

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, May 29, 2025

5:30 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Public Safety Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-6604](#)

Sponsors: Public Safety Committee

Attachments: [05-01-25 Public Safety Minutes](#)

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "T" [24-823](#)
FOR 2024: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK AMENDING CHAPTER 288 OF
THE ALBANY COUNTY CODE, ESTABLISHING A
MINIMUM PASSING DISTANCE FOR MOTOR VEHICLES

Sponsors: Fein, Laurilliard, A. Joyce, Miller, Efekoro and
Reinhardt

Attachments: [24-LL-T IND - Safe Passing Law Version 3.1](#)
[24-823 IND - PH T Safe Passing Law](#)

3. LOCAL LAW NO. "T" FOR 2024: A LOCAL LAW OF THE [24-LL-T](#)
COUNTY OF ALBANY, NEW YORK AMENDING
CHAPTER 288 OF THE ALBANY COUNTY CODE,
ESTABLISHING A MINIMUM PASSING DISTANCE FOR
MOTOR VEHICLES

Attachments: [24-LL-T IND - Safe Passing Law Version 3.1](#)

CURRENT BUSINESS:

4. AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: [TMP-6591](#)
EMERGENCY MANAGEMENT PERFORMANCE GRANT

Sponsors: Public Safety Committee

Attachments: [TMP-6591 - Sheriff RLA 1](#)

5. AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: [TMP-6592](#)
2023 PUBLIC SAFETY ANSWERING POINTS
OPERATIONS GRANT

Sponsors: Public Safety Committee

Attachments: [TMP-6592 - Sheriff RLA 2](#)

6. AUTHORIZING THE SUBMISSION OF A GRANT [TMP-6593](#)
APPLICATION TO AND AN AGREEMENT WITH THE
NEW YORK STATE DIVISION OF HOMELAND
SECURITY AND EMERGENCY SERVICES REGARDING
THE 2024-25 HAZARDOUS MATERIALS EMERGENCY
PREPAREDNESS GRANT PROGRAM AND AMENDING
THE 2025 SHERIFF'S OFFICE BUDGET

Sponsors: Public Safety Committee

Attachments: [TMP-6593 - Sheriff RLA 3](#)

7. AMENDING RESOLUTION NO. 542 FOR 2022 [TMP-6578](#)
REGARDING THE HAZARD MITIGATION GRANT
PROGRAM

Sponsors: Public Safety Committee

Attachments: [TMP - 6578 - Cover Letter](#)
[RLA Form 6578](#)
[Appendix X 4567-0020 Albany County](#)
[22-542 RULE 11 - Accepting FEMA Hazard Mitigation](#)
[Grant Program](#)