

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, August 10, 2026

6:30 PM

William J. Conboy II Legislative Chambers Albany County Courthouse

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

241. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" FOR 2026: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 125 OF THE ALBANY COUNTY CODE ESTABLISHING PARENTAL RESPONSIBILITY FOR ACTS OF DEPENDENT MINORS

Sponsors: Robinson, Mauriello and Drake

Attachments: [26-241 IND - TMP-7468 -parental responsibility PH 2026 Mauriello Parental Responsibility \(JC Edits 7-6-26\) \(updated formatting\)](#)

274. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "G" FOR 2026: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING §270 OF THE ALBANY COUNTY CODE PROVIDING FOR A TAX EXEMPTION FOR THE SURVIVING SPOUSE OF A POLICE OFFICER KILLED IN THE LINE OF DUTY

Sponsors: Laurilliard, Cunningham, Willingham, McLaughlin, Alix, Efekoro, Gillespie, Hille, Lane, Lekakis, Pedo, Plotsky, Rosano, Simpson, Domalewicz, Conway, Lockart and Perlee

Attachments: [26-274 IND Public Hearing \(Police Surviving Spouse Tax Exemption--July 2, 2026\)](#)
[xxxxSurviving Spouse Tax Exemption \(NYS Department of Tax and Finance\)](#)
[xxxx471 Surviving spouses of police officers killed in the line of duty \(1\)](#)

CURRENT BUSINESS:

276. AUTHORIZING THE ACCEPTANCE OF NEW YORK STATE CONSOLIDATED HIGHWAY IMPROVEMENT PROGRAM FUNDING FOR COUNTY ROAD MAINTENANCE AND REPAIR AND AMENDING THE 2026 DEPARTMENT OF PUBLIC WORKS BUDGET

Sponsors: Public Works Committee

Attachments: [Cover Letter-Chips 2026](#)
[RLA Form 7502](#)
[2026 CHIPS Letter](#)
[Budget Amendment 2026 CHIPS ROLLOVER](#)
[26-276 PW 2 - TMP - 7502- Accepting CHIPS funding](#)

277. AUTHORIZING SUPPLEMENTAL AGREEMENT NO. 4 WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION REGARDING THE 2025/2026 WINTER ROAD MAINTENANCE SEASON SNOW AND ICE AGREEMENT

Sponsors: Public Works Committee

Attachments: [Cover letter for Snow & Ice Supplemental Agreement](#)
[RLA Form 7503](#)
[ALBANY COUNTY 25 26 AMEND B](#)
[26-277 PW 3 - TMP - 7503 - NYSDOT snow and ice 2025 2026](#)

278. AUTHORIZING AN AGREEMENT WITH THE CAPITAL REGION TRANSPORTATION COUNCIL REGARDING PROFESSIONAL TRANSPORTATION ENGINEERING AND PLANNING SERVICES

Sponsors: Public Works Committee

Attachments: [Cover Letter-CRTC MOU 26-27](#)
[RLA Form 7534](#)
[CRTC & Albany County MOU FY26 27](#)
[26-278 PW 4 - TMP - 7534 -](#)
[Authorizing Agreement CRTC Professional Transportation Engineering and Planning Services](#)

279. AUTHORIZING AGREEMENTS WITH THE DEPARTMENT OF SOCIAL SERVICES AND CORNELL COOPERATIVE EXTENSION REGARDING THE 2026 SUMMER YOUTH EMPLOYMENT PROGRAM AND AMENDING THE 2026 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET

Sponsors: Social Services Committee

Attachments: [SYEP 2026 RLA Cover Letter](#)
[2026 SYEP Justification DSS Cornell](#)
[Albany County SYEP LCM 2026 Attachment B](#)
[SYEP Budget Amendment 2026](#)
[Res 260-25 - SYEP DSS Cornell Coop 25](#)
[26-279 SS 2 - TMP - 7486 -](#)
[Authorizing Agreements DSS 2026 SYEP](#)

280. AUTHORIZING AN AGREEMENT WITH THE RAVENA-COEYMANS-SELKIRK CENTRAL SCHOOL DISTRICT REGARDING IMPLEMENTATION OF ATTENDANCE INTERVENTION AND MENTORING SERVICES TO YOUTH AND FAMILIES

Sponsors: Social Services Committee

Attachments: [cover letter for 7513](#)
[RLA Form 7513](#)
[26-280 SS 3 - TMP - 7513 - Agreement RCS School Dist](#)

