



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

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**File #:** TMP-6814, **Version:** 1

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### **REQUEST FOR LEGISLATIVE ACTION**

#### **Description (e.g., Contract Authorization for Information Services):**

Contract Renewal Authorization for Clinical Prevention Services with Parsons Child and Family Center

Date: August 28, 2025  
Department: Children, Youth and Families  
Attending Meeting: Moira Manning, Commissioner

Submitted By: Scott McNelis  
Title: Contract Administrator  
Phone: 7306

Purpose of Request: Contract Authorization

### **CONTRACT TERMS/CONDITIONS:**

Party Names and Addresses:  
Parsons Child and Family Center  
60 Academy Road  
Albany, NY 12208

Term: (Start/end date or duration) 1/1/2026 - 12/31/2026  
Amount/Raise Schedule/Fee: \$1,755,365

### **BUDGET INFORMATION:**

Is there a Fiscal Impact: Yes ☒ No ☐  
Anticipated in Budget: Yes ☒ No ☐  
Spreadsheet attached: Yes ☐ No ☒

### **Source of Funding - (Percentages)**

Federal: 24.4 County: 33.5  
State: 42.1 Local: 0

### **County Budget Accounts:**

Revenue Account and Line:	AA6071 03670	04617	04670
Revenue Amount:	\$739,009	\$ 428,309	\$ 588,047

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Appropriation Account and Line: AA6071 44046  
Appropriation Amount: \$1,755,365

**ADDITIONAL INFORMATION:**

Mandated Program/Service: Yes ☒ No ☐  
If Mandated Cite Authority: Title 4 of Article 6 of the Social Services Law, sections 409 through 409-b

Request for Bids / Proposals:

Competitive Bidding Exempt: Yes ☐ No ☒  
# of Response(s): Enter text.  
# of MWBE: Enter text.  
# of Veteran Business: Enter text.  
Bond Resolution No.: Enter text.  
Apprenticeship Program Yes ☐ No ☒

**Previous requests for Identical or Similar Action:**

Resolution/Law Number: 24-603, 23-409, 22-423, 21-399, 20-351, 19-422, 18-470, 17-380, 16-362, 15-352, 14-396, 13-488, 12-477, 12-76, 11-143

Date of Adoption: 10/15/24, 10/10/23, 11/14/22, 1/8/21, 10/13/20, 10/15/19, 10/9/18, 10/10/17, 9/12/16, 9/14/15, 10/14/14, 11/12/13, 12/3/12, 3/12/12, 4/11/11

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

Please see attached