

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**Thursday, July 31, 2025**

**5:30 PM**

**Harold L. Joyce Albany County Office Building  
Cahill Room - First Floor**

### **Public Safety Committee**

**PREVIOUS BUSINESS:**

1. APPROVING PREVIOUS MEETING MINUTES

**Sponsors:** Public Safety Committee

**Attachments:** [06-26-25 Public Safety Minutes](#)

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "T" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 288 OF THE ALBANY COUNTY CODE, ESTABLISHING A MINIMUM PASSING DISTANCE FOR MOTOR VEHICLES

**Sponsors:** Fein, Laurilliard, A. Joyce, Miller, Efekoro and Reinhardt

**Attachments:** [24-LL-T IND - Safe Passing Law Version 3.1](#)  
[24-823 IND - PH T Safe Passing Law](#)

3. LOCAL LAW NO. "T" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 288 OF THE ALBANY COUNTY CODE, ESTABLISHING A MINIMUM PASSING DISTANCE FOR MOTOR VEHICLES

**Attachments:** [24-LL-T IND - Safe Passing Law Version 3.1](#)

**CURRENT BUSINESS:**

4. AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: MAINTENANCE MECHANIC III POSITION

**Attachments:** [TMP 6691 - Sheriff RLA 1](#)

5. AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: DEPUTY SHERIFF POSITIONS

**Attachments:** [TMP 6692 - Sheriff RLA 2](#)

6. AUTHORIZING AN AGREEMENT WITH CFG MEDICAL SERVICES READING MEDICAL CARE AT THE ALBANY COUNTY CORRECTIONAL FACILITY

**Attachments:** [TMP 6694 - Sheriff RLA 4](#)

7. AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: FIRE APPARATUS VEHICLE PURCHASE

**Attachments:** [TMP 6695 - Sheriff RLA 5](#)

8. AMENDING RESOLUTION NO. 355 FOR 2024 REGARDING THE 2022 HAZARDOUS MATERIALS GRANT AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET

**Attachments:** [TMP 6697 - Sheriff RLA 7](#)

9. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE CANAL CORPORATION REGARDING REIMBURSEMENT FOR MARINE PATROL SERVICES

**Attachments:** [TMP 6698 - Sheriff RLA 8](#)

10. AMENDING RESOLUTION NO. 491 FOR 2022 REGARDING THE COMPREHENSIVE OPIOID, STIMULANT, AND SUBSTANCE ABUSE PROGRAM

**Attachments:** [LEAD extension cover letter](#)  
[RLA Form 6652](#)  
[Reso 22-491 \(Accept FY22 COSSAP\)](#)  
[Attachment 1 FY2022 COSSAP Award Letter](#)

11. AMENDING THE 2025 VETERANS BUREAU BUDGET: PERSONNEL ADJUSTMENTS

**Attachments:** [RLA VETS 2025 07 09](#)  
[RLA Form 6668](#)  
[Budget Amendment for Veterans Service Bureau](#)

12. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE 2025 GUN INVOLVED VIOLENCE ELIMINATION GRANT AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET

**Attachments:**    [TMP 6696 - Sheriff RLA 6](#)  
[Sheriff - Grant Award Notice](#)