

Legislation Text

File #: TMP-4493, Version: 1

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

Approval to apply for various grant opportunities through the State's Consolidated Funding Application (CFA) program

| Date: | 8/3/2023 |
|--------------------|-----------------------------|
| Submitted By: | Angelo Gaudio |
| Department: | Water Purification District |
| Title: | Executive Director |
| Phone: | 518-447-1624 |
| Department Rep. | Angelo Gaudio |
| Attending Meeting: | Angelo Gaudio |

Purpose of Request:

- □ Adopting of Local Law
- □ Amendment of Prior Legislation
- □ Approval/Adoption of Plan/Procedure
- □ Bond Approval
- □ Budget Amendment
- □ Contract Authorization
- □ Countywide Services
- □ Environmental Impact/SEQR
- □ Home Rule Request
- □ Property Conveyance
- Other: (state if not listed)

various grant applications

CONCERNING BUDGET AMENDMENTS

Increase/decrease category (choose all that apply):

- Contractual
- □ Equipment
- □ Fringe
- □ Personnel

□ Personnel Non-Individual

□ Revenue

| Increase Account/Line No.: | Click or tap here to enter text. |
|----------------------------|----------------------------------|
| Source of Funds: | Click or tap here to enter text. |
| Title Change: | Click or tap here to enter text. |

CONCERNING CONTRACT AUTHORIZATIONS

Type of Contract:

 Change Order/Contract Amendment
Purchase (Equipment/Supplies)
Lease (Equipment/Supplies)
Requirements
Professional Services
Education/Training
Grant Choose an item. Submission Date Deadline 8/11/2023
Settlement of a Claim
Release of Liability
Other: (state if not listed)

Click or tap here to enter text.

Contract Terms/Conditions:

Party (Name/address): Click or tap here to enter text.

| Additional Parties (Nam | nes/addresses): |
|-------------------------|-----------------|
| Click or tap here | to enter text. |

Amount/Raise Schedule/Fee: Cl Scope of Services: Cl

Click or tap here to enter text. Click or tap here to enter text.

Bond Res. No.: Date of Adoption: Click or tap here to enter text. Click or tap here to enter text.

CONCERNING ALL REQUESTS

| Mandated Program/Service | • |
|-----------------------------|---|
| If Mandated Cite Authority: | |

Yes \Box No \boxtimes Click or tap here to enter text.

| Is there a Fiscal Impact: | |
|--------------------------------|--|
| Anticipated in Current Budget: | |

Yes □ No ⊠ Yes □ No □

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| <u>County Budget Accounts:</u> Revenue Account and Line: Revenue Amount: | Click or tap here to enter text. Click or tap here to enter text. |
|---|--|
| Appropriation Account and Line: | Click or tap here to enter text. |
| Appropriation Amount: | Click or tap here to enter text. |
| <u>Source of Funding - (Percentages)</u> Federal: State: County: Local: | Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. |
| <u>Term</u> Term: (Start and end date) Length of Contract: | Click or tap here to enter text. Click or tap here to enter text. |
| Impact on Pending Litigation | Yes □ No ⊠ |
| If yes, explain: | Click or tap here to enter text. |
| <u>Previous requests for Identical or Simila</u> | a <u>r Action:</u> |
| Resolution/Law Number: | Click or tap here to enter text. |
| Date of Adoption: | Click or tap here to enter text. |

Justification: (state briefly why legislative action is requested)

The Green Innovation Grant, Industrial Carbon Challenge Grant and Water Quality Improvement Grant will help offset future debt service costs associated with planned capital improvement projects