



ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400
WWW.ALBANYCOUNTYSHERIFF.COM



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

CRAIG D. APPLE, SR.
SHERIFF

WILLIAM M. RICE
UNDERSHERIFF

SHAWN P. NOONAN
CHIEF DEPUTY

LEON A. BORMANN
CHIEF DEPUTY

August 30, 2022

Honorable Andrew Joyce, Chairman
Albany County Legislature
Legislative Clerk's Office
112 State Street, Room 710
Albany, New York 12207

ANDREW
Dear Chairman Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to purchase the requested products that are over \$100,000.00. The funds used to purchase these items are from grant funding that was approved with the State of New York, Division of Homeland Security and Emergency Services, for the combined 2021 and 2022 Statewide Interoperability Communications Grant - Formula Based funding. Our award is in the amount of \$2,365,306.00 with no match. The grant period is for 36 months, from January 1, 2022 to December 31, 2024.

Project #1. Motorola Solutions will be provide/install APX Next radios and server. The total cost for this is \$1,000,000.00, this purchase is based on existing NYS Contract pricing.

Project #2. Intrado Life and Safety Solutions Corporation. Will provide/install IP phone system with NexGen 911 Functionality. This purchase of \$1,365,306.00 is based on existing NYS Contract pricing.

Should there be any questions, please do not hesitate to call.

Sincerely,

Craig D. Apple, Sr.
Craig D. Apple, Sr.
Sheriff

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY	
DATE:	_____
RECEIVED:	_____
RECEIVED BY:	_____
METHOD:	<u>HAND</u> _____
	<u>COURIER</u> _____
	<u>MAIL</u> _____

DATE : AUGUST 31, 2022

DEPARTMENT: ALBANY COUNTY SHERIFF'S OFFICE

CONTACT PERSON: SHERIFF CRAIG D APPLE SR
 TELEPHONE: 518-447-5440
 DEPT. REPRESENTATIVE ATTENDING SHERIFF CRAIG D APPLE SR
 COMMITTEE MEETING: PUBLIC SAFETY

PURPOSE OF REQUEST:

- ADOPTION OF LOCAL LAW _____
- AMENDMENT OF PRIOR LEGISLATION _____
- APPROVAL/ADOPTION OF PLAN/PROCEDURE _____
- BOND APPROVAL _____
- BUDGET AMENDMENT (SEE BELOW) _____
- CONTRACT AUTHORIZATION (SEE BELOW) X
- ENVIRONMENTAL IMPACT _____
- HOME RULE REQUEST _____
- PROPERTY CONVEYANCE _____
- OTHER: (STATE BRIEFLY IF NOT LISTED ABOVE) _____

THE SHERIFF'S OFFICE IS LOOKING TO PURCHASE APX NEXT RADIOS FROM MOTOROLA
 AND AN IP PHONE SYSTEM (WITH INSTALL) WITH NEXGEN 911 FUNCTIONALITY FROM
 INTRADO LIFE AND SAFETY SOLUTIONS CORP. THESE PURCHASES WILL EXCEED \$100,000.00

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

INCREASE ACCOUNT/LINE NO. _____
 SOURCE OF FUNDS: HONELAND SECURITY GRANT FUNDS
 TITLE CHANGE: _____

CONCERNING CONTRACT AUTHORIZATION, _____

STATE THE FOLLOWING:

TYPE OF CONTRACT

- CHANGE ORDER/CONTRACT AMENDMENT _____
- PURCHASE (EQUIPMENT/ SUPPLIES) X
- LEASE (EQUIPMENT/SUPPLIES) _____
- REQUIREMENTS _____
- PROFESSIONAL SERVICES _____
- EDUCATIONAL/TRAINING _____
- GRANT: NEW _____
- RENEWAL _____
- SUBMISSION DEADLINE DATE _____

SETTLEMENT OF A CLAIM _____
 RELEASE OF LIABILITY _____
 OTHER: (STATE BRIEFLY) _____

CONCERNING CONTRACT AUTHORIZATION (CONT'D)

STATE THE FOLLOWING:

CONTRACT TERMS/CONDITIONS: **PARTY (NAME/ADDRESS):**
MOTROLA SOLUTIONS **INTRADO LIFE AND SAFETY SOLUTIONS**
123 TICE BLVD. SUITE 202 **1601 DRY CREEK DRIVE #250**
WOODCLIFF, NJ 07677 **LONGMONT, CO 80503**
AMOUNT/RATE SCHEDULE/FEE:
\$1,000,000.00 **\$1,365,306.00**

TERM:
SCOPE OF SERVICES: PURCHASE OF APX NEXT RADIOS & SERVER
FROM MOTOROLA SOLUTIONS USING GRANT FUNDING. ALSO PURCHASE
IP PHONE SYSTEM WITH NEXGEN 911 FUNCTIONALITY FROM INTRADO

CONTRACT FUNDING:
ANTICIPATED IN CURRENT BUDGET: YES NO
FUNDING SOURCE: _____
COUNTY BUDGET ACCOUNTS:
REVENUE: _____
APPROPRIATION: **A93110.22100.SIG22**
BOND (RES. NO. & DATE OF ADOPTION) _____

CONCERNING ALL REQUESTS:
MANDATED PROGRAM/SERVICE: YES _____ NO
IF MANDATED CITE: AUTHORITY _____
ANTICIPATED IN CURRENT ADOPTED BUDGET: YES _____ NO
IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: _____

FISCAL IMPACT - FUNDING: (DOLLARS OR PERCENTAGES)
FEDERAL _____
STATE _____
COUNTY **100%**
TERM/LENGTH OF FUNDING _____

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:
RESOLUTION/LAW NUMBER: _____
DATE OF ADOPTION: _____

JUSTIFICATION: (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)
LEGISLATIVE APPROVAL IS NEEDED FOR PURCHASES OF \$100,000 OR MORE.
GRANT FUNDS WILL BE USED.

BACK-UP MATERIAL SUBMITTED (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: **CRAIG D APPLE SR**
TITLE: **SHERIFF**