



**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

**SHAWN P. NOONAN**  
CHIEF DEPUTY

## ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400  
[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)

**CRAIG D. APPLE, SR.**  
SHERIFF



**WILLIAM M. RICE**  
UNDERSHERIFF

**LEON A. BORMANN**  
CHIEF DEPUTY

October 20, 2022

Honorable Andrew Joyce, Chairman  
Albany County Legislature  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

*[Signature]*  
Dear Chairman Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to apply for, accept grant funding and enter into a contract with the State of New York, Division of Homeland Security and Emergency Services, for the FY2020 Technical Rescue & Urban Search & Rescue (USAR) Grant program.

Our award is in the amount of \$74,986.00 with no match. The grant period is for 10 months, from October 1, 2022 to August 31, 2023.

Should there be any questions, please do not hesitate to call.

Sincerely,

*[Signature]*  
Craig D. Apple, Sr.  
Sheriff

Cc: Hon. Daniel McCoy, County Executive  
Hon. William Clay, Public Safety Committee  
Hon. Wanda Willingham, Audit & Finance Committee

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY	
DATE:	_____
RECEIVED:	_____
RECEIVED BY:	_____
METHOD:	<u>HAND</u> _____
	<u>COURIER</u> _____
	<u>MAIL</u> _____

DATE : OCTOBER 31, 2022

DEPARTMENT: ALBANY COUNTY SHERIFF'S DEPT

CONTACT PERSON: CRAIG D APPLE SR

TELEPHONE: 487-5440

DEPT. REPRESENTATIVE ATTENDING

COMMITTEE MEETING: SHERIFF CRAIG D APPLE SR

**PURPOSE OF REQUEST:**

ADOPTION OF LOCAL LAW

AMENDMENT OF PRIOR LEGISLATION

APPROVAL/ADOPTION OF PLAN/PROCEDURE

BOND APPROVAL

BUDGET AMENDMENT(SEE BELOW)

X

CONTRACT AUTHORIZATION (SEE BELOW)

X

ENVIRONMENTAL IMPACT

HOME RULE REQUEST

PROPERTY CONVEYANCE

OTHER:(STATE BRIEFLY IF NOT LISTED ABOVE)

To ACCEPT THE 2020 TECHINAL RESCUE & URBAN

SEARCH AND RESCUE GRANT FROM THE NYS DEPT. OF HOMLAND SECURITY.

AND ALSO PROCESS THE CORRESPONDING 2023 BUDGET AMENDMENT.

**CONCERNING BUDGET AMENDMENTS**

**STATE THE FOLLOWING**

INCREASE ACCOUNT/LINE NO. \_\_\_\_\_

SOURCE OF FUNDS: \_\_\_\_\_

TITLE CHANGE: \_\_\_\_\_

**CONCERNING CONTRACT AUTHORIZATION,**

**STATE THE FOLLOWING:**

**TYPE OF CONTRACT**

CHANGE ORDER/CONTRACT AMENDMENT

PURCHASE (EQUIPMENT/ SUPPLIES)

LEASE (EQUIPMENT/SUPPLIES)

REQUIREMENTS

PROFESSIONAL SERVICES

EDUCATIONAL/TRAINING

GRANT: NEW

X

RENEWAL

SUBMISSION DEADLINE DATE

SETTLEMENT OF A CLAIM

RELEASE OF LIABILITY

OTHER: (STATE BRIEFLY)

**CONCERNING CONTRACT AUTHORIZATION (CONT'D)**

**STATE THE FOLLOWING:**

CONTRACT TERMS/CONDITIONS:

PARTY (NAME/ADDRESS):

JACKIE BRAY, COMMISSIONER

DIVISION OF HOMELAND SECURITY & EMERGENCY SERVICES

1220 WASHINGTON AVENUE, BLDG 7A, SUITE 710, ALBANY 12242

AMOUNT/RATE SCHEDULE/FEE:

\$74,986 (WITH NO MATCH)

TERM: 10/1/22-8/31/23

SCOPE OF SERVICES:

THESE GRANT FUNDS WILL BE USED TO PURCHASE EQUIPMENT TO

ENHANCE THE CAPABILITIES OF OUR SEARCH AND RESCUE TEAM.

CONTRACT FUNDING:

ANTICIPATED IN CURRENT BUDGET: YES \_\_\_\_\_ NO X

FUNDING SOURCE: NYS DEPT. OF HOMELAND SECURITY

COUNTY BUDGET ACCOUNTS:

REVENUE: A3310.03306.SRT20 (HOMELAND SECURITY)

APPROPRIATION: A93110.22750.SRT20 (SECURITY EQUIPMENT)

BOND(RES. NO. & DATE OF ADOPTION) \_\_\_\_\_

CONCERNING ALL REQUESTS:

MANDATED PROGRAM/SERVICE: YES \_\_\_\_\_ NO X

IF MANDATED CITE: AUTHORITY \_\_\_\_\_

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES \_\_\_\_\_ NO X

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: \_\_\_\_\_

FISCAL IMPACT - FUNDING: (DOLLARS OR PERCENTAGES)

FEDERAL \_\_\_\_\_

STATE 100%

COUNTY \_\_\_\_\_

TERM/LENGTH OF FUNDING 10/1/2022-8/31/2023

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:

RESOLUTION/LAW NUMBER: \_\_\_\_\_

DATE OF ADOPTION: \_\_\_\_\_

JUSTIFICATION: (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

THIS GRANT WILL BE USED PURCHASE EQUIPMENT WHICH WILL ENHANCE THE CAPABILITIES  
OF OUR REGIONAL SEARCH AND RESCUE TEAMS.

ALSO, THERE ARE NO MATCHING FUNDS INVOLVED WITH THIS GRANT.

BACK-UP MATERIAL SUBMITTED (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,  
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS  
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: CRAIG D APPLE SR

TITLE: SHERIFF

[illegible]

**Attn: Comptrollers Office - new project code - SRT20 (Description 2020 SEARCH & RESCUE GRANT)**