

## **ALBANY COUNTY SHERIFF'S OFFICE**

County Court House Albany, New York 12207 (518) 487-5400 <u>WWW.ALBANYCOUNTYSHERIFF.COM</u>

CRAIG D. APPLE, SR. SHERIFF



WILLIAM M. RICE
UNDERSHERIFF

LEON A. BORMANN
CHIEF DEPUTY

SHAWN P. NOONAN

EXECUTIVE UNDERSHERIFF

July 2, 2020

Honorable Andrew Joyce Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

Bear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is requested to amend the 2020 Capital Plan and resolution numbers 527 of 2017, resolution 97 and resolution 513 of 2019. We are requesting to change the location of our E911 Communications Center from the Albany County Nursing Home to the Clarksville Public Safety Building. This move will encompass the Clarksville Public Safety Building to undergo an addition that was previously scheduled for the Albany County Nursing Home. Resolution numbers 527, 97 and 513 will need to be amended to reflect the new location as it pertains to bonding.

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Should there be any questions, do not hesitate to call.

cc:

Hon. Daniel P. McCoy, County Executive Hon. William Clay, Public Safety Chairman Hon. Wanda Willingham, Audit & Finance Brandon Russell, Esq., Majority Counsel Hon. Arnis Zilgme, Esq., Minority Counsel

		8 8		FOR COUNS DATE: RECEIVED:	SEL USE ONLY	
REQUEST FOR LEGISLATIVE ACTION				RECEIVED I	3Y:	
NEGOLOT I ON LEGIOL	ATTI ACTION			METHOD:	HAND	8
					COURIER	
				1	MAIL	
DATE:	JULY 2, 2020					
DEPARTMENT:	ALBANY COUNTY SHE	RIFF'S DEPT	- W	_		
CONTACT PERSON:		CRAIG D. API	PLE SR			
TELEPHONE:		487-5438	¥7			
DEPT. REPRESENTA	TIVE ATTENDING	FI non a				
	COMMITTEE MEETING	<b>3</b> :				
PURPOSE OF REQUES	ST:					
ADOPTION OF LOCA	the real property of the second					
AMENDMENT OF PR	IOR LEGISLATION			Х	_	
APPROVAL/ADOPTION	ON OF PLAN/PROCEDU	RE		X	_	
BOND APPROVAL					_	
<b>BUDGET AMENDMEI</b>	NT(SEE BELOW)	8				
	RIZATION (SEE BELOW)				_	
ENVIRONMENTAL IM					_	
HOME RULE REQUE	ST			- A	_	
PROPERTY CONVEY	ANCE				_	
OTHER:(STATE BRIE	FLY IF NOT LISTED AB	OVE)				
LEGISLATIVE APPRO	OVAL IS NEEDED TO CI	HANGE THE L	OCATION OF THE	E-911	- 2	
COMMUNICATIONS	CENTER MOVE FROM	THE NURSING	HOME TO CLAR	SVILLE BY A	MENDING	
THE 2020 CAPITAL F	LAN AND AMENDING F	RES. 527 (2017	) AND RES. 97 AN	ID 513 (2019)	+	
<b>CONCERNING BUDGE</b>	T AMENDMENTS	Y				
STATE, THE FOLLOWI	NG					
<b>INCREASE ACCOUN</b>	T/LINE NO.				¥ó	
SOURCE OF FUNDS						
TITLE CHANGE:	- H					
<b>CONCERNING CONTR</b>	ACT AUTHORIZATION,			- Y		
STATE THE FOLLOWI	NG:					
TYPE OF CONTRACT	<u>r</u>					
CHANGE ORDER/CO	INTRACT AMENDMENT	•			_	
PURCHASE (EQUIPM	MENT/ SUPPLIES)		W (%)		_	
LEASE (EQUIPMENT	'/SUPPLIES)					
REQUIREMENTS					_	
PROFESSIONAL SEI		* =			_	
EDUCATIONAL/TRAI						
GRANT:	NEW					
	RENEWAL	ernar A. r. Al-Albaia - Balantern III		_		
	SUBMISSION DEADLI	NE DATE		4		
SETTLEMENT OF A				- 1	_	
RELEASE OF LIABIL					_	
OTHER: (STATE BRI	EFLY)					

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SUNTRACT TERM	5/CONDITIONS.	ANTI (NAME/A	DDINEGO).		
	AMOUNT/RATE SCHEDU	LE/FEE:			
	TEDM				
	TERM: SCOPE OF SERVICES:				
	SCOPE OF SERVICES.	· -			
CONTRACT FUND	NG:				
	ANTICIPATED IN CURRE	NT BUDGET:	YES		NO
	FUNDING SOURCE:		V 1		
	COUNTY BUDGET ACCC	OUNTS:			
	REVENUE:				
	APPROPRIATION: BOND(RES. NO. & DATE	OF ADODTION	<u> </u>		4
ONCERNING ALL I		OF ADOPTION			
MANDATED PROG			YES		NO X
F MANDATED CIT				*	140775900 page 1
	URRENT ADOPTED BUDGE	T:	YES		NO X
	REVENUE APPROPRIATION				
FEDERAL STATE	·				
COUNTY	100%		4		
TERM/LENGTH OF					
TERM/LENGTH OF			*		
PREVIOUS REQUI	ESTS FOR IDENTICAL OR SI	MILAR ACTION	l: =		
RESOLUTION/LAV	NUMBER:	97 OF 2019			
DATE OF ADOPTION	ON:	3/11/2019			
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JUSTIFICATION:	(STATE BRIEFLY WHY L INTY SHERIFF'S OFFICE RE				PROVAL
	LOCATION OF OUR E-911 C				
	O THE CLARKSVILLE PULI				
THE PUBLIC SAFI	TY BUILDING TO UNDERGO	O AN ADDITION	THAT WAS PR	VIOUSLY	2
	THE NURSING HOME. RES				
NEED TO BE AME	NDED TO REFLECT THE NE				
BACK-UP MATERI			N/APPROVAL N		
	SHEET, CIVIL SERVICE APP				
AND/OR ANY MAT	ERIALS WHICH EXPLAIN OF	RSUPPORT IF	IE REQUEST FO	K LEGISLATI	VE ACTION.
SEE ATTACHED L	FTTFR				
OLL ATTAOTILD L	ETTER.		4		
SUBMITTED BY:	<b>CRAIG D APPLE SR</b>				
TITLE:	SHERIFF				