

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, September 24, 2024

5:30 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Social Services Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-5866](#)

Sponsors: Social Services Committee

Attachments: [08-27-24 Social Services Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH THE ALTAMONT PROGRAM, INC. REGARDING A WARMING CENTER [TMP-5817](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter - Altamont Warming Station - Signed.docx](#)
[RLA Form 5817](#)
[Resolution 612 Altamont Program Warming Center](#)
[Executed Contract 2024-1610](#)

3. AUTHORIZING AN AGREEMENT WITH CAPITAL AREA COUNCIL OF CHURCHES REGARDING A SEASONAL HOMELESS OVERFLOW SHELTER [TMP-5818](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Council of Churches 2024-2025 - Signed.docm](#)
[RLA Form 5818](#)
[Executed contract 2023-2024](#)
[Resolution 506 adopted 11-13-23](#)

4. AUTHORIZING AN AGREEMENT WITH INTERFAITH PARTNERSHIP FOR THE HOMELESS REGARDING LOW-BARRIER SHELTER SERVICES [TMP-5819](#)

Sponsors: Social Services Committee

Attachments: [Cover - IPH Safe Haven Code Blue - Signed](#)
[RLA Form 5819](#)
[Contract No. 2024-1876-IPH \(Res. No. 22 of 2024\)](#)
[EXEC IPH Safe Haven 2024-1876](#)

5. AUTHORIZING AN AGREEMENT WITH HOMELESS AND TRAVELERS AID SOCIETY FOR HOMELESS HOUSING EMERGENCY SERVICES PROGRAM [TMP-5822](#)

Sponsors: Social Services Committee

Attachments: [Cover - HATAS HHES 2024-2025 - Signed](#)
[RLA Form 5822](#)
[Executed HATAS HHES Contract 2023-2024](#)
[Resolution 163 - Adopted 05.08.23 - HATAS HHES 2023-2024](#)

6. AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING AND AGREEMENTS REGARDING THE CHILD RIGHT: SAFE HARBOR INITIATIVE [TMP-5816](#)

Sponsors: Social Services Committee

Attachments: [Crime Vic OCFS Safe Harbor RLA Cover Letter 25](#)
[RLA Form 5816](#)
[2025 SafeHarbor Grant Justification](#)
[Albany County Safe Harbour 2024 Approval Letter](#)
[Res 113-24 Safe Harbor Crime Vic](#)

7. AUTHORIZING AGREEMENTS WITH FOSTER CARE PROVIDERS [TMP-5823](#)

Sponsors: Social Services Committee

Attachments: [2025 26 Foster Care RLA Coverletter](#)
[RLA Form 5823](#)
[Foster Care Justification 2025 26](#)
[Res 433-22 Foster wo](#)

8. AUTHORIZING AN AGREEMENT WITH ST. CATHERINE'S CENTER FOR CHILDREN REGARDING FOSTER CARE SPECIALTY PREVENTION SERVICES - PARENT CARE PROGRAM [TMP-5824](#)

Sponsors: Social Services Committee

Attachments: [Specialty-St.Catherine's ParentCare- RLA Cover Letter25](#)
[RLA Form 5824](#)
[Prev 25 SCCC justification DD Parent Care AC](#)
[St. Catherine's Parent Care Concurrence Memo 25](#)
[Res 404 - 23 St Catherine Prev Rural Connect 24](#)
[Prevention RFP 2024-085 Awards](#)

9. AUTHORIZING AN AGREEMENT WITH CAYUGA CENTERS REGARDING RESTORATIVE CASE MANAGEMENT PREVENTION SERVICES [TMP-5825](#)

Sponsors: Social Services Committee

Attachments: [Prev-Cayuga RCM RLA Cover Letter 25](#)
[RLA Form](#)
[Cayuga RCM justification AC 25](#)
[Cayuga Centers RCM Concurrence Memo 25](#)
[Res 401 - 23 Cayuga Prev MST 24](#)
[Prevention RFP 2024-085 Awards](#)

