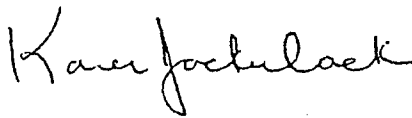


## NOTIFICATION OF GRANT AWARD UNDER TITLE III-B OF THE OLDER AMERICANS ACT

| Name and Address of Area Agency:<br>Albany County Department for Aging<br>162 Washington Avenue, 6th Floor<br>Albany, NY 12210-2304   | Name and Address of Sponsoring Agency/Payee<br>Albany County                                       |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
|---|--|-----------------------|-----------|-------------|-----------------|------|-----------|------|--------|------|---------------------|-----------|----------------|----------|--------------|------------|----------------|--------------|-------|--|--------------------|----------|----------|--------------|---|---------------------------------|--------------|----------------------------|--|------------|--------|---------|------------|--------------------|--------|-------------|--------------|--------------|--------|--------------------|------------|---------------------|-----------|---------------------|------|---------------|------|---|--------------|
| Program Year - Beginning: 1/1/2020 Ending: 12/31/2020   |  |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| Fiscal Year from which funds are awarded: 2020      Federal CFDA No. - 93.044      This award is New  |  |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| <b>Section I - Cost Categories</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="width: 20%; text-align: right;">Amount</th> </tr> </thead> <tbody> <tr> <td>Personnel</td> <td style="text-align: right;">\$80,086.00</td> </tr> <tr> <td>Fringe Benefits</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>Equipment</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>Travel</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>Maint. &amp; Operations</td> <td style="text-align: right;">19,400.00</td> </tr> <tr> <td>Other Expenses</td> <td style="text-align: right;">9,250.00</td> </tr> <tr> <td>Subcontracts</td> <td style="text-align: right;">358,859.00</td> </tr> <tr> <td>Approved Costs</td> <td style="text-align: right;">\$467,595.00</td> </tr> <tr> <td>Less:</td> <td></td> </tr> <tr> <td>Anticipated Income</td> <td style="text-align: right;">9,000.00</td> </tr> <tr> <td>Net Cost</td> <td style="text-align: right; border-top: 1px solid black; border-bottom: 3px double black;">\$458,595.00</td> </tr> </tbody> </table>  |  | Amount                | Personnel | \$80,086.00 | Fringe Benefits | 0.00 | Equipment | 0.00 | Travel | 0.00 | Maint. & Operations | 19,400.00 | Other Expenses | 9,250.00 | Subcontracts | 358,859.00 | Approved Costs | \$467,595.00 | Less: |  | Anticipated Income | 9,000.00 | Net Cost | \$458,595.00 | <b>Section II - Grantee Budget - Federal and Matching Funds:</b><br><table style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td style="width: 80%;">1. Federal Share (see remark 1)</td> <td style="width: 20%; text-align: right;">\$265,418.00</td> </tr> <tr> <td>2. Combined matching Share</td> <td></td> </tr> <tr> <td>    A. In-Kind</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>    B. Cash</td> <td style="text-align: right;">193,177.00</td> </tr> <tr> <td>    C. Volunteer Match</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>3. Net Cost</td> <td style="text-align: right; border-top: 1px solid black;">\$458,595.00</td> </tr> </tbody> </table><br><b>Section III - Federal Funds Ceiling</b><br><table style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td style="width: 80%;">A. Carryover</td> <td style="width: 20%; text-align: right;">\$0.00</td> </tr> <tr> <td>B. Base Allocation</td> <td style="text-align: right;">252,651.00</td> </tr> <tr> <td>C. III-C-1 Transfer</td> <td style="text-align: right;">92,446.00</td> </tr> <tr> <td>D. III-C-2 Transfer</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>E. Supplement</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>* Federal Funds Ceiling<br/>    (see remark 1)</td> <td style="text-align: right; border-top: 1px solid black; border-bottom: 3px double black;">\$345,097.00</td> </tr> </tbody> </table> | 1. Federal Share (see remark 1) | \$265,418.00 | 2. Combined matching Share |  | A. In-Kind | \$0.00 | B. Cash | 193,177.00 | C. Volunteer Match | \$0.00 | 3. Net Cost | \$458,595.00 | A. Carryover | \$0.00 | B. Base Allocation | 252,651.00 | C. III-C-1 Transfer | 92,446.00 | D. III-C-2 Transfer | 0.00 | E. Supplement | 0.00 | * Federal Funds Ceiling<br>(see remark 1) | \$345,097.00 |
|   | Amount   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| Personnel   | \$80,086.00  |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| Fringe Benefits   | 0.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| Equipment   | 0.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| Travel  | 0.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| Maint. & Operations   | 19,400.00  |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| Other Expenses  | 9,250.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| Subcontracts  | 358,859.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| Approved Costs  | \$467,595.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| Less:   |  |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| Anticipated Income  | 9,000.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| Net Cost  | \$458,595.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| 1. Federal Share (see remark 1)   | \$265,418.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| 2. Combined matching Share  |  |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| A. In-Kind  | \$0.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| B. Cash   | 193,177.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| C. Volunteer Match  | \$0.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| 3. Net Cost   | \$458,595.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| A. Carryover  | \$0.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| B. Base Allocation  | 252,651.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| C. III-C-1 Transfer   | 92,446.00  |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| D. III-C-2 Transfer   | 0.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| E. Supplement   | 0.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| * Federal Funds Ceiling<br>(see remark 1)   | \$345,097.00   |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| Remarks: In addition to the conditions contained in the Four Year Plan, Annual Implementation Plan and Application for Funding, the conditions checked below apply to this award:<br><br><div style="margin-top: 10px;"> <input checked="" type="checkbox"/> (XX) 1. Federal reimbursement is limited to the <u>higher</u> of the "Federal Share" in Section II or the "Federal Funds Ceiling" in Section III of this award notice.         </div> <div style="margin-top: 10px;"> <input checked="" type="checkbox"/> (XX) 2. Receipt of federal funds (either through advance or reimbursement) does not constitute earning of these funds. The federal share of the project cost is earned only when allowable costs have been incurred and paid; and the non-federal share of the costs has been contributed.         </div> <div style="margin-top: 10px;"> <input checked="" type="checkbox"/> (XX) 3. The federal share will not exceed 75% of the cost of Area Agency Administrative Activities and the federal share will not exceed 90% of the cost of Supportive Services.         </div> <div style="margin-top: 10px;"> <input checked="" type="checkbox"/> (XX) 4. Federal funds carried over from the prior year are estimated. Actual carryover depends on prior year closeout and will be confirmed upon closeout.         </div> <div style="margin-top: 10px;"> <input type="checkbox"/> ( ) 5. This award authorizes the payment of advances only. The award is conditional upon the approval of the Annual Implementation Plan and application referenced above, and the initial advance must be repaid if such plan and application do not receive final approval after appropriate modifications, if any.         </div> |  |                       |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |
| Name and Title of Authorizing Official:<br><br>Karen Jackuback<br>Deputy Director   | Signature:<br> | Date:<br>July 8, 2020 |           |             |                 |      |           |      |        |      |                     |           |                |          |              |            |                |              |       |  |                    |          |          |              |   |                                 |              |                            |  |            |        |         |            |                    |        |             |              |              |        |                    |            |                     |           |                     |      |               |      |   |              |