



County of Albany

Harold L. Joyce
Albany County Office
Building
112 State Street - Albany,
NY 12207

Revised Agenda

County Legislature

Monday, November 10, 2025

7:00 PM

William J. Conboy II Legislative Chambers
Albany County Courthouse

Call to Order

Roll Call

PREVIOUS BUSINESS

411. [25-411](#) PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "J" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY NEW YORK AMENDING CHAPTER 161 OF THE ALBANY COUNTY CODE TO PLACE RESTRICTIONS ON THE SALE AND POSSESSION OF FLARE GUNS

CURRENT BUSINESS:

412. [25-412](#) AUTHORIZING AN AGREEMENT WITH MORTON SALT, INC. REGARDING THE PURCHASE OF ROAD SALT FOR THE 2025-2026 WINTER SEASON
413. [25-413](#) AMENDING THE 2025 DEPARTMENT OF PUBLIC WORKS BUDGET: OVERTIME
414. [25-414](#) AUTHORIZING SUPPLEMENTAL AGREEMENT NO. 3 WITH LABELLA ASSOCIATES D.P.C. REGARDING CONTINUED SOIL AND GROUNDWATER REMEDIATION RELATED TO A FUEL LEAK AT THE NEW SALEM ROAD FACILITY
415. [25-415](#) AMENDING THE 2025 DEPARTMENT OF PUBLIC WORKS BUDGET: SPECIALTY EQUIPMENT
416. [25-416](#) AUTHORIZING AN AGREEMENT WITH CAPITAL REGION LANDFILLS, INC. REGARDING LEACHATE PROCESSING FOR THE COLONIE LANDFILL
417. [25-417](#) AUTHORIZING AN AGREEMENT WITH THE CITY OF ALBANY REGARDING LEACHATE PROCESSING AND BIOSOLID PLACEMENT FOR THE ALBANY LANDFILL
418. [25-418](#) AUTHORIZING AN AGREEMENT WITH ALBANY COUNTY AIRPORT AUTHORITY REGARDING EMERGENCY BACKUP PROPYLENE GLYCOL WASTEWATER TREATMENT

419. [25-419](#) AUTHORIZING AN AGREEMENT WITH MJ'S CONTRACTING SERVICES, INC. REGARDING GENERAL CONTRACTING SERVICES FOR THE SHAKER TOWER RENOVATION PROJECT
420. [25-420](#) AUTHORIZING AN AGREEMENT WITH DIGESARE MECHANICAL, INC. REGARDING PLUMBING CONSTRUCTION SERVICES FOR THE SHAKER TOWER RENOVATION PROJECT
421. [25-421](#) AUTHORIZING AN AGREEMENT WITH ECKERT MECHANICAL, LLC REGARDING MECHANICAL CONSTRUCTION SERVICES FOR THE SHAKER TOWER RENOVATION PROJECT
422. [25-422](#) AUTHORIZING AN AGREEMENT WITH THE RESEARCH FOUNDATION FOR THE STATE UNIVERSITY OF NEW YORK REGARDING THE NEW YORK STATE SUPERVISION AND TREATMENT SERVICES FOR JUVENILES PROGRAM
423. [25-423](#) AUTHORIZING AN AGREEMENT WITH ST. CATHERINE'S CENTER FOR CHILDREN REGARDING CASE MANAGEMENT SERVICES FOR THE LAW ENFORCEMENT ASSISTED DIVERSION PROGRAM
424. [25-424](#) AUTHORIZING AN AGREEMENT WITH PARSONS CHILD AND FAMILY CENTER REGARDING THE PARTICIPANTS ACHIEVING THROUGH HARD-WORK PROGRAM
425. [25-425](#) AUTHORIZING AN INTERDEPARTMENTAL AGREEMENT BETWEEN THE DEPARTMENT FOR CHILDREN, YOUTH, AND FAMILIES AND THE DEPARTMENT OF PROBATION
426. [25-426](#) AUTHORIZING AN AGREEMENT WITH HOUSE OF THE GOOD SHEPHERD REGARDING NON-SECURE DETENTION SERVICES
427. [25-427](#) AMENDING THE 2025 DEPARTMENT FOR CHILDREN, YOUTH, AND FAMILIES BUDGET: ADMINISTRATIVE ADJUSTMENTS
428. [25-428](#) AUTHORIZING AN AGREEMENT WITH THE ALTAMONT PROGRAM, INC. REGARDING A CODE BLUE WARMING CENTER
429. [25-429](#) AUTHORIZING AN AGREEMENT WITH INTERFAITH PARTNERSHIP FOR THE HOMELESS REGARDING LOW-BARRIER SHELTER SERVICES
430. [25-430](#) AUTHORIZING AN AGREEMENT WITH THE CAPITAL AREA COUNCIL OF CHURCHES REGARDING EMERGENCY CODE BLUE SHELTER SERVICES
431. [25-431](#) AMENDING THE 2025 DEPARTMENT OF ECONOMIC DEVELOPMENT, CONSERVATION, AND PLANNING AND THE DEPARTMENT FOR CHILDREN, YOUTH, AND FAMILIES BUDGETS: JUVENILE JUSTICE PREVENTION

432. [25-432](#) AUTHORIZING AN AGREEMENT WITH THE CAPITAL DISTRICT TRANSPORTATION AUTHORITY REGARDING THE EXPANSION OF PUBLIC TRANSPORTATION FOR COUNTY EMPLOYEES
433. [25-433](#) AUTHORIZING THE ADOPTION OF THE ALBANY COUNTY BROADWAY CORRIDOR MULTIMODAL TRANSPORTATION AND RESILIENCE STUDY
434. [25-434](#) AUTHORIZING AN AGREEMENT WITH LIFE PATH REGARDING HOME DELIVERED MEALS FOR SENIORS
435. [25-435](#) AUTHORIZING AN AGREEMENT WITH PETER YOUNG INDUSTRIES REGARDING HOME DELIVERED MEALS FOR SENIORS
436. [25-436](#) AUTHORIZING AN AGREEMENT WITH SENIOR PROJECTS OF RAVENA REGARDING HOME DELIVERED MEALS FOR SENIORS
437. [25-437](#) AUTHORIZING AN AGREEMENT WITH ACCESS TRANSIT, INC. REGARDING TRANSPORTATION SERVICES FOR ELIGIBLE SENIORS
438. [25-438](#) AUTHORIZING AN AGREEMENT WITH COLONIE SENIOR SERVICE CENTERS REGARDING CONGREGATE MEAL SERVICES FOR SENIORS
439. [25-439](#) AUTHORIZING AN AGREEMENT WITH LIFE PATH REGARDING CONGREGATE MEAL SERVICES FOR SENIORS
440. [25-440](#) AUTHORIZING AN AGREEMENT WITH SENIOR PROJECTS OF RAVENA REGARDING CONGREGATE MEAL SERVICES FOR SENIORS
441. [