

RESOLUTION NO. 193

**AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE
DEPARTMENT OF HEALTH BUREAU OF COMMUNITY
ENVIRONMENTAL HEALTH AND FOOD PROTECTION REGARDING THE
LEAD RENTAL REGISTRY PROGRAM**

Introduced: 4/8/24

By Health Committee, Cunningham, Feeney, Beston, Commisso, Ethier, Fein,
A. Joyce, Laurilliard, Lekakis, Mayo, McLaughlin, Miller, Pedo, Plotsky,
Reidy, Ricard, Robinson, Rosano and Willingham:

WHEREAS, The Interim Commissioner of the Albany County Department of Health (ACDOH) has requested authorization to enter into an agreement with the New York State Department of Health Bureau of Community Environmental Health and Food Protection to accept Lead Rental Registry Program funding in the amount of \$848,000 per year for a total amount of \$4,240,000 for a five-year term commencing April 1, 2024 and ending March 31, 2029, and

WHEREAS, ACDOH has indicated that it will utilize this funding to raise public awareness of the Lead Rental Registry, identify at-risk communities within the County, provide clear guidance to property owners, mandate lead safety certifications for rental properties, and prioritize preventative measures to ensure lead-safe rental units to mitigate lead exposure in children, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with New York State Department of Health Bureau of Community Environmental Health and Food Protection to accept Lead Rental Registry Program funding in the amount of \$848,000 per year for a total amount of \$4,240,000 for a five-year term commencing April 1, 2024 and ending March 31, 2029, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 4/8/24

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 8th day of April, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 11th day of April, 2024.

A handwritten signature in cursive script, reading "Nicole Chambers", is written over a horizontal line.

Clerk, Albany County Legislature