

## **RESOLUTION NO. 129**

### **AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE 2024 PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET**

Introduced: 4/14/25

By Public Safety Committee and Ethier:

WHEREAS, The Albany County Sheriff has requested authorization to submit a grant application to and enter into an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications regarding the Public Safety Answering Points Operations Grant Program in the amount of \$235,855 for the term commencing January 1, 2024 and ending December 31, 2025, and

WHEREAS, The Sheriff has indicated that this funding will be used to assist with the costs involved in maintaining Albany County's multi-jurisdictional Public Safety Answering Points Operations, and

WHEREAS, The Sheriff has also requested a budget amendment to incorporate this funding into the 2025 Sheriff's Office Budget, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit an application to and enter into an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications regarding the Public Safety Answering Points Operations Grant Program in the amount of \$235,855 for the term commencing January 1, 2024 and ending December 31, 2025, and, be it further

RESOLVED, That the 2025 Sheriff's Office Budget is hereby amended as follows:

| 2025 Budget Amendment  |      |    |      |             |       |           |                      |  |            |            |        |
|--|------|----|------|-------------|-------|-----------|----------------------|--|------------|------------|--------|
|  |      |    |      |             |       |           |                      |  |            |            |        |
| Appropriations   |      |    |      |             |       |           |                      |  |            |            |        |
| RESOLUTION NO.   | BTCH |    |      | ACCOUNT NO. |       | Resolutio | Description          |  | Increase   | Decrease   |        |
|  |      | A9 | 3020 | 2           | 2050  | POP24     | Computer Equipment   |  | 235,855.00 |            | Create |
|  |      |    |      |             |       |           | Total Appropriations |  | 235,855.00 | 0.00       |        |
| Revenues   |      |    |      |             |       |           |                      |  |            |            |        |
| RESOLUTION NO.   | BTCH |    |      | ACCOUNT NO. |       | Resolutio | Description          |  | Decrease   | Increase   |        |
|  |      | A3 | 3020 |             | 03308 | POP24     | PSAP Grant           |  |            | 235,855.00 | Create |
|  |      |    |      |             |       |           | Total Revenue        |  |            | 235,855.00 |        |
|  |      |    |      |             |       |           | Grand Totals         |  | 235,855.00 | 235,855.00 |        |
| Attn: Comptrollers Office - project code - POP23 (Description "PSAP 2024 Grant") |      |    |      |             |       |           |                      |  |            |            |        |

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.