

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, October 14, 2025

7:00 PM

**William J. Conboy II Legislative Chambers
Albany County Courthouse**

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

372. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "H" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 135 OF THE ALBANY COUNTY CODE TO FUND THE DEVELOPMENT OF PARTS AND COMPONENTS OF ADVANCED NUCLEAR TECHNOLOGIES

Sponsors: Burgdorf

Attachments: [25-LL-H IND - Burgdorf Nuclear STAGE Act](#)
[25-372 IND - PH LL H - TMP-6828 - PH for Nuclear Stage Law](#)

374. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "G" FOR 2025: A LOCAL LAW DESIGNATING THE DEVELOPMENT OF AFFORDABLE HOUSING AS A GOVERNMENTAL AND PUBLIC PURPOSE OF THE COUNTY OF ALBANY, NEW YORK

Sponsors: Willingham and Cunningham

Attachments: [25-LL-G IND - Albany County Local Law--Affordable Housing As A Public Purpose \(Revised Ind. Ex.\) 9.3.25](#)
[25-374 IND - PH LL G Housing As A Governmental and Public Purpose \(Public Hearing\)9.2.25](#)

CURRENT BUSINESS:

375. AMENDING RESOLUTION NO. 415 FOR 1997 AS AMENDED REGARDING OVERNIGHT CAMPING AND OPEN FIRE RESTRICTIONS IN THE PUBLIC USE PLAN FOR THE LAWSON LAKE PROPERTY

Sponsors: Public Works Committee

Attachments: [Lawson Public Use Cover Letter](#)
[RLA Form 6805](#)
[LL Land Use 1997](#)
[Lawson Land use update 2022](#)
[25-375 PW 2 - TMP 6805 - Amending Lawson Lake Public Use Plan](#)

376. AUTHORIZING RENEWAL OF AN AGREEMENT WITH POLYDYNE, INC. REGARDING THE PURCHASE OF LIQUID MANNICH POLYMER

Sponsors: Public Works Committee

Attachments: [2025.08.26 Gaudio Cunningham ContractRenewal Polydyne](#)
[RLA Form 6819](#)
[Bid Renewal Signed Polydyne](#)
[2023.12.15 Mannich Polymer Res#391 Fully Executed](#)
[25-376 PW 3 - TMP-6819 - Agreement renewal with Polydyne, Inc](#)

377. AUTHORIZING AN AGREEMENT WITH THE ALBANY HOUSING AUTHORITY REGARDING EASEMENT ACCESS FOR THE STEAMBOAT SQUARE REVITALIZATION PROJECT

Sponsors: Public Works Committee

Attachments: [2025.08.26 Gaudio Cunningham MOA Albany House Authority](#)
[RLA Form 6824](#)
[B-C-301 Utility Plan](#)
[25-377 PW 4 - TMP-6824- Easement Access for Albany Housing](#)

- 378.** AUTHORIZING AN AGREEMENT WITH MID-STATE INDUSTRIES, LTD REGARDING REPLACEMENT OF THE LOWER ROOF AT THE MVP ARENA

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - TMP-6817](#)
[RLA Form 6817](#)
[Latina - Recommendation Memo](#)
[Purchasing Concurrence Memo](#)
[RFB-2025-109 Tabulation](#)
[Mid-State Industries](#)
[Apprenticeship 241](#)
[MVP CAPIT](#)
[Res No 502 of 2017](#)
[25-378 PW 5 - TMP-6817 - MVP Arena lower roof project to Mid-State Industries](#)

- 379.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE NEW YORK STATE HIGHWAY SAFETY PROGRAM

Sponsors: Public Works Committee

Attachments: [Cover Letter to Accept 2025-2026 funding from Governors Highway Safety Program.pdf](#)
[RLA Form 6789](#)
[HS1-2026-Albany TSB-00071-\(001\).pdf](#)
[C002827- Instructions & Signature Page.pdf](#)
[C002827- Contract.pdf](#)
[25-379 PW 6 - TMP-6789 - governors traffic safety committee](#)