281. ADOPTING THE PROPOSED MODIFICATIONS TO ALBANY COUNTY AGRICULTURAL DISTRICT NO'S. 1, 2, AND 3

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [Request to Approve Agricultural District Additions 2026 - RLA Cover letter](#)
[RLA Form 7507](#)
[Request to Approve Agricultural District Additions 2026 - RLA backup](#)
[26-281 CSGI 2 - TMP-7507 -](#)
[AG District Modifications 1 2 and 3](#)

282. AUTHORIZING AN AGREEMENT WITH THE TOWN OF WESTERLO REGARDING THE ALBANY COUNTY PLANNING BOARD'S LIST OF NON-REFERRAL ITEMS

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [RLA Cover Letter- Town of Westerlo Non-Referral List](#)
[Email Andrew E. Clark \(Town of Westerlo\)](#)
[MOU with City of Albany for Non-Referral items](#)
[MOU with Town of Bethlehem for Non-Referral items](#)
[MOU with Town of Colonie for Non-Referral items](#)
[MOU with Town of Guilderland for Non-Referral items](#)
[MOU with Town of New Scotland for Non-Referral items](#)
[MOU with Village of Voorheesville for Non-Referral items](#)
[Non-Referral List as of 2024](#)
[26-282 CSGI 3 - TMP-7519 - Authorizing Non Referral for Westerlo](#)

283. AUTHORIZING AN AGREEMENT WITH LABELLA ASSOCIATES, DPC REGARDING PROFESSIONAL CONSULTING SERVICES RELATED TO THE PREPARATION OF THE COUNTY'S COMPREHENSIVE PLAN

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [RLA Cover Letter- County Comprehensive Plan](#)
[2026-040 Concur with Dept](#)
[Comp Plan Scoring Sheet - Reviewer 1](#)
[Comp Plan Scoring Sheet - Reviewer 2](#)
[Comp Plan Scoring Sheet - Reviewer 3](#)
[RFP-2026-040 \(1\)](#)
[LaBellaAssociatesDPC](#)
[Comprehensive Plan Consultant Selection Process](#)
[Memo 7.29.26](#)
[26-283 CSGI 4 - TMP-7526 - Comp Plan with Labella Associates](#)

- 284.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM

Sponsors: Health Committee

Attachments: [Cover Letter BTCRI Contract Authorization](#)
[RLA 7515 Form did not see in Legistar portal](#)
[eMail from Grantor redacted email recipients](#)
[2026-2027 LHD Funding Table](#)
[Resolution 25-269](#)
[26-284 Health 3 - TMP-7515 - Public Health](#)
[Emergency Preparedness Program](#)

- 285.** AMENDING RESOLUTION NO. 193 FOR 2024 REGARDING THE LEAD RENTAL REGISTRY PROGRAM AND AMENDING THE 2026 DEPARTMENT OF HEALTH BUDGET

Sponsors: Health Committee

Attachments: [Cover Letter Rental Registry Budget](#)
[Amendment Increased Funding](#)
[RLA 7518 Form Lead Rental Registry did not see in](#)
[Legistar](#)
[Amended Award Lead Rental](#)
[Registry Albany C39916](#)
[Budget Amendment Rental Registry Increased](#)
[Funding](#)
[Res No. 193 of 2024](#)
[26-285 Health 4 - TMP-7518 - Amending reso 193 for](#)
[2024 and budget amendment](#)

- 286.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION GRANT AND AMENDING THE 2026 PROBATION DEPARTMENT BUDGET

Sponsors: Public Safety Committee

Attachments: [GIVE Grant Cover letter Renewal](#)
[Probation Budget Amendment GIVE Grant 6.11.2026](#)
[Albany County Probation Department](#)
[Albany GIVE XIII Final Budget](#)
[Resolution 25-270](#)
[26-286 PS 4 - TMP-7499 - Probation GIVE and budget amendment](#)

- 287.** AUTHORIZING CANCELLATION OF CERTAIN UNENFORCEABLE DELINQUENT REAL PROPERTY TAX LIENS ON EAGLE STREET IN THE CITY OF ALBANY AND CHARGE BACK OF THE AMOUNTS CREDITED IN CONNECTION WITH SAID CANCELLED LEINS

Sponsors: Audit and Finance Committee

Attachments: [Albany - 2,4,6 Eagle St - RLA Cover letter](#)
[RLA Form 7508](#)
[Albany - 2,4,6 Eagle St - RLA backup](#)
[Albany - 2, 4, 6 Eagle St - Resolution](#)
[26-287 AF 7 TMP 7508 - Chargeback of Unenforceable Tax Liens City of Albany](#)

