

Legislation Text

### File #: TMP-2888, Version: 1

# REQUEST FOR LEGISLATIVE ACTION

### **Description (e.g., Contract Authorization for Information Services):**

Contract Authorization for Thompson Reuters' Westlaw Legal Research Services

Date:	10/28/2021
Submitted By:	Eugenia Condon
Department:	Law Department
Title:	County Attorney
Phone:	518-447-7110
Department Rep.	
Attending Meeting:	Eugenia Condon

### Purpose of Request:

- □ Adopting of Local Law
- Amendment of Prior Legislation
- □ Approval/Adoption of Plan/Procedure
- □ Bond Approval
- □ Budget Amendment
- Contract Authorization
- □ Countywide Services
- □ Environmental Impact/SEQR
- □ Home Rule Request
- □ Property Conveyance
- □ Other: (state if not listed)

Click or tap here to enter text.

### CONCERNING BUDGET AMENDMENTS

### Increase/decrease category (choose all that apply):

- Contractual
- □ Equipment
- □ Fringe
- □ Personnel
- Personnel Non-Individual

# □ Revenue

Increase Account/Line No.:Click or tap here to enter text.Source of Funds:Click or tap here to enter text.Title Change:Click or tap here to enter text.

# CONCERNING CONTRACT AUTHORIZATIONS

### Type of Contract:

- □ Change Order/Contract Amendment
- □ Purchase (Equipment/Supplies)
- □ Lease (Equipment/Supplies)
- □ Requirements
- ☑ Professional Services
- □ Education/Training
- □ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

- □ Settlement of a Claim
- □ Release of Liability
- □ Other: (state if not listed)

Click or tap here to enter text.

### **Contract Terms/Conditions:**

### Party :

Thompson Reuters 610 Opperman Dr, PO Box 64833, Eagan, MN 55123

### Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee:\$152,985 (\$12,748.75 monthly)Scope of Services:Legal Research Services for County Attorney, District Attorney, PublicDefender, Alternate Public Defender, Assigned Counsel Program/18-B, and Regional Immigration Assistance Center

Bond Res. No.:	Click or tap here to enter text.
Date of Adoption:	Click or tap here to enter text.

# **CONCERNING ALL REQUESTS**

Mandated Program/Service: If Mandated Cite Authority:	Yes $\Box$ No $\boxtimes$ Click or tap here to enter text.
Is there a Fiscal Impact:	Yes ⊠ No □
Anticipated in Current Budget:	Yes 🛛 No 🗆

County Budget Accounts:	
Revenue Account and Line:	Click or tap here to enter text.
Revenue Amount:	Click or tap here to enter text.

Appropriation Account and Line:Law: 1420.44040 (Books, Transcripts, Subscriptions); Public Defender:1170.44040 (Books, Transcripts, Subscriptions); Alternate Public Defender:1171.44122 (Legal Reference); 18-B AssignedCounsel Program:1172.44040 (Books, Transcripts, Subscriptions); Immigration:1173.44040 (Books, Transcripts,Subscriptions); District Attorney:1165.44040 (Books, Transcripts, Subscriptions)Click or tap here to enter text.

Source of Funding - (Percentages
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Click or tap here to enter text.
Click or tap here to enter text.
100%
Click or tap here to enter text.

<u>Term</u> Term: (Start and end date) Length of Contract:

Impact on Pending Litigation If yes, explain: Yes □ No ⊠

1/1/2022 to 12/31/2022

12 months

Click or tap here to enter text.

Previous requests for Identical or Similar Action:Resolution/Law Number:2020-459Date of Adoption:12/7/2020

### Justification:

See Attachments. This agreement with Thompson Reuters' Westlaw provides for a license to conduct legal research for every attorney in County government as determined by the Department head. This is a renewal of last year's agreement. User capacity was increased under the renewal agreement to 125 users as a result of additional staffing.