- 380.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE CHILD PASSENGER SAFETY PROGRAM

Sponsors: Public Works Committee

Attachments: [Cover Letter to Accept 2025-2026 Child Passenger Safety Grant.pdf](#)
[RLA Form 6788](#)
[CPS-2026-Albany TSB-00071-\(001\).pdf](#)
[T007485 - Instructions & Signature Page.pdf](#)
[T007485 - Contract.pdf](#)
[25-380 PW 7 - TMP-6788 - Accepting Highway Safety Grant funding](#)

- 381.** AMENDING THE 2025 DEPARTMENT OF PUBLIC WORKS BUDGET: AUTOMOBILE PARTS AND SUPPLIES

Sponsors: Public Works Committee

Attachments: [Cover letter.pdf](#)
[RLA Form 6792](#)
[Budget Amendment for Parts.xlsx](#)
[25-381 PW 8 - TMP-6792 - Amending DPW Budget-Autoparts](#)

- 382.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE REGARDING GRANT FUNDING AND AMENDING THE 2025 DEPARTMENT OF SOCIAL SERVICES BUDGET

Sponsors: Social Services Committee

Attachments: [Cover FCCM 2025.docm](#)
[RLA Form 6791](#)
[2025-26 FCCM Budget Amendment](#)
[25-382 SS 2 - TMP - 6791 - Authorizing Agreement NYS OTDA F Amending 2025 DSS Budget](#)

- 383.** AUTHORIZING THE RENEWAL OF AN AGREEMENT WITH ST. CATHERINE'S CENTER FOR CHILDREN REGARDING SPECIALTY PREVENTION SERVICES – PARENT CARE PROGRAM

Sponsors: Social Services Committee

Attachments: [Specialty-St.Catherine's ParentCare- RLA Cover Letter 26](#)
[RLA Form 6813](#)
[Prev 26 SCCC justification DD Parent Care](#)
[Res 599 -24 St Catherine Prev Parent Care 25](#)
[25-383 SS 3 - TMP - 6813 - Authorizing Agreement renewal St Catherines](#)

- 384.** AUTHORIZING RENEWAL OF AN AGREEMENT WITH PARSONS CHILD AND FAMILY CENTER REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS

Sponsors: Social Services Committee

Attachments: [Prev Clinical-Parsons RLA Cover Letter 26](#)
[RLA Form 6814](#)
[Parsons Justification FRC 26](#)
[Res 603-24 Parsons Prev CRS 25](#)
[25-384 SS 4 - TMP - 6814 -](#)
[Authorizing Agreement renewal Parsons Clinical](#)

- 385.** AUTHORIZING RENEWAL OF AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS

Sponsors: Social Services Committee

Attachments: [Trinity Clinical CRS RLA Cover Letter 26](#)
[RLA Form 6816](#)
[Pev 26 Trinity Clinical justification](#)
[Res 604-24 Trinity Prev CRS 25](#)
[25-395 Health 4 - TMP-6790 - CHESS Mobile Health](#)

386. AUTHORIZING RENEWAL OF AN AGREEMENT WITH TOGETHER FOR YOUTH REGARDING THE HOME RUN PROGRAM

Sponsors: Social Services Committee

Attachments: [JJ-Together for Youth Home Run RLA Cover Letter 26](#)
[RLA Form 6822](#)
[Prev 26 TFY Home Run justification](#)
[Res 602-24 Berk Two Together Prev Home Run 25](#)
[25-386 SS 6 - TMP - 6822 -](#)
[Authorizing Agreement Together For Youth](#)

387. AUTHORIZING RENEWAL OF AN AGREEMENT WITH CAYUGA CENTERS REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY RECREATIONAL SUPPORTS