288. SUPPLEMENTAL BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED AUGUST 10, 2026, STATING THE ESTIMATED MAXIMUM COST OF THE CONSTRUCTION OF ALTERATIONS AND IMPROVEMENTS AT SHAKER PLACE REHABILITATION AND NURSING CENTER IS \$15,000,000, APPROPRIATING AN ADDITIONAL \$10,000,000 FOR SAID PROJECT, AND AUTHORIZING THE ISSUANCE OF \$10,000,000 BONDS OF SAID COUNTY TO FINANCE SAID ADDITIONAL APPROPRIATION

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter RLA TMP-7510](#)
[RLA Form 7510](#)
[2027-2031-Capital Plan v.2.0](#)
[Reso 365 of 2025](#)
[SEQR Letter - Funding Authorization Shaker Place](#)
[26-288 AF 8 TMP 7510 - BOND](#)
[AlbanyCounty-48431-\\$15000000 Shaker Place](#)

289. AUTHORIZING THE CONVEYANCE OF VARIOUS PARCELS OF REAL PROPERTY LOCATED IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [TMP-7517 - Cover Letter](#)
[TMP -7517](#)
[2026 ACLB Correspondence](#)
[28 BASSETT SURPLUS MEMO](#)
[252 SECOND AVENUE SURPLUS MEMO](#)
[254 SECOND AVENUE SURPLUS MEMO](#)
[319 FIRST STREET SURPLUS MEMO](#)
[26-289 AF 9 TMP 7517 - ACLB Conveyances City of Albany](#)

- 290.** AUTHORIZATION TO CONVEY A PARCEL OF REAL PROPERTY LOCATED AT 238 SECOND STREET (TAX MAP NO. 65.64-6-24) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [TMP-7525 - Cover Letter](#)
[TMP 7525](#)
[Property Information](#)
[Alb County Request CARES ESSHI](#)
[238 SECOND ST SURPLUS MEMO](#)
[26-290 AF 10 TMP 7525 - Conveyance Abutting owner City of Albany](#)

- 291.** AUTHORIZING THE REALLOCATION OF UNEXPENDED FUNDS FOR PROJECTS COMPLETED UNDER THE AMERICAN RESCUE PLAN ACT TO RELATED PROJECTS AND AMENDING THE 2026 ALBANY COUNTY BUDGET

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter](#)
[RLA data sheet](#)
[SIGNED memo of partial reallocation - St Catherine's 06.30.2026](#)
[ARPA Reallocation RLA budget mod July 2026](#)
[26-291 AF 11 TMP 7511- ARPA Amendments](#)

- 292.** CONFIRMING THE APPOINTMENT OF THE COMMISSIONER OF THE DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES

Sponsors: Personnel Committee

Attachments: [Appointment of Nicole Ward Cover Letter 2026](#)
[RLA Form 7487](#)
[Nicole Ward Redacted Resume](#)
[26-292 PER 2 - TMP-7487 - DCYF Commissioner appt](#)

293. AMENDING THE 2026 DEPARTMENT OF RESIDENTIAL HEALTH CARE FACILITIES BUDGET: ADMINISTRATIVE ADJUSTMENTS

Sponsors: Elder Care Committee

Attachments: [Cover Letter TMP-7514](#)
[RLA FORM TMP-7514](#)
[20260626 - Shaker Place Request for 2026 Budget Amendment](#)
[26-293 EC 2 - TMP-7514 - Amending 2026 Shaker Place Budget](#)

294. AMENDING THE 2026 PUBLIC DEFENDER'S OFFICE BUDGET: ADMINISTRATIVE ADJUSTMENTS

Sponsors: Law Committee

Attachments: [RLA 7509 Cover Letter - Signed](#)
[RLA 7509 Budget Amendment](#)
[26-294 Law 12 - TMP-7509 - Amending 2026 Public Defender Budget](#)

295. AUTHORIZING AN AGREEMENT WITH AXON ENTERPRISES INC. REGARDING DISCOVERY SOFTWARE

Sponsors: Law Committee

Attachments: [CoverLetterAXON- Legistar](#)
[RLA Form 7530](#)
[AXON Omnia Quote 5-28-26](#)
[AXON additional information](#)
[26-295 Law 14 - TMP-7530 - Axon Assigned Counsel](#)

296. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE BOARD OF ELECTIONS REGARDING THE 2026 ELECTION GRANT

Sponsors: Law Committee

Attachments: [Binder.BOE. 2026 Electon Grant New Contract](#)
[26-296 Law 15 - TMP-7600 - 2026 Election Grant](#)

297. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE BOARD OF ELECTIONS REGARDING THE 2026 MAIL BALLOT GRANT

Sponsors: Law Committee

Attachments: [Binder.BOE. 2026 Maill Ballot Grant. New](#)
[26-297 Law 16 - TMP-7599 - 2026 Mail Ballot Grant](#)

298. AMENDING RESOLUTION NO. 779 FOR 2024, AS AMENDED, REGARDING THE ELECTRONIC POLL BOOK GRANT

Sponsors: Law Committee

Attachments: [Binder.BOE. Electronic Pollbook Grant Ext](#)
[26-298 Law 17 - TMP-7598 - Amending Electronic Poll Book Grant BOE](#)

299. AMENDING RESOLUTION NO. 469 FOR 2022, AS AMENDED, REGARDING THE ABSENTEE BALLOT PRE-PAID POSTAGE GRANT

Sponsors: Law Committee

Attachments: [Binder.BOE. PrePaid Postage Grant Ext](#)
[26-299 Law 18 - TMP-7597 - Amending Absentee Ballot Prepaid Postage Grant BOE](#)

300. AMENDING RESOLUTION NO. 444 FOR 2025 REGARDING THE VOTE BY MAIL GRANT

Sponsors: Law Committee

Attachments: [Binder.BOE.2025 Vote by Mail Grant Ext](#)
[26-300 Law 19 - TMP-7596 - Amending Vote By Mail Grant BOE](#)

- 301.** AMENDING RESOLUTION NO. 368 FOR 2020, AS AMENDED, REGARDING THE CYBERSECURITY REMEDIATION GRANT

Sponsors: Law Committee

Attachments: [Binder.BOE.Cybersecurity Grant Extension](#)
[26-301 Law 20 - TMP-7595 - Amending Cybersecurity Remediation Grant BOE](#)

- 302.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE PREVENTION OF DOMESTIC VIOLENCE REGARDING THE ENOUGH IS ENOUGH PROGRAM

Sponsors: Law Committee

Attachments: [TMP-7485 cover letter](#)
[RLA Form 7485](#)
[2026-2029 EIE Award Letter-Albany County Crime Victim and Sexual Violence Center](#)
[Res. 2025-183](#)
[26-302 Law 11 - TMP-7485 - CVSVC Enough is Enough](#)

- 303.** AUTHORIZING AGREEMENTS REGARDING COUNTY INSURANCE COVERAGE

Sponsors: Law Committee

Attachments: [RLA Memo - Liability and Casualty Insurance](#)
[RLA Form 7516](#)
[26-303 Law 13 - TMP-7516 - County Insurance Coverage MISSING CYBER](#)

- 304.** APPOINTMENT OF A MEMBER TO THE ALBANY COUNTY SOIL AND WATER CONSERVATION DISTRICT BOARD

Sponsors: Cunningham

Attachments: [E Tryon Resume Redacted](#)
[26-304 IND - TMP-7611 - Resolution \(Soil and Water Conservation District Board\)](#)

- 305.** AMENDING RESOLUTION NO. 59 FOR 2025, AS AMENDED, REGARDING MECHANICAL AND PLUMBING CONSTRUCTION SERVICES FOR THE MVP ARENA LOADING DOCK RENOVATION PROJECT

Attachments: [26-305 IND - TMP-7612 - Update to BPI fire sprinklers contract at MVP Arena](#)

- 306.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "E" FOR 2026: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING ALBANY COUNTY CODE CHAPTER 288 REGARDING SAFETY REQUIREMENTS AND PROHIBITIONS FOR ELECTRIC SCOOTERS AND BICYCLES WITH ELECTRIC ASSIST

Sponsors: Domalewicz

Attachments: [26-306 IND - TMP-7613 - PH 2 on LL E E-Bikes](#)

- 307.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "H" FOR 2026: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING § 270 OF THE ALBANY COUNTY CODE REGARDING A TAX EXEMPTION FOR VETERANS WITH SERVICE-CONNECTED DISABILITIES

Sponsors: Gillespie, Cunningham and Domalewicz

Attachments: [26-307 IND - TMP-7615 - PH on LL H Disabled Veterans Exemption](#)

LOCAL LAWS:

LOCAL LAW NO. "H" FOR 2026: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING § 270 OF THE ALBANY COUNTY CODE REGARDING A TAX EXEMPTION FOR VETERANS WITH SERVICE-CONNECTED DISABILITIES

Sponsors: Gillespie, Cunningham, Domalewicz, Collins, Drake and Smith

Attachments: [26-LL-H - Disabled Veteran tax exemption](#)

Adjournment