLE SR

PURPOSE OF REQUEST:

- ADOPTION OF LOCAL LAW _____
- AMENDMENT OF PRIOR LEGISLATION _____
- APPROVAL/ADOPTION OF PLAN/PROCEDURE _____
- BOND APPROVAL _____
- BUDGET AMENDMENT(SEE BELOW) X
- CONTRACT AUTHORIZATION (SEE BELOW) _____
- ENVIRONMENTAL IMPACT _____
- HOME RULE REQUEST _____
- PROPERTY CONVEYANCE _____
- OTHER:(STATE BRIEFLY IF NOT LISTED ABOVE) X

TO ACCEPT THE 2020/2021 LIVESCAN EQUIPMENT GRANT BEING OFFERED BY THE STATE OF NEW YORK, DIVISION OF CRIMINAL JUSTICE SERVICES.

ALSO, TO PROCESS THE ATTACHED BUDGET AMENDMENT

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

- INCREASE ACCOUNT/LINE NO. _____
- SOURCE OF FUNDS: _____
- TITLE CHANGE: _____

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

- CHANGE ORDER/CONTRACT AMENDMENT _____
- PURCHASE (EQUIPMENT/ SUPPLIES) _____
- LEASE (EQUIPMENT/SUPPLIES) _____
- REQUIREMENTS _____
- PROFESSIONAL SERVICES _____
- EDUCATIONAL/TRAINING _____
- GRANT: NEW X
- RENEWAL _____
- SUBMISSION DEADLINE DATE 10/28/2020

- SETTLEMENT OF A CLAIM _____
- RELEASE OF LIABILITY _____
- OTHER: (STATE BRIEFLY) _____

CONCERNING CONTRACT AUTHORIZATION (CONT'D)

STATE THE FOLLOWING:

CONTRACT TERMS/CONDITIONS: _____ **PARTY (NAME/ADDRESS):** _____

STATE OF NEW YORK

DIVISION OF CRIMINAL JUSTICE SERVICES

ALBANY, NY 12210

AMOUNT/RATE SCHEDULE/FEE:

\$23,568.00 WITH A \$6,892.13 CASH MATCH = \$30,460.13 TOTAL

TERM: **12 MONTHS STARTING 12/1/20 THRU 11/30/21**

SCOPE OF SERVICES:

THESE FUNDS WILL BE USED TO UPGRADE THE SIX LIVESCAN FINGERPRINT SYSTEMS USED BY THE SHERIFF'S OFFICE

CONTRACT FUNDING:

ANTICIPATED IN CURRENT BUDGET: YES _____ NO X

FUNDING SOURCE: NYS, DCJS

COUNTY BUDGET ACCOUNTS:

REVENUE: _____

APPROPRIATION: _____

BOND(RES. NO. & DATE OF ADOPTION) _____

CONCERNING ALL REQUESTS:

MANDATED PROGRAM/SERVICE: YES _____ NO X

IF MANDATED CITE: AUTHORITY _____

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES _____ NO X

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: _____

FISCAL IMPACT - FUNDING: _____ (DOLLARS OR PERCENTAGES)

FEDERAL 100%

STATE _____

COUNTY _____

TERM/LENGTH OF FUNDING 12/1/2020 THRU 11/30/2021

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION: _____

RESOLUTION/LAW NUMBER: 464 OF 2020

DATE OF ADOPTION: 12/7/2020

JUSTIFICATION: _____ (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

THIS GRANT WILL HELP WITH UPGRADES TO OUR LIVESCAN EQUIPMENT

BACK-UP MATERIAL SUBMITTED _____ (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE, BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: CRAIG D APPLE SR

TITLE: SHERIFF

2021 BUDGET AMENDMENT

2021 BUDGET AMENDMENT										
APPROPRIATIONS										
RESOLUTION NO.	BTCH	ACCOUNT NO.			RESOLUTION DESCRIPTION	INCREASE	DECREASE			
		A9	3110	2	2750	LSE21	SECURITY EQUIPMENT	23,568.00		CREATE
							TOTAL APPROPRIATIONS	23,568.00	0.00	
REVENUES										
RESOLUTION NO.	BTCH	ACCOUNT NO.			RESOLUTION DESCRIPTION	DECREASE	INCREASE			
		A3	3110		03305	LSE21	CIVIL DEFENSE	0.00	23,568.00	CREATE
							TOTAL REVENUES	0.00	23,568.00	
							GRAND TOTALS	23,568.00	23,568.00	

Attn: Comptrollers Office - project code - LSE21 (Description "LIVESCAN EQUIPMENT Grant")