



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

File #: TMP-6813, Version: 1

### REQUEST FOR LEGISLATIVE ACTION

#### Description (e.g., Contract Authorization for Information Services):

Contract Renewal Authorization for Specialty Prevention Services with St. Catherine Center for Children

Date: August 28, 2025  
Department: Children, Youth and Families  
Submitted By: Scott McNelis  
Title: Contract Administrator  
Phone: 7306  
Attending Meeting: Moira Manning, Commissioner

Purpose of Request: Contract Authorization

### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:  
St. Catherine's Center for Children  
40 North Main Avenue  
Albany, NY 12203

Term: (Start/end date or duration) 1/1/2026 - 12/31/2026  
Amount/Raise Schedule/Fee: \$980,443

### BUDGET INFORMATION:

Is there a Fiscal Impact: Yes ☒ No ☐  
Anticipated in Budget: Yes ☒ No ☐  
Spreadsheet attached: Yes ☐ No ☒

### Source of Funding - (Percentages)

Federal: 16% County: 32 %  
State: 52% Local: 0 %

### County Budget Accounts:

Revenue Account and Line: A6071-03670/ A6119-04615  
Revenue Amount: \$509,830 / \$156,871  
Appropriation Account and Line: A6071-44046  
Appropriation Amount: \$980,443

### ADDITIONAL INFORMATION:

Mandated Program/Service: Yes ☒ No ☐  
If Mandated, Cite Authority: Title 4 of Article 6 of the Social Services Law, sections 409

through 409-b

**Request for Bids / Proposals:**

Competitive Bidding Exempt: Yes ☐ No ☒

# of Response(s): Enter text.

# of MWBE: Enter text.

# of Veteran Business: Enter text.

Bond Resolution No.: Enter text.

Apprenticeship Program Yes ☐ No ☒

**Previous requests for Identical or Similar Action:**

Resolution/Law Number: 24-599, 23-404, 22-427, 21-403, 0-350, 19-420, 18-464, 17-383, 16-477, 15-363, 14-391, 13-482, 12-473, 12-83

Date of Adoption: 10/15/24, 10/10/23, 11/14/22, 11/8/21, 10/13/20, 10/15/19, 10/9/18, 10/10/17, 11/14/16, 9/14/15, 10/14/14, 11/12/13, 12/3/12, 3/12/12

**Justification:** (state briefly why legislative action is requested)

Please see attached