

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, August 26, 2021

5:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room, 1st Floor**

Health Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-2660](#)

Attachments: [7-29-21 Health Minutes](#)

2. AUTHORIZING AN AGREEMENT WITH THE ADDICTIONS CARE CENTER OF ALBANY, INC AND AMENDING THE 2021 DEPARTMENT OF MENTAL HEALTH BUDGET [TMP-2562](#)

Attachments: [ACCA Award RFP #2021-051 OASAS Drug Prevention Program Cover Letter to Legislature](#)
[2562 RLA Form](#)
[ACCA RFP #2021-051 Award Budget Amendment 2021](#)
[ACCA RFP #2021-051 Responce Bid](#)

CURRENT BUSINESS:

3. AUTHORIZING THE RENEWAL OF A CONTRACT FOR RE-ENTRY SERVICES WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES [TMP-2625](#)

Attachments: [RLA Reentry Grant Letter to Legislature 7.28.2021](#)
[2625 RLA Form](#)
[Albany County CRTF Award Notice](#)

4. AMENDING THE 2021 DEPARTMENT OF MENTAL HEALTH BUDGET: ADMINISTRATIVE ADJUSTMENTS [TMP-2629](#)

Attachments: [OT increase request cover letter to legislature 2021](#)
[2629 RLA Form](#)
[Overtime Budget Amendment Request 2021](#)

5. AUTHORIZING AN AGREEMENT WITH SCHENECTADY COUNTY COMMUNITY COLLEGE REGARDING A COMMUNITY HEALTH WORKER INTERN PROGRAM [TMP-2585](#)

Attachments: [SCCC CL.doc](#)
[RLA Form](#)
[Res No. 38 SCCC Health Worker Intern.pdf](#)

6. AMENDING RESOLUTION NO. 365 FOR 2015 AS AMENDED BY RESOLUTION NO. 172 FOR 2020 REGARDING THE CHILDHOOD LEAD POISONING PRIMARY PREVENTION PROGRAM [TMP-2586](#)

Attachments: [CLPPP CL.doc](#)
[RLA Form](#)
[CLPPP Award Chart.pdf](#)
[Reso2020-172](#)

7. AMENDING RESOLUTION NO. 199 FOR 2016 REGARDING THE LEAD POISONING PREVENTION PROGRAM GRANT [TMP-2588](#)

Attachments: [LPPP CL.doc](#)
[RLA Form](#)
[LPPP Notification Email.pdf](#)
[LPPP Res. No. 199.pdf](#)

8. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM [TMP-2589](#)

Attachments: [BTCRI CL.doc](#)
[RLA Form](#)
[2021-2022 LHD Funding Table.pdf](#)
[Reso 258 BT_CRI.pdf](#)

9. AMENDING RESOLUTION NO. 378 FOR 2020 AND [TMP-2590](#)
AMENDING THE 2021 DEPARTMENT OF HEALTH
BUDGET

Attachments: [COVID EPI CL.doc](#)
[RLA Form](#)
[Budget Amendment 1.xls](#)
[Reso 378 COVID EPI.pdf](#)

10. AUTHORIZING THE SUBMISSION OF A GRANT [TMP-2591](#)
APPLICATION TO THE NYS DEPARTMENT OF HEALTH
REGARDING THE INDOOR RADON GRANT PROGRAM

Attachments: [Radon CL.doc](#)
[RLA Form](#)
[County State Indoor Radon Grants Program.pdf](#)
[Reso2016-037](#)

11. AUTHORIZING AN AGREEMENT WITH THE NEW YORK [TMP-2592](#)
STATE DEPARTMENT OF HEALTH/HEALTH
RESEARCH, INC. REGARDING THE EXPANDED
PARTNER SERVICES PROGRAM

Attachments: [EPS CL.doc](#)
[RLA Form](#)
[Notification Email.pdf](#)
[Reso 170 ExPs Grant.pdf](#)

12. AUTHORIZING THE SUBMISSION OF A GRANT [TMP-2637](#)
APPLICATION TO THE NYS DEPARTMENT OF HEALTH
REGARDING THE PERINATAL AND INFANT
COMMUNITY HEALTH COLLABORATIVES INITIATIVE

Attachments: [PICHC CL](#)
[2637 RLA Form](#)
[Grant Application.pdf](#)

13. AMENDING THE 2021 DEPARTMENT OF HEALTH [TMP-2642](#)
BUDGET:ADMINISTRATIVE ADJUSTMENTS

Attachments: [SPHA_CL.doc](#)
 [2642 RLA Form](#)
 [Budget Amendment 1.xls](#)