

County of Albany

112 State Street
Albany, NY 12207



Meeting Agenda

Monday, December 7, 2020

7:00 PM

Held Remotely

County Legislature

Call to Order**Roll Call****Proclamations****PREVIOUS BUSINESS**

- 448.** AUTHORIZING AN AGREEMENT WITH THE ADVANCE ALBANY COUNTY ALLIANCE AND AMENDING THE 2020 ALBANY COUNTY BUDGET [20-448](#)

Sponsors: A. Joyce, Feeney, Ward, Peter, Willingham, Cleary, Bruschi, Reidy, Smith, Efekoro, O'Brien, Reinhardt, Ricard, R. Joyce, Clay, Lekakis and Miller

Attachments: [20-448 IND - LDC Funding](#)

- 449.** AUTHORIZING AN AGREEMENT WITH THE ADVANCE ALBANY COUNTY ALLIANCE FOR THE PURPOSES OF PROVIDING SERVICES TO ASSIST THE ECONOMIC RECOVERY OF ALBANY COUNTY AND AMENDING THE 2020 ALBANY COUNTY BUDGET [20-449](#)

Sponsors: A. Joyce, Feeney, Willingham, Peter, Perlee, Smith, O'Brien, Reinhardt, Lekakis, Ricard, R. Joyce, Clay, Miller and Cleary

Attachments: [20-452 EC 2 - TMP-1676 - Amending R. 13 for 2019 Pilot Restaurant Congregate Dining Program](#)

- 450.** AMENDING THE 2020 ALBANY COUNTY BUDGET TO PROVIDE FUNDING FOR THE COMMISSIONS ON REDISTRICTING [20-450](#)

Sponsors: A. Joyce, Feeney, Clay, Willingham, Cunningham, Smith, O'Brien, Reinhardt, Lekakis, Ricard, R. Joyce, Miller and Cleary

Attachments: [20-450 IND - Redistricting Budget Amendment](#)

CURRENT BUSINESS:

- 452.** AMENDING RESOLUTION NO. 13 FOR 2019 [20-452](#)
REGARDING THE PILOT RESTAURANT CONGREGATE
DINING PROGRAM

Sponsors: Elder Care Committee, A. Joyce, Willingham and
McLaughlin

Attachments: [RLA TMP-1676 Cover Letter Senior Restaurant Dining
Pilot Program](#)
[1676 RLA Form](#)
[Prior Resolution No.13 Pilot Dining Program](#)
[NGA - Senior Restaurant Dining Pilot Program](#)
[INNU NGA extension 2020](#)
[20-452 EC 2 - TMP-1676 - Amending R. 13 for 2019](#)
[Pilot Restaurant Congregate Dining Program](#)

- 453.** AUTHORIZING AN AGREEMENT WITH LIFE PATH [20-453](#)
REGARDING HOME DELIVERED MEALS FOR SENIORS

Sponsors: Elder Care Committee, A. Joyce, Willingham and
McLaughlin

Attachments: [HDM Cover Letter Life Path](#)
[2041 RLA Form](#)
[Prior Resolution 455 - Life Path Home Delivered Meals](#)
[Notice of Grant Award - WIN](#)
[Home Delivered Meals RFP Scope of Service](#)
[20-453 EC 3 - TMP-2041 - Life Path Home Delivered](#)
[Meals](#)

- 454.** AUTHORIZING AN AGREEMENT WITH PETER YOUNG INDUSTRIES REGARDING HOME DELIVERED MEALS FOR SENIORS [20-454](#)

Sponsors: Elder Care Committee, A. Joyce, Willingham and McLaughlin

Attachments: [HDM Cover Letter PYI](#)
[2042 RLA Form](#)
[Prior Resolution 457 - Peter Young Industries Home Delivered Meals](#)
[Notice of Grant Award - III-C2](#)
[Home Delivered Meals RFP Scope of Service](#)
[20-454 EC 4 - TMP-2042 - Peter Young Industries Home Delivered Meals](#)

- 455.** AUTHORIZING AN AGREEMENT WITH SENIOR PROJECTS OF RAVENA REGARDING HOME DELIVERED MEALS FOR SENIORS [20-455](#)