Sponsors: Social Services Committee

Attachments: [Prev Clinical-Cayuga RLA Cover Letter 26](#)
[RLA Form 6825](#)
[Cayuga FSP Justification 26](#)
[Res 606-24 Cayuga Prev CRS 25](#)
[25-387 SS 7 - TMP - 6825 -](#)
[Authorizing Agreement Cayuga Centers Clinical Prevention](#)

388. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING SEXUAL ASSAULT SERVICES PROGRAM FUNDING

Sponsors: Law Committee

Attachments: [TMP-6796 cover letter](#)
[RLA Form 6796](#)
[Albany County -Albany Co. Crime Victim and Sexual Violence Center Award Notice](#)
[Res 27 2-10-25](#)
[25-388 Law 17 - TMP - 6796 -](#)
[Authorizing Agreement DCJS Sexual Assault Services Program](#)

389. AMENDING THE 2025 BOARD OF ELECTIONS BUDGET:
ELECTRONIC POLLBOOK GRANT

Sponsors: Law Committee

Attachments: [TMP 6768 - BOE - RLA Binder for Budget Amendment
Re Epollbook 1](#)
[25-389 Law 18 - TMP - 6768 -
Amending 2025 BOE Budget EPollbook Grant](#)

390. AMENDING RESOLUTION NO. 779 FOR 2024 REGARDING THE
NEW YORK STATE BOARD OF ELECTIONS ELECTRONIC POLL
BOOK GRANT

Sponsors: Law Committee

Attachments: [TMP 6769 - BOE - RLA Binder for Epoll Book Contract
Extension 2](#)
[25-390 Law 19 - TMP - 6769 -
Amending Res No 779 2024 EPollbook Grant](#)

391. AUTHORIZING AN AGREEMENT WITH KNOWINK, LLC FOR THE
PURCHASE OF IPAD RELATED EQUIPMENT AND SOFTWARE

Sponsors: Law Committee

Attachments: [TMP 6774 - BOE - RLA Binder for Purchase
Authorization Epollbook Equipment 3](#)
[25-391 Law 20 - TMP - 6774 -
Authorizing Agreement KnowInk Pollbook Related E
quipment](#)

392. AMENDING RESOLUTION NO. 368 FOR 2020 AS AMENDED REGARDING THE NEW YORK STATE BOARD OF ELECTIONS CYBERSECURITY REMEDIATION GRANT PROGRAM

Sponsors: Law Committee

Attachments: [TMP 6836 - BOE - RLA Binder for Extension of Cybersecurity Grant 2025](#)
[25-392 Law 21 - TMP - 6836 - Amending Res No 368 for 2020 Elections Cybersecurity Remediation Grant](#)

393. AMENDING RESOLUTION NO. 778 FOR 2024 REGARDING THE NEW YORK STATE BOARD OF ELECTIONS BALLOT BY MAIL GRANT

Sponsors: Law Committee

Attachments: [TMP 6775 - BOE - RLA Binder for Extension of Ballot by Mail Grant 4](#)
[25-393 Law 22 - TMP - 6775 - Amending Resolution No 778 for 2024 Ballot by Mail Grant](#)

394. AMENDING THE 2025 LAW DEPARTMENT BUDGET: ADMINISTRATIVE ADJUSTMENTS

Sponsors: Law Committee

Attachments: [Law Cover 6812](#)
[RLA Form 6812](#)
[Budget Amendment for Law](#)
[25-394 Law 23 - TMP - 6812 - Amending 2025 Law Department Budget Admin](#)

- 395.** AUTHORIZING AN AGREEMENT WITH CHESS MOBILE HEALTH, INC. REGARDING A RECOVERY SUPPORT APPLICATION AND AMENDING THE 2025 ALBANY COUNTY BUDGET

