

**RESOLUTION NO. 59**

**AUTHORIZING AN AGREEMENT WITH BURNICHE PIPING, INC.  
REGARDING MECHANICAL AND PLUMBING CONSTRUCTION  
SERVICES FOR THE MVP ARENA LOADING DOCK RENOVATION  
PROJECT**

Introduced: 3/10/25

By Public Works Committee:

WHEREAS, The Commissioner of the Department of General Services has requested authorization to enter into an agreement with Burniche Piping, Inc. regarding mechanical and plumbing construction services for the MVP Arena Loading Dock Renovation Project in an amount not to exceed \$444,257 for a term commencing April 1, 2025 and ending March 31, 2027, and

WHEREAS, The Department of General Services, through the County Purchasing Agent, received three bids regarding mechanical and plumbing construction services and Burniche Piping, Inc. was deemed the lowest responsible bidder, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Burniche Piping, Inc., Waterford, NY 12188 regarding mechanical and plumbing construction services for the MVP Arena Loading Dock Renovation Project in an amount not to exceed \$444,257 for a term commencing April 1, 2025 and ending March 31, 2027, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote - 3/10/25*

State of New York  
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 10<sup>th</sup> day of March, 2025, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



**IN WITNESS THEREOF**, I have hereunto set my hand and the official seal of the County Legislature this 12<sup>th</sup> day of March, 2025.

*Nicole Chambers*

Clerk, Albany County Legislature