

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, May 29, 2025

6:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Personnel Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-6606](#)

Sponsors: Personnel Committee

Attachments: [03-27-25 Personnel Minutes](#)

2. AMENDING VARIOUS RESOLUTIONS FOR THE [25-093](#)
PURPOSE OF REVISING THE COMPOSITION OF
CERTAIN BOARDS

Sponsors: Mauriello

Attachments: [25-093 IND - Board Comp Reso](#)

CURRENT BUSINESS:

3. APPOINTING A MEMBER TO THE ALBANY COUNTY [TMP-6594](#)
FIRE ADVISORY BOARD

Sponsors: Personnel Committee

Attachments: [TMP-6594 - Sheriff RLA 4](#)

4. APPROVING A COLLECTIVE BARGAINING [TMP-6562](#)
MEMORANDUM OF AGREEMENT WITH THE
DEPARTMENT OF RESIDENTIAL HEALTH CARE
FACILITIES AND 1199 SEIU RN UNIT AT SHAKER
PLACE REHABILITATION AND NURSING CENTER.

Sponsors: Personnel Committee

Attachments: [Cover Letter TMP-6562](#)
[RLA Form 6562](#)
[MOA - Signed](#)

5. CONFIRMING THE APPOINTMENT OF THE ASSIGNED COUNSEL ADMINISTRATOR AND AUTHORIZING A WAIVER TO THE RESIDENCY REQUIREMENT FOR ALBANY COUNTY AND AMENDING THE 2025 ALBANY COUNTY BUDGET [TMP-6526](#)

Sponsors: Personnel Committee

Attachments: [RLA Cover Letter - 6526 - Personnel Adjustment in the Assigned Counsel Program](#)
[RLA Form 6526](#)
[Budget Amendment Assigned Counsel Administrator](#)
[Resume Redacted Redacted](#)

6. CONFIRMING THE APPOINTMENT OF MEMBERS TO THE ALBANY COUNTY AIRPORT AUTHORITY [TMP-6318](#)

Sponsors: Personnel Committee

Attachments: [Sari O'Connor Cover Letter](#)
[RLA Form 6318](#)
[Sari O'Connor Letter](#)
[Resume](#)
[21-042 PER 2 - TMP 2172 Appointments to Airport Auth \(1\)](#)
[TMP 6292 - Kevin Hicks Reappointment Combined](#)

7. CONFIRMING THE APPOINTMENT OF A MEMBER TO THE ALBANY CONVENTION CENTER AUTHORITY [TMP-6590](#)

Sponsors: Personnel Committee

Attachments: [Todd Shapiro Albany Convention Center Authority Cover Letter](#)
[RLA Form 6590](#)
[Todd Shapiro Resume](#)
[24-051 PERS 4 - TMP - 4998 - Confirming McLaughlin Appointment to Albany Convention Center Authority](#)