

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, January 30, 2025

5:30 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Public Safety Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-6301](#)

Sponsors: Public Safety Committee

Attachments: [11-12-24 Public Safety Minutes](#)
[11-21-24 Public Safety Minutes](#)

CURRENT BUSINESS:

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "T" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 288 OF THE ALBANY COUNTY CODE, ESTABLISHING A MINIMUM PASSING DISTANCE FOR MOTOR VEHICLES [24-823](#)

Sponsors: Fein, Laurilliard, A. Joyce, Miller, Efekoro and Reinhardt

Attachments: [24-LL-T IND - Safe Passing Law](#)
[24-823 IND - PH T Safe Passing Law](#)

3. LOCAL LAW NO. "T" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 288 OF THE ALBANY COUNTY CODE, ESTABLISHING A MINIMUM PASSING DISTANCE FOR MOTOR VEHICLES [24-LL-T](#)

Sponsors: Fein, Laurilliard, A. Joyce and Miller

Attachments: [24-LL-T IND - Safe Passing Law](#)

4. ADOPTING THE REVISED ALBANY COUNTY FIRE AND MUTUAL AID PLAN [TMP-6277](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6277 - Sheriff - Albany County Mutual Aid Plan](#)

5. AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: [TMP-6278](#)
PERSONNEL ADJUSTMENTS

Sponsors: Public Safety Committee

Attachments: [TMP 6278 - Sheriff - 2025 Budgeted Personnel Lines](#)

6. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2024 EMERGENCY MANAGEMENT PERFORMANCE GRANT AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET [TMP-6279](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6279 - Sheriff - Emergency Management Performance Grant](#)

7. AUTHORIZING AGREEMENTS WITH PARTICIPATING MUNICIPALITIES REGARDING ADVANCED LIFE SUPPORT SERVICES [TMP-6280](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6280 - Sheriff - Advanced Life Support Services](#)

8. AUTHORIZING AGREEMENTS WITH PARTICIPATING MUNICIPALITIES REGARDING EMERGENCY MEDICAL TECHNICIAN SERVICES [TMP-6281](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6281 - Sheriff - Emergency Medical Technician-Defibrillation Services](#)

9. AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: [TMP-6282](#)
ADMINISTRATIVE ADJUSTMENTS

Sponsors: Public Safety Committee

Attachments: [TMP 6282 - Sheriff - Amending the 2024 Sheriff's Budget](#)