Sponsors: Health Committee

Attachments: [Cover Letter CHESS Health Recovery Support App](#)
[RLA Form 6790](#)
[Budget Amendment Recovery Support App](#)
[CHESS response to RFP 2025-085](#)
[Concurrence Memo CHESS Health](#)
[RFP-2025-085 Recovery Support App](#)
[RFP-2025-085 Addendum # 1](#)
[RFP-2025-085 Addendum # 2](#)
[RFP-2025-085 Addendum # 3](#)
[25-395 Health 4 - TMP-6790 - CHESS Mobile Health](#)

- 396.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE HIGHWAY SAFETY GRANT PROGRAM

Sponsors: Health Committee

Attachments: [Cover Letter GTSC Accept and Contract Approval](#)
[RLA Form 6806](#)
[HS1-2026-Albany Co DOH-00217-\(001\)](#)
[Res No. 614 for 2024](#)
[25-396 Health 5 - TMP-6806 - Health Highway Safety Grant](#)

- 397.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE 2025 POLICE TRAFFIC SERVICES GRANT

Sponsors: Public Safety Committee

Attachments: [TMP 6833 - Sheriff RLA 1](#)
[25-397 PS 4 - TMP-6833 - Police Traffic Services Grant](#)

- 398.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE FY2022 TECHNICAL RESCUE AND URBAN SEARCH AND RESCUE GRANT PROGRAM AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET

Sponsors: Public Safety Committee

Attachments: [TMP 6834 - Sheriff RLA 2](#)
[25-398 PS 5 - TMP-6834 - Technical Urban Search and Rescue](#)

- 399.** AMENDING RESOLUTION NOS. 132 AND 133 FOR 2025 REGARDING THE 2025-2026 CARES UP SUSTAINABILITY GRANT AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET

Sponsors: Public Safety Committee

Attachments: [TMP 6835 - Sheriff RLA 3](#)
[25-399 PS 6 - TMP-6835 - Amending R.132 and 133 for 2025 Cares Up](#)

- 400.** AUTHORIZING THE CONVEYANCE OF A PARCEL OF REAL PROPERTY LOCATED AT 311 ORANGE STREET (TAX MAP NO. 65.72-6-32) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [TMP-6778 - Cover Letter](#)
[RLA Form 6778](#)
[Alb Co Exec • #311 Orange](#)
[311 Orange BACKUP](#)
[311 ORANGE](#)
[25-400 AF 5 - TMP 6778 - Conveyance 311 Orange St City of Albany](#)

- 401.** AUTHORIZING THE CONVEYANCE OF PARCELS OF REAL PROPERTY LOCATED AT 211 AND 213 SEMINOLE AVENUE (TAX MAP NOS. 65.54-4-4 AND 65.54-4-5) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [TMP-6795 - Cover Letter](#)
[RLA Form 6795](#)
[19-288](#)
[DOC051225-05122025150628](#)
[DOC051225-05122025150609](#)
[SEMINOLE MEMO](#)
[211,213 Seminole Offer Letter - Email](#)
[25-401 AF 6 - TMP 6795 - Conveyance 211 and 213 Seminole Ave City of Albany](#)

- 402.** AUTHORIZING CORRECTIONS TO THE TAX ROLL FOR THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [Albany - 35 N First St - RLA Cover Letter](#)
[RLA Form 6776](#)
[Albany - 35 N First St - RLA Supporting Documents](#)
[25-402 AF 7 - TMP 6776 - Correction Tax Albany](#)

- 403.** AUTHORIZING A PAYMENT IN LIEU OF TAXES AGREEMENT WITH ALBANY ROAD SOLAR, LLC REGARDING REAL PROPERTY LOCATED AT ALBANY ROAD (TAX MAP NO. 120.00-3-1) IN THE TOWN OF BETHLEHEM

Sponsors: Audit and Finance Committee

Attachments: [Albany Road Solar LLC - RLA Coverletter](#)
[RLA Form 6794](#)
[Albany Road Solar LLC PILOT 08202025](#)
[25-403 AF 8 - TMP-6794 - PILOT Albany Solar in the Town of Bethlehem](#)

