

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, May 30, 2024

5:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Health Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-5503](#)

Sponsors: Health Committee

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "D" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK CREATING CHAPTER 182 OF THE ALBANY COUNTY CODE, PROHIBITING FALSE AND MISLEADING STATEMENTS BY CRISIS PREGNANCY CENTERS [24-214](#)

Sponsors: Plotsky, Reidy, McLean Lane, Cunningham, McLaughlin, Lekakis and Pedo

Attachments: [24-LL-D - Crisis Pregnancy Centers LL 2024](#)
[24-214 IND - TMP-5360 - PH LL D - Crisis Pregnancy Centers](#)

3. LOCAL LAW NO. "D" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK CREATING CHAPTER 182 OF THE ALBANY COUNTY CODE, PROHIBITING FALSE AND MISLEADING STATEMENTS BY CRISIS PREGNANCY CENTERS [24-LL-D](#)

Sponsors: Plotsky, Reidy, McLean Lane, Cunningham, McLaughlin and Lekakis

Attachments: [24-LL-D - Crisis Pregnancy Centers LL 2024](#)

CURRENT BUSINESS:

4. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE TOBACCO ENFORCEMENT PROGRAM AND AMENDING THE 2024 DEPARTMENT OF HEALTH BUDGET [TMP-5433](#)

Sponsors: Health Committee

Attachments: [Cover Letter ATUPA Five Year Grant](#)
[RLA Form 5433](#)
[Budget Amendment ATUPA](#)
[Albany Tobacco Enforcement 2024-29](#)
[Resolution 219 of 2023](#)

5. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF MENTAL HEALTH REGARDING THE ADULT CRITICAL TIME INTERVENTION TEAMS GRANT [TMP-5449](#)

Sponsors: Health Committee

Attachments: [TMP-5449 - CTI Grant Cover Letter.docx](#)
[RLA Form 5449](#)
[Backup Adult CTI RFP.pdf](#)

6. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF MENTAL HEALTH REGARDING THE MENTAL HEALTH OUTPATIENT TREATMENT AND REHABILITATIVE SERVICES/CLINIC ENHANCEMENTS GRANTS [TMP-5469](#)

Sponsors: Health Committee

Attachments: [TMP-5469 - OMH MHOTRS Cover Letter.docx](#)
[RLA Form 5469](#)
[Backup mhotrs access enhancement rfa final.pdf](#)

7. AMENDING THE 2024 DEPARTMENT OF MENTAL HEALTH BUDGET: RE-ENTRY GRANT FUNDING [TMP-5447](#)

Sponsors: Health Committee

Attachments: [5447 Cover Letter To Legislature](#)
[RLA Form](#)
[DCJSR Budget Amendment RLA-TMP-5447](#)

8. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE REGARDING THE JUSTICE AND MENTAL HEALTH COLLABORATION PROGRAM GRANT [TMP-5461](#)

Sponsors: Health Committee

Attachments: [RLA-TMP-5461 DOJ Grant Request Cover Letter to Legislature](#)
[RLA Form 5461](#)
[RLA-TMP-5461 US Department of Justice Grant Application](#)