Sponsors: Elder Care Committee, A. Joyce, Willingham and McLaughlin

Attachments: [HDM Cover Letter Ravena](#)
[2043 RLA Form](#)
[Prior Resolution 456 - Senior Projects of Ravena Home Delivered Meals](#)
[Notice of Grant Award - CSE](#)
[Notice of Grant Award - III-C2](#)
[Home Delivered Meals RFP Scope of Service](#)
[20-455 EC 5 - TMP-2043 - Senior Projects of Ravena Home Delivered Meals](#)

- 456.** AUTHORIZING AN AGREEMENT WITH LIFE PATH REGARDING CONGREGATE MEAL SERVICES FOR SENIORS [20-456](#)

Sponsors: Elder Care Committee, A. Joyce, Willingham and McLaughlin

Attachments: [Congregate Cover Letter Life Path](#)
[2044 RLA Form](#)
[Prior Resolution 452 - Life Path Congregate Meals](#)
[Notice of Grant Award - III-C1](#)
[Congregate Meal RFP Scope of Service](#)
[20-456 EC 6 - TMP-2044 - Life Path Congregate Meals](#)

- 457.** AUTHORIZING AN AGREEMENT WITH COLONIE SENIOR SERVICE CENTERS REGARDING CONGREGATE MEAL SERVICES FOR SENIORS [20-457](#)

Sponsors: Elder Care Committee, A. Joyce, Willingham and McLaughlin

Attachments: [Congregate Cover Letter CSSC](#)
[2045 RLA Form](#)
[Prior Resolution 453 - Colonie Senior Service Centers](#)
[Congregate Meals](#)
[Notice of Grant Award - III-C1](#)
[Congregate Meal RFP Scope of Service](#)
[20-457 EC 7 - TMP-2045 - Colonie Senior Service](#)
[Centers Congregate Meals](#)

- 458.** AUTHORIZING AN AGREEMENT WITH SENIOR PROJECTS OF RAVENA REGARDING CONGREGATE MEAL SERVICES FOR SENIORS [20-458](#)

Sponsors: Elder Care Committee, A. Joyce, Willingham and McLaughlin

Attachments: [Congregate Cover Letter Ravena](#)
[2046 RLA Form](#)
[Prior Resolution 454 - Senior Projects of Ravena](#)
[Congregate Meals](#)
[Notice of Grant Award - III-C1](#)
[Congregate Meal RFP Scope of Service](#)
[20-458 EC 8 - TMP-2046 - Senior Projects of Ravena](#)
[Congregate Meals](#)

- 459.** AUTHORIZING AN AGREEMENT WITH THOMPSON REUTERS REGARDING WESTLAW LEGAL RESEARCH SERVICES SOFTWARE [20-459](#)

Sponsors: Law Committee

Attachments: [2040 Cover Letter](#)
[2040 RLA Form](#)
[Thomson Reuters Quote](#)
[20-459 Law 5 - TMP-2040 - Westlaw Thompson](#)
[Reuters](#)

- 460.** AUTHORIZING AN INFORMATION SHARING ACCESS AGREEMENT WITH THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY AND THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR NATIONAL FLOOD INSURANCE PROGRAM DATA [20-460](#)

Sponsors: Public Safety Committee

Attachments: [2059 Cover Letter](#)
[2059 RLA Form](#)
[DRAFT Contract No. 5861 of 2020--Department of Homeland Security](#)
[20-460 PS 2 - TMP 2059 - Information Sharing Access Agreement](#)

- 461.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE BUILDING RESILIENT INFRASTRUCTURE AND COMMUNITIES GRANT [20-461](#)

Sponsors: Public Safety Committee and Bruschi

Attachments: [2060 Cover Letter](#)
[2060 RLA Form](#)
[Albany County FY2020 BRIC Project LOI HMP Update](#)
[Albany County FY2020 BRIC Project LOI Sunset Hill](#)
[DHSES BRIC-FMA Webinar Slides](#)
[20-461 PS 3 - TMP 2060 - Building Resilient Infrastructure and Communities grant app](#)

- 462.** AUTHORIZING AN AGREEMENT WITH CENTRAL SQUARE TECHNOLOGIES TO UPGRADE THE CPES AND NETWORK COMPONENTS OF THE E-911 SYSTEM [20-462](#)