- 404.** AUTHORIZING THE RELEASE OF RIGHT OF REVERTER AND RE-ENTRY OF TITLE TO 33 MYRTLE AVENUE IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [33 Myrtle Ave RLA Coverletter](#)
[RLA Form 6811](#)
[33 Myrtle Ave RLA Supporting Documents](#)
[Release of Right of Reverter](#)
[25-404 AF 9 - TMP-6811 - Right of Reverter 33 Myrtle Ave City of Albany](#)

- 405.** AUTHORIZING CANCELLATION OF A CERTAIN UNENFORCEABLE DELINQUENT REAL PROPERTY TAX LIEN ON 231 EDWARDS HILL ROAD IN THE TOWN OF RENSSELAERVILLE AND CHARGE BACK OF THE AMOUNT CREDITED IN CONNECTION WITH SAID LIEN

Sponsors: Audit and Finance Committee

Attachments: [Rensselaerville - 231 Edwards Hill Rd - RLA cover letter](#)
[RLA Form 6818](#)
[Edwards Hill 2015 Lease agreement](#)
[Rensselaerville - 231 Edwards Hill Rd - Resolution](#)
[EDWARDS HILL RD Tax Statement](#)
[25-405 AF 10 - TMP-6818 - Charge Back of Delinquent Taxes Town of Rensselaerville](#)

- 406.** AMENDING THE 2025 DEPARTMENT OF RESIDENTIAL HEALTH CARE FACILITIES BUDGET: ADMINISTRATIVE ADJUSTMENTS

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter TMP-6810](#)
[RLA Form 6810](#)
[20250825 - Shaker Place Request for 2025 Budget Amendment](#)
[25-406 AF 11 - TMP-6810 - Nursing Home Budget Amendment](#)

407. DESIGNATING THE AUDIT AND FINANCE COMMITTEE TO REVIEW THE TENTATIVE ANNUAL BUDGET FOR 2026

Sponsors: Cunningham

Attachments: [25-407 IND - TMP 6917 - Designating A&F Committee To Review the 2026 Tentative Budget](#)

408. PUBLIC HEARING ON THE 2026 TENTATIVE ANNUAL BUDGET

Sponsors: Cunningham

Attachments: [25-408 IND - TMP 6918 - Public Hearing 2026 Tentative Annual Budget](#)

409. PUBLIC HEARING ON THE PROPOSED LEGISLATIVE ADDITIONS AND/OR DELETIONS TO THE 2026 TENTATIVE ANNUAL BUDGET

Sponsors: Cunningham

Attachments: [25-408 IND - TMP 6918 - Public Hearing 2026 Tentative Annual Budget](#)

410. AMENDING RESOLUTION NO. 311 FOR 2025 REGARDING THE LISTING OF VARIOUS PARCELS OF REAL PROPERTY FOR PUBLIC SALE PURSUANT TO § 360-40 OF THE ALBANY COUNTY CODE

Sponsors: Cunningham

Attachments: [25-410 IND - TMP-6942 - Public Sale for 146 parcels of real property](#)

411. PUBLIC HEARING ON PROPOSED LOCAL LAW “J” OF 2025 OF THE COUNTY OF ALBANY NEW YORK, AMENDING CHAPTER 161 OF THE ALBANY COUNTY CODE TO PLACE RESTRICTIONS ON THE SALE AND POSSESSION OF FLARE GUNS

Sponsors: Cunningham

Attachments: [25-LL-J IND - Flare Guns](#)
[25-411 IND - TMP-6956 - Public Hearing on LL XXX Flare Guns](#)

LOCAL LAWS:

LOCAL LAW NO. "J" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 161 OF THE ALBANY COUNTY CODE TO PLACE RESTRICTIONS ON THE SALE AND POSSESSION OF FLARE GUNS

Sponsors: Cunningham

Attachments: [25-LL-J IND - Flare Guns](#)

Adjournment