

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, March 1, 2022

5:00 PM

Held Remotely

Public Works Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-3146](#)

Attachments: [1-25-22 Public Work Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH DENOOYER CHEVROLET, INC. REGARDING THE PURCHASE AND DELIVERY OF THREE 2022 CHEVROLET BLAZER 3LT TRUCKS [TMP-3154](#)

Attachments: [TMP 3154 - SHERIFF 1](#)
[TMP 3154 Bid Response.pdf](#)

3. AUTHORIZING AN AGREEMENT WITH ANGERAME ARCHITECTS REGARDING ARCHITECTURAL AND ENGINEERING SERVICES FOR THE CONSTRUCTION OF A GARAGE AT THE SHAKER PLACE REHABILITATION AND NURSING CENTER [TMP-3002](#)

Attachments: [RLA - Angerame Garage Cvr Ltr 12-2021](#)
[3002 RLA Form](#)
[Angerame Architects Award Letter for Garage](#)
[Angerame Architects RFP 2021 132 Response](#)
[Garage Rating Sheets RFP 2021-132](#)
[3002 - Angerame Garage Analysis sheets](#)

4. AUTHORIZING A LEASE AGREEMENT FOR THE RENTAL OF RETAIL SPACE AT THE MVP ARENA: ELRAC, LLC D/B/A ENTERPRISE RENT-A-CAR [TMP-3102](#)

Attachments: [GM LETTER - RLA FOR LEASE RENEWAL - 2-1-2022](#)
[3102 RLA Form](#)
[Enterprise Rent-A-Car Request to Exercise Option of Lease Entention](#)
[Enterprise Rent-A-Car Lease](#)
[Enterprise Rent-A-Car Lease Amended Agreement](#)

5. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE ENVIRONMENTAL FACILITIES CORPORATION REGARDING THE ACCEPTANCE OF GRANT FUNDING AND AMENDING THE 2022 WATER PURIFICATION DISTRICT BUDGET [TMP-3116](#)

Attachments: [2022.02.02 Gaudio Joyce EFC Grant Acceptance Letter](#)
[3116 RLA Form](#)
[BudAmend-EngineeringPlanningGrant Acceptance for SludgeProcessingImprov](#)

6. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE ENVIRONMENTAL FACILITIES CORPORATION REGARDING THE ACCEPTANCE OF GRANT FUNDING AND AMENDING THE 2022 WATER PURIFICATION DISTRICT BUDGET: CAPITAL IMPROVEMENT PLAN STUDY [TMP-3117](#)

Attachments: [2022.02.02 Gaudio Joyce EPG Acceptance Letter](#)
[3117 RLA Form](#)
[BudAmend-EngineeringPlanningGrant Acceptance for DistrictCapImprovPlanProj](#)

7. AUTHORIZING AN AGREEMENT WITH JOHN W. DANFORTH COMPANY REGARDING THE REPLACEMENT OF TWO BOILERS AT THE MERCANTILE BUILDING [TMP-3129](#)

Attachments: [Latina RLA cover letter John W Danforth Company 2 1 2022.doc](#)
[3129 RLA Form](#)
[Mercantile Bldg BoilerReplacement2022 Recommendation Letter](#)
[Purchasing Concurrence](#)
[Price Proposal-Albany County 60 Pearl Street Boiler Replacement](#)
[Detailed Scope of Work-Albany County 60 Pearl Street Boiler Replacement](#)

8. AUTHORIZING AN AGREEMENT WITH SPRINT [TMP-3137](#)
COMMUNICATIONS COMPANY, L.P. REGARDING
RELOCATION OF BURIED FIBER OPTIC LINE ALONG
THE ALBANY COUNTY RAIL TRAIL BRIDGE OVER NEW
SCOTLAND ROAD (SR 85)

Attachments: [Cover Letter-Sprint Agreement](#)
[3137 RLA Form](#)
[ALBANY COUNTY - Reimbursement Agreement 2-1-22](#)
[EXHIBITS A-C](#)

9. AUTHORIZING A LEASE AGREEMENT FOR THE [TMP-3134](#)
RENTAL OF OFFICE SPACE AT THE DEPARTMENT OF
MENTAL HEALTH OFFICE BUILDING: PUBLIC
DEFENDER ASSOCIATION D/B/A LEAD NATIONAL
SUPPORT BUREAU

Attachments: [Cover Letter - LEAD Office Space at Dept Mental](#)
[Health](#)
[RLA Form 3134](#)
[Albany LEAD Press Release for 11 22 21](#)
[Reso 2020-226 \(Apply\)](#)
[Reso 2020-472 \(Accept\)](#)
[Reso 2021-157 \(Budget Amend\)](#)
[Reso 2021-158 \(Subaward\)](#)