Sponsors: Public Safety Committee and Bruschi

Attachments: [Addendum 1](#)
[20-462 PS 4 - TMP 2095 - E-911 Central Square](#)

- 463.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE STOP-DWI FOUNDATION, INC. REGARDING THE STOP-DWI STATEWIDE CRACKDOWN HIGH VISIBILITY ENFORCEMENT GRANT **20-463**

Sponsors: Public Safety Committee and Miller

Attachments: [Addendum 2](#)
[20-463 PS 5 - TMP 2096 - STOP DWI Statewide Crackdown High Visibility Enforcement grant](#)

- 464.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE 2020/21 LIVESCAN EQUIPMENT GRANT **20-464**

Sponsors: Public Safety Committee

Attachments: [Addendum 3](#)
[20-464 PS 6 - TMP 2097 - Livescan Equipment grant](#)

- 465.** AUTHORIZING AGREEMENTS WITH PARTICIPATING MUNICIPALITIES REGARDING EMERGENCY MEDICAL TECHNICIAN SERVICES **20-465**

Sponsors: Public Safety Committee, Cunningham, Plotsky and Miller

Attachments: [Addendum 4](#)
[20-465 PS 7 - TMP 2098 - EMT-D services](#)

- 466.** AUTHORIZING AGREEMENTS WITH PARTICIPATING MUNICIPALITIES REGARDING ADVANCED LIFE SUPPORT SERVICES **20-466**

Sponsors: Public Safety Committee, Cunningham, Plotsky and Miller

Attachments: [Addendum 5](#)
[20-466 PS 8 - TMP 2099 - Advanced Life Support services](#)

- 467.** AUTHORIZING AN AGREEMENT WITH TRINITY SERVICES GROUP, INC. REGARDING FOOD SERVICE AT THE ALBANY COUNTY CORRECTIONS & REHABILITATIVE SERVICES CENTER [20-467](#)

Sponsors: Public Safety Committee

Attachments: [Addendum 6](#)
[20-467 PS 9 - TMP 2100 - Food service at correctional facility](#)

- 468.** ADOPTING A GENERAL FUND BALANCE POLICY FOR ALBANY COUNTY [20-468](#)

Sponsors: Audit and Finance Committee, Reinhardt and Miller

Attachments: [Fund Balance Policy Cover Letter](#)
[1905 RLA Form](#)
[Draft Fund Balance Policy 111620](#)
[20-468 AF 3 - TMP 1905 - General Fund Balance Policy](#)

- 469.** AMENDING THE 2020 ALBANY COUNTY BUDGET: BONDED INDEBTEDNESS RESERVE [20-469](#)

Sponsors: Audit and Finance Committee and Miller

Attachments: [TMP 2093 - Comptroller](#)
[20-469 AF 8 - TMP 2093 - Amend Budget Bonded Indebtedness Reserve](#)

- 470.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, ADOPTED DECEMBER 7, 2020, AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR THE DEPARTMENT OF PUBLIC WORKS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$12,721,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$12,721,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION. [20-470](#)

Sponsors: Audit and Finance Committee and Miller

Attachments: [Cover Letter-Bond Request 2021](#)
[2063 RLA Form](#)
[2021 Bond Resolution Project List](#)
[Capital Plan Project List 2021](#)
[SEQR Determination Request](#)
[SEQR Complianace Memo's](#)
[Resolution 571 - Sample](#)
[20-470 AF 9 - TMP 2063 - BOND RESOLUTION RE](#)
[HIGHWAY AND BRIDGE CONSTRUCTION AND](#)
[VEHICLE REPLACEMENT - 2021 20384571-v3](#)

- 471.** AMENDING THE 2020 DEPARTMENT OF RESIDENTIAL HEALTH CARE FACILITIES BUDGET: ADMINISTRATIVE ADJUSTMENTS [20-471](#)

Sponsors: Audit and Finance Committee

Attachments: [2020 Budget Line Adjust cvr ltr 9-2020.pdf](#)
[1957 RLA Form](#)
[TMP1957_NH-BudAmend.xlsx](#)
[20-471 AF 10 - TMP 1957 - Nursing Home Budget](#)
[Amendments](#)

- 472.** AUTHORIZING AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS REGARDING THE COMPREHENSIVE OPIOID, STIMULANT, AND SUBSTANCE ABUSE PROGRAM **20-472**

