

AGREEMENT

This Agreement, made this 11th day of March, 2021 by and between HEALTH RESEARCH, INC., with offices located at Riverview Center, 150 Broadway, Ste. 280, Menands, NY, 12204-2893, hereinafter referred to as "HRI, a domestic not-for profit corporation, and

Albany County
112 State Street, Rm 1010
Albany, NY 12207 hereinafter referred to as the "Contractor"
(a(n) State/Local Government

WITNESSETH

WHEREAS, HRI has been awarded a grant/contract from the Center Disease Control Prevent, hereinafter referred to as the "Project Sponsor" under grant/contract number 6NUF2CE0024600301, hereinafter referred to as "Sponsor Reference"; and,

WHEREAS, part of the overall project involves the following:

Rape Prevention and Education: Using the Best Available Evidence for Sexual Violence Prevention

WHEREAS, the Contractor has represented to HRI that it is knowledgeable, qualified, and experienced in the skill(s) required for this project, and that it is willing and capable of performing the services required hereunder

Now therefore, in consideration of the promises and mutual covenants herein, the parties hereto agree as follows:

Definitions: Throughout this Agreement, the following terms shall have the following definitions:

"Contract Start Date": 02/01/2021

"Contract End Date": 01/31/2022

"Total Contract Amount": \$145,000

"HRI Project Director": Foley, Ms. Ann-Margaret

"Required Voucher Frequency": Quarterly

"FAIN Number": NUF2CE002460

"HRI Contract Number": 6083-03

"Catalog of Federal Domestic Assistance Number": 93.136 ("This contract is "Federally" funded.")

Budget Flexibility Percentage: 25 % Line Item - Budget categories may be increased/decreased by this percentage within Total Contract Amount

Attachments / Exhibits: The following are hereby incorporated and made a part of this Agreement:

Exhibit A - "Scope of Work"

Exhibit B - "Budget"

Exhibit C - "Reporting/Vouchering Instructions"

Exhibit D - "Prime Federal Award Information" (if checked) x []

Attachment A - "General Conditions for HRI Contracts"

Attachment B - "Program Specific Clauses" (if checked) []

Attachment C - "Modifications to General Conditions and/or Program Specific Clauses" (if checked) []

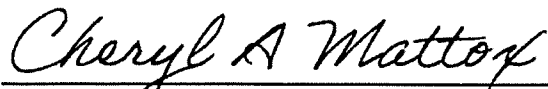
IN WITNESS WHEREOF, this Agreement has been duly executed by the parties hereto as of the date first above set forth.

Health Research, Inc

Albany County

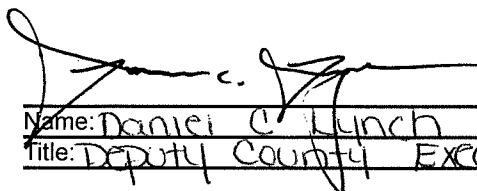
Federal ID: 14-6002563-1

DUNS#:060536653



Name: Cheryl A. Mattox

Title: Executive Director



Name: Daniel C. Lynch

Title: Deputy County Executive