

RESOLUTION NO. 662

AUTHORIZING AN AGREEMENT WITH PARSONS CHILD AND FAMILY
CENTER REGARDING CRISIS INTERVENTION SERVICES

Introduced: 11/12/24
By Health Committee:

WHEREAS, The Director of the Department of Mental Health has requested authorization to enter into an agreement with Parsons Child and Family Center regarding the provision of crisis intervention, recreation, family support, school support, and juvenile justice services to children with mental illness in the amount of \$1,036,533 for the term commencing January 1, 2025 and ending December 31, 2025, and

WHEREAS, The Director has indicated that the aforementioned agreement will be financed through the provision of pass-through funding from the New York State Office of Mental Health, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Parsons Child and Family Center, Albany, NY 12208 regarding the provision of crisis intervention, recreation, family support, school support, and juvenile justice services to children with mental illness in an amount not to exceed \$1,036,533 for the term commencing January 1, 2025 and ending December 31, 2025, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 11/12/24

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 12th day of November, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 14th day of November, 2024.

A handwritten signature in cursive script, reading "Nicole Chambers", written over a horizontal line.

Clerk, Albany County Legislature