10. AUTHORIZING AN AGREEMENT WITH TOGETHER FOR YOUTH REGARDING THE FOCUS ON THE FUTURE PROGRAM [TMP-5826](#)

Sponsors: Social Services Committee

Attachments: [Specialty-TFY Berkshire Focus-RLA Cover Letter 25](#)
[RLA Form 5826](#)
[Prev 25 TFY FocusOF justification AC](#)
[Berkshire Farm Focus on Future Concurrence Memo 25](#)
[Res 426 - 22 Berkshire Focus Future 23](#)
[Prevention RFP 2024-085 Awards](#)

11. AUTHORIZING AN AGREEMENT WITH TOGETHER FOR YOUTH REGARDING THE PROVISION OF THE FUNCTIONAL FAMILY THERAPY PROGRAM [TMP-5827](#)

Sponsors: Social Services Committee

Attachments: [Prev Clinical-Together for Youth FFT RLA Cover Letter 25](#)
[RLA Form 5827](#)
[Prev 25 TFY FFT justification AC](#)
[Berkshire Farm FFT 2C Concurrence Memo 25](#)
[Res 403 - 23 Cayuga Prev FFT 24](#)
[Prevention RFP 2024-085 Awards](#)

12. AUTHORIZING AN AGREEMENT WITH PARSONS CHILD AND FAMILY CENTER REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [TMP-5829](#)

Sponsors: Social Services Committee

Attachments: [Prev Clinical-Parsons RLA Cover Letter 25](#)
[RLA Form 5829](#)
[Parsons justification FRC AC 25](#)
[Northern Rivers Parsons Clinical w FRC Concurrence Memo 25](#)
[Res 409 - 23 Parsons CRS 24](#)
[Prevention RFP 2024-085 Awards](#)

13. AUTHORIZING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [TMP-5830](#)

Sponsors: Social Services Committee

Attachments: [Trinity Clinical CRS RLA Cover Letter 25](#)
[Pev 25 Trinity Clinical justification AC](#)
[Trinity Alliance Concurrence Memo 25](#)
[Res 411-23 Trinity Prev Clinical CRS](#)
[Prevention RFP 2024-085 Awards](#)

14. AUTHORIZING AN AGREEMENT WITH TOGETHER FOR YOUTH REGARDING THE HOME RUN PROGRAM [TMP-5831](#)

Sponsors: Social Services Committee

Attachments: [JJ-Together for Youth Home Run RLA Cover Letter 25](#)
[RLA Form 5831](#)
[Berkshire Farm Home Run Concurrence Memo 25](#)
[Prev 25 TFY Home Run justification AC.doc](#)
[Res 400-23 Berkshire Prev Home Run](#)
[Prevention RFP 2024-085 Awards](#)

15. AUTHORIZING AN AGREEMENT WITH CAYUGA CENTERS REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [TMP-5832](#)

Sponsors: Social Services Committee

Attachments: [Prev Clinical-Cayuga RLA Cover Letter 25](#)
[RLA Form 5832](#)
[Cayuga FSP justification AC 25](#)
[Cayuga Centers FSP Concurrence Memo 25](#)
[Res 414-23 Cayuga Prev Clinical IFSP](#)
[Prevention RFP 2024-085 Awards](#)

16. AUTHORIZING AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION REGARDING THE PROVISION OF JUVENILE JUSTICE PREVENTION SERVICES [TMP-5833](#)

Sponsors: Social Services Committee

Attachments: [Prev-Cornell 4H Cover Letter 25](#)
[RLA Form](#)
[Cornell Justification 4H 25 AC](#)
[Res 413-23 Cornel Prev 4H](#)

17. AUTHORIZING AN INTERDEPARTMENTAL AGREEMENT WITH THE ALBANY COUNTY CRIME VICTIMS AND SEXUAL VIOLENCE CENTER REGARDING THE CHILDREN'S ADVOCACY CENTER [TMP-5834](#)

Sponsors: Social Services Committee

Attachments: [Crime Vic CAC RLA Cover Letter 25](#)
[RLA Form 5834](#)
[2023-2025 CAC Crime Vic Justification](#)
[Res 242-22 CAC Crime Vic APD](#)