Sponsors: Audit and Finance Committee and Miller

Attachments: [2049 Cover Letter.pdf](#)
[2049 RLA Form](#)
[TMP 2049 - Award Email](#)
[2049 Budget Amendment](#)
[Resolution 226](#)
[20-472 AF 11 - TMP 2049 - COSSAP grant acceptance](#)

- 473.** AUTHORIZING THE CANCELLATION AND CHARGE BACK OF AN UNENFORCEABLE DELINQUENT REAL PROPERTY TAX LIEN ON 166 THIRD STREET (TAX MAP NO. 65.65-2-44) IN THE CITY OF ALBANY **20-473**

Sponsors: Audit and Finance Committee

Attachments: [Albany - 166 Third Street - cover letter.pdf](#)
[1965 RLA Form](#)
[Albany - 166 Third Street - RLA backup](#)
[20-473 AF 12 - TMP 1965 - Cancellation and Charge Back 166 Third St. City of Albany](#)

- 474.** AUTHORIZING A CORRECTION TO THE TAX ROLL FOR THE TOWN OF BETHLEHEM **20-474**

Sponsors: Audit and Finance Committee

Attachments: [Bethlehem - 21 Flanders Lane -RLA coverletter. pdf.pdf](#)
[1983 RLA Form](#)
[Bethlehem - 21 Flanders Lane -RLA backup](#)
[20-474 AF 13 - TMP 1983 - Correction of Tax Rolls Bethlehem](#)

- 475.** RESCINDING THE AUTHORIZATION TO CONVEY REAL PROPERTY PURSUANT TO RESOLUTION NO. 250 FOR 2019 AND AUTHORIZING THE CONVEYANCE OF 507 BRADFORD STREET (TAX MAP NO. 64.36-1-10.2) AND 509 BRADFORD STREET (TAX MAP NO. 64.36-1-11) LOCATED IN THE CITY OF ALBANY [20-475](#)

Sponsors: Audit and Finance Committee

Attachments: [1. MGB Request for Legislative Action- 507 and 509 Bradford st](#)
[RLA Form](#)
[2. Request Letter](#)
[3. Purchaser Review -507 and Bradford St](#)
[5. Tax Map 1](#)
[2a EIN for 511 Bradford](#)
[4. Tax Bill 507 Bradford St](#)
[4. Tax Bill 509 Bradford St](#)
[6. Land Bank- 507 and 509 Bradford Street](#)
[20-475 AF 14 - TMP 2064 - 507 and 509 Bradford St. in Albany](#)

- 476.** RESCINDING THE AUTHORIZATION TO CONVEY REAL PROPERTY PURSUANT TO RESOLUTION NO. 439 FOR 2020 AND AUTHORIZING THE CONVEYANCE OF 542 FIRST STREET (TAX MAP NO. 65.46-4-52) LOCATED IN THE CITY OF ALBANY [20-476](#)

Sponsors: Audit and Finance Committee

Attachments: [1. MGB Request for Legislative Action- 542 First Street](#)
[RLA Form](#)
[2. Request Halston Evans-Deposit Redacted](#)
[2. Request Murlie Evans](#)
[4. Tax Bill 542 FIRST ST](#)
[5. Tax Map](#)
[6. 542 First Street Title Search](#)
[20-476 AF 15 - TMP 2065 - 542 First Street in Albany](#)

477. AMENDING THE 2020 DEPARTMENT OF MENTAL HEALTH BUDGET: ADMINISTRATIVE ADJUSTMENTS [20-477](#)

Sponsors: Audit and Finance Committee

Attachments: [Workforce Enhancement Cover Letter to Legislature](#)
[2077 RLA Form](#)
[Workforce Enhancement Budget Amendment 2020](#)
[Provider Letter-19-20-Workforce-enhancements](#)
[Attestation \(004\)-workforce-ehancements](#)
[Resoluation 2018 - 267](#)
[20-477 AF 16 - TMP 2077 - Mental Health Budget](#)
[Amendments](#)

478. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, ADOPTED DECEMBER 7, 2020, AUTHORIZING THE UNDERTAKING OF A CAPITAL PROJECT FOR THE ALBANY COUNTY SHERIFF'S OFFICE PUBLIC SAFETY BUILDING, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$2,200,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$2,200,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [20-478](#)

