## **APPROPRIATIONS**

|    |      | ACCOUN | IT NO. |        | RESOLUTION DESCRIPTION                  | INCREASE   | DECREASE   | UNIT COST  | DEPARTMENT NAME             |
|----|------|--------|--------|--------|---|------------|------------|------------|-----------------------------|
| A9 | 1170 | 12021  | 025    | 150122 | Assistant Public Defender I             |            | 68,979.00  | 0.00       | Public Defender             |
| A9 | 1170 | 12205  | 003    | 150184 | Staff Social Worker                     | 65,000.00  |            | 65,000.00  | Public Defender             |
| A9 | 1170 | 44046  |        |        | Fees for Services                       | 3,979.00   |            | 93,705.00  | Public Defender             |
|    | •    | •      | -      |        | •                                       |            | ,          |            |                             |
| A9 | 4310 | 11293  | 001    | 430215 | Associate Director of Quality Assurance | 78,735.00  |            | 78,735.00  | Mental Health               |
| A9 | 4310 | 12242  | 001    | 430172 | Quality Assurance Coordinator           |            | 64,766.00  | 0.00       | Mental Health               |
| A9 | 4310 | 16207  | 001    | 430086 | Clerk I P/T                             |            | 13,969.00  | 0.00       | Mental Health               |
|    |      |        |        |        |   |            |            |            |                             |
| A9 | 4310 | 22050  |        |        | Computer Equipment                      | 25,000.00  |            |            | Mental Health               |
| A9 | 4310 | 22999  |        |        | Miscellaneous Equipment                 |            | 25,000.00  | 19,417.00  | Mental Health               |
|    | -    |        |        | -      | •                                       |            |            |            |                             |
| A9 | 4310 | 16043  | 002    | 430181 | Keyboard Specialist                     | 361.00     |            | 18,376.00  | Mental Health               |
| A9 | 4310 | 44046  |        |        | Fees for Services                       |            | 105,360.00 | 71,462.00  | Mental Health               |
| A9 | 6510 | 44046  |        |        | Fees for Services                       | 93,855.00  |            | 93,855.00  | Veterans Bureau             |
| A9 | 6510 | 16236  | 001    | 480010 | Clerk Typist I                          | 7,429.00   |            | 44,000.00  | Veterans Bureau             |
| A9 | 6510 | 89010  |        |        | State Retirement                        | 1,486.00   |            | 19,212.00  | Veterans Bureau             |
| A9 | 6510 | 89030  |        |        | Social Security                         | 569.00     |            | 17,215.00  | Veterans Bureau             |
| A9 | 6510 | 89060  |        |        | Hospital and Medical Insurance          | 1,661.00   |            | 37,439.00  | Veterans Bureau             |
|    |      |        |        |        |   |            |            |            |                             |
| A9 | 6010 | 15222  | 019    | 460294 | Eligibility Examiner II                 | 1,180.00   |            |            | Mental Health               |
| A9 | 6010 | 12215  | 027    | 460097 | Caseworker                              |            | 1,180.00   | 49,820.00  | Mental Health               |
|    |      |        |        |        |   |            |            |            |                             |
| G9 | 8130 | 44037  |        |        | Insurance                               | 140,000.00 |            | ,          | Water Purification District |
| G9 | 8130 | 44107  |        |        | Chemicals-Salt/Calc/Chl/Sand            |            | 140,000.00 | 446,000.00 | Water Purification District |
|    |      |        |        |        |   |            |            |            |                             |
| A9 | 1420 | 12004  | 001    | 250058 | Assistant County Attorney II            |            | 82,807.00  | 0.00       | Law                         |
| A9 | 1420 | 16044  | 003    | 250054 | Assistant County Attorney PT            | 41,404.00  |            | 41,404.00  | Law                         |
| A9 | 1420 | 16044  | 005    | 250075 | Assistant County Attorney PT            | 41,404.00  |            | 41,404.00  | Law                         |
| A9 | 1420 | 44046  |        |        | Fees for Services                       |            | 1.00       | 69,999.00  | Law                         |

**TOTAL Appropriations** 

502,063.00 502,062.00

## **ESTIMATED REVENUES**

|     | ACCOUNT NO. |      |       |  | RESOLUTION DESCRIPTION | RESOLUTION DESCRIPTION DECREASE II |            |              | DEPARTMENT NAME  |  |
|-----|-------------|------|-------|--|------------------------|------------------------------------|------------|--------------|------------------|--|
|     |             |      |       |  |                        |                                    |            |              |                  |  |
|     | A3          | 4310 | 03490 |  | Mental Health          | 105,000.00                         |            | 2,782,587.00 | Mental Health    |  |
|     | A3          | 6510 | 03711 |  | Dwyer Grant Funds      |                                    | 105,000.00 | 105,000.00   | Veterans Bureau  |  |
| - 1 | A2          | 1620 | 02415 |  | Rental Office Space    |                                    | 1.00       | 445,646.00   | General Services |  |

**TOTAL INCREASE** 

105,000.00 105,001.00

**GRAND TOTALS** 

607,063.00 607,063.00