



# County of Albany

Harold L. Joyce  
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Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

File #: TMP-6761, Version: 1

### REQUEST FOR LEGISLATIVE ACTION

#### Description (e.g., Contract Authorization for Information Services):

Bond resolution amendment for the Water Purification District's North and South HVAC Upgrade Project to address Environmental Facilities Corporation's comments

Date: 7/31/2025

Department: WPD

Attending Meeting: Angelo Gaudio

Submitted By: Angelo Gaudio

Title: Executive Director

Phone: 518-447-1624

Purpose of Request: Bond Approval Enter text.

### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:  
Enter text.

Term: (Start/end date or duration) Enter text.  
Amount/Raise Schedule/Fee: Enter text.

### BUDGET INFORMATION:

Is there a Fiscal Impact: Yes ☒ No ☐  
Anticipated in Budget: Yes ☒ No ☐  
Spreadsheet attached: Yes ☐ No ☒

### Source of Funding - (Percentages)

Federal: Enter text. County: 100%  
State: Enter text. Local: Enter text.

### County Budget Accounts:

Revenue Account and Line: NA  
Revenue Amount: NA  
Appropriation Account and Line: NA  
Appropriation Amount: NA

### ADDITIONAL INFORMATION:

Mandated Program/Service: Yes ☐ No ☒  
If Mandated, Cite Authority: Enter text.

**Request for Bids / Proposals:**

Competitive Bidding Exempt: Yes ☐ No ☒

# of Response(s): NA

# of MWBE: NA

# of Veteran Business: NA

Bond Resolution No.: 303 of 2024

Apprenticeship Program Yes ☐ No ☒

**Previous requests for Identical or Similar Action:**

Resolution/Law Number and Date: 303 of 2024

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

The North and South Plant Treatment Process Improvement Project was previously approved under the 2025-2029 County Capital Program in the amount of \$1,500,000. The District had submitted a financing application to Environmental Facilities Corporation (EFC) for project funding and this request is to amend the existing bond resolution is to address concerns EFC had raised during their review of the District's application.