Sponsors: Audit and Finance Committee

Attachments: [11-19-20 AF Addendum 2](#)
[20-478 AF 17 - TMP 2102 - Bond Resolution for](#)
[December, 2020 Albany County Sheriff s Public](#)
[Safety Building 2021 Capital Plan](#)

- 479.** CONFIRMING THE APPOINTMENT OF THE DIRECTOR OF THE ALBANY COUNTY REAL PROPERTY TAX SERVICE AGENCY [20-479](#)

Sponsors: Personnel Committee and Miller

Attachments: [Michael McGuire Cover Letter](#)
[RLA form](#)
[Michael McGuire Resume - Redact](#)
[20-479 PER 2 - TMP 2076 - Confirming Appointment](#)
[RTP Dir](#)

- 480.** CONFIRMING THE APPOINTMENT OF A MEMBER TO THE ALBANY COUNTY AIRPORT AUTHORITY [20-480](#)

Sponsors: Personnel Committee, A. Joyce, Feeney, Peter, O'Brien and Commisso

Attachments: [Kevin Hicks ReAppointment Cover Letter1105](#)
[2075 RLA Form](#)
[Kevin R Hicks resume 2017 - No Contact](#)
[Kevin Hicks Leg. Resolution 2017](#)
[20-480 PER 3 - TMP 2075 - Appointment to Airport](#)
[Authority Board](#)

- 481.** APPOINTING A MEMBER TO THE ALBANY COUNTY ETHICS COMMISSION [20-481](#)

Sponsors: Personnel Committee, A. Joyce, Feeney, Peter and O'Brien

Attachments: [E. Hyde Clarke Cover Letter](#)
[2078 RLA Form](#)
[E. Hyde Clarke Resume](#)
[LocalLawB](#)
[20-481 PER 4 - TMP 2078 - Ethics Appointments](#)

- 482.** AUTHORIZING AN AGREEMENT WITH APALACHEE, LLC REGARDING THE PURCHASE OF ROAD SALT FOR THE CONTROL OF SNOW AND ICE ON STATE AND COUNTY ROADS **20-482**

Sponsors: Public Works Committee

Attachments: [Cover letter-Road Salt Purchase 2020-2021](#)
[2066 RLA Form](#)
[NYS Contract Update-Pricing](#)
[NYS Contral-Road Salt](#)
[Resolution 530-Sample](#)
[20-482 PW 2 - TMP - 2066 -](#)
[Authorizing Agreement Apalachee Co LLC Purchase of Road Salt Snow and Ice County & State High ways](#)

- 483.** AUTHORIZING AN AGREEMENT WITH POLYDYNE, INC. TO SUPPLY THE WATER PURIFICATION DISTRICT WITH LIQUID POLYMER **20-483**

Sponsors: Public Works Committee

Attachments: [2020.10.30 Gaudio Joyce Polydyne Contract](#)
[2068 RLA Form](#)
[Polydyne bid](#)
[RFB-2020-116 Tabulation](#)
[Notice of Concurrence](#)
[2020.10.30 Gaudio Storm Recommendation Memo](#)
[Resolution 375 of 2017](#)
[20-483 PW 3 -TMP -2068 -](#)
[Authorizing Agreement Polydyne Inc Liquid Polymer North and South Plants](#)

- 484.** AUTHORIZING AN AGREEMENT WITH COUNTY WASTE & RECYCLING SERVICES, INC. REGARDING RUBBISH REMOVAL AT VARIOUS COUNTY FACILITIES **20-484**

Sponsors: Public Works Committee

Attachments: [1- Legislature Cover memo](#)
[2050 RLA Form](#)
[2-2020-086 - 3 Year Total Cost County Waste](#)
[3-Bid Tabulation](#)
[4-County Waste Bid](#)
[5-RFB-2020-086](#)
[20-484 PW 4 -TMP - 2050](#)
[-Authorizing Agreement County Waste and Recycling Services Inc Rubbish Removal Various County Facilities](#)

- 485.** AUTHORIZING AN AGREEMENT WITH NEW YORK STATE INDUSTRIES FOR THE DISABLED REGARDING CUSTODIAL SERVICES AT THE FAMILY COURT BUILDING **20-485**

