

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, June 26, 2025

5:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Health Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-6603](#)

Sponsors: Health Committee

Attachments: [05-01-25 Health Minutes](#)

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "P" [24-578](#)
FOR 2024: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK AMENDING CHAPTER 242 OF
THE ALBANY COUNTY CODE TO PROVIDE A LOCAL
LICENSING SYSTEM FOR TOBACCO AND RELATED
PRODUCTS

Sponsors: Cunningham, McLaughlin and Willingham

Attachments: [24-LL-P IND - Tobacco Retail License Final](#)
[24-578 IND - Tobacco Retail License PH](#)

3. LOCAL LAW NO. "P" FOR 2024: A LOCAL LAW OF THE [24-LL-P](#)
COUNTY OF ALBANY, NEW YORK AMENDING
CHAPTER 242 OF THE ALBANY COUNTY CODE TO
PROVIDE A LOCAL LICENSING SYSTEM FOR
TOBACCO AND RELATED PRODUCTS

Sponsors: Cunningham, Willingham, McLean Lane, McLaughlin
and Miller

Attachments: [24-LL-P IND - Tobacco Retail License Final](#)

4. LOCAL LAW NO. "B" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER ____ OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS THAT THE ALBANY COUNTY DEPARTMENT OF HEALTH NOTIFY LOCAL OFFICIALS REGARDING ELEVATED CONTAMINANT LEVELS FOUND IN DRINKING WATER IN ALBANY COUNTY [25-LL-B](#)

Sponsors: Cunningham, Kuhn, Reinhardt, Miller, Feeney, Ricard, Plotsky, Lekakis, Perlee, Lockart, Alix, Beston, Cleary, Ethier, Gillespie, Lane, Laurilliard, McLaughlin, Pedo, Rosano, Whalen, Willingham and Reidy

Attachments: [25-LL-B - RULE 11 - Drinking Water Notification Local Law](#)

CURRENT BUSINESS:

5. AMENDING RESOLUTION NO. 286 FOR 2024 [TMP-6609](#)
REGARDING OPIOID SETTLEMENT FUNDING

Sponsors: Health Committee

Attachments: [Cover letter Extension Request- Albany County OSF](#)
[RLA Form 6609](#)
[Res. No. 286 CCCCS OSF Award](#)
[Extension Request- Albany County OSF](#)
[OSF09 CCCCS Signed OSF Contract](#)

6. AMENDING RESOLUTION NO. 281 FOR 2024 [TMP-6610](#)
REGARDING OPIOID SETTLEMENT FUNDING

Sponsors: Health Committee

Attachments: [Cover Letter - DMH contract extension request](#)
[RLA Form 6610](#)
[Res. No. 281 Addictions Care Center of Albany](#)
[ACCA OSF Community Grant No Cost Ext Justification](#)
[OSF08 ACCA Signed OSF Contract](#)

7. AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET: INPATIENT HOSPITALIZATION COSTS [TMP-6619](#)

Sponsors: Health Committee

Attachments: [TMP-6619 Inpatient Hospitalization Cover Letter to Legislature](#)
[RLA Form 6619](#)
[TMP-6619 Inpatient Hospitalization Issue Cover Sheet](#)
[TMP-6619 Inpatient Hospitalization Budget Amendment](#)
[TMP-6619 Backup Albany County Patient Letter May 2025 Final \(1\)](#)

8. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM [TMP-6625](#)

Sponsors: Health Committee

Attachments: [Cover Letter BTCRI Contract Approval One Year Grant](#)
[RLA Form 6625](#)
[BTCRI eMail](#)
[2025-2026 LHD Funding Table](#)
[Res No. 404 of 2024](#)