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter.doc](#)
[2052 RLA Form](#)
[3801 - NYSID - Family Court - October 2018 A](#)
[NYSID ITR](#)
[Cost Tabulation](#)
[Res. 435-2017](#)
[20-485 PW 5 - TMP- 2052](#)
[-Authorizing Agreement NYSID Custodial Services Family Court Building](#)

- 486.** AUTHORIZING AN AGREEMENT WITH NEW YORK STATE INDUSTRIES FOR THE DISABLED REGARDING CUSTODIAL SERVICES AT THE JUDICIAL CENTER BUILDING [20-486](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA 2053 cover letter 10 23 2020.doc](#)
[2053 RLA Form](#)
[3801 - NYSID - Judicial Center - October 2018](#)
[NYSID ITR](#)
[Cost Tabulation](#)
[Res. 435-2017](#)
[20-486 PW 6 - TMP - 2053 -](#)
[Authorizing Agreement NYSID Custodial Services Ju](#)
[dicial Center Building](#)

- 487.** AUTHORIZING AN AGREEMENT WITH C.T. MALE ASSOCIATES REGARDING PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES FOR VARIOUS ALBANY COUNTY PROJECTS [20-487](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter 10 23 2020 REVISED.doc](#)
[2057 RLA Form](#)
[143 of 2018 CT Male](#)
[RESO. 143 of 2018](#)
[20-487 PW 7 - TMP - 2057 -](#)
[Authorizing Agreement CT Male Associates Professi](#)
[onal Architectural and Engineering Services Various](#)
[Projects](#)

- 488.** AUTHORIZING A UTILITY EASEMENT TO NIAGARA MOHAWK POWER CORPORATION REGARDING THE INSTALLATION OF ELECTRIC VEHICLE CHARGING STATIONS AT 304 MADISON AVE. IN THE CITY OF ALBANY **20-488**

Sponsors: Public Works Committee

Attachments: [NatGrid Cathedral Cover Letter](#)
[2047 RLA Form](#)
[29714241 - County of Albany - OH Electric Distribution Easement \(11-07-05\)](#)
[29714241 - County of Albany Exhibit A](#)
[20-488 PW 8 - TMP - 2047 - Authorizing Utility Easement National Grid Installation](#)

- 489.** AUTHORIZING AND DIRECTING THE BOARD OF ELECTIONS TO CERTIFY ITS EXPENSES REGARDING THE 2019 ELECTION CYCLE **20-489**

Sponsors: Audit and Finance Committee

Attachments: [2019 chargeback \(002\)](#)
[20-489 AF - TMP 2109 - Election Chargebacks - annexed](#)

- 490.** ADOPTION OF THE ALBANY COUNTY BUDGET FOR FISCAL YEAR 2021 **20-490**

Sponsors: Audit and Finance Committee, Miller and Commisso

Attachments: [2021 Legislative Budget Report revised \(11-27-20\)](#)
[20-490 AF - TMP 2110 - Adopting Budget](#)

- 491.** APPROPRIATION OF AMOUNTS CONTAINED IN THE 2021 ALBANY COUNTY BUDGET **20-491**

Sponsors: Audit and Finance Committee

Attachments: [20-491 AF - TMP 2111 - Approving Amounts in Budget](#)

- 492.** AUTHORIZING AN AGREEMENT WITH PSYCHIATRIC [20-492](#)
GROUP OF ALBANY REGARDING PSYCHIATRIC
SERVICES

Sponsors: Health Committee

Attachments: [PGA 2021 Contract Cover Letter to Legislature](#)
[2081 RLA Form](#)
[2019-537](#)
[20-492 Health 5 - TMP 2081 - Psychiatric Group of Albany](#)

Rule 11

- 493.** AMENDING THE 2020 DEPARTMENT OF HEALTH [20-493](#)
BUDGET: ADMINISTRATIVE ADJUSTMENTS

Sponsors: Health Committee

Attachments: [Overtime CL.doc](#)
[2114 RLA Form](#)
[Reso 303 of 2020 - DOH CARES Bud Amend](#)
[Overtime Budget Amendment.xls](#)
[20-493 RULE 11 DOH Budget Amendment](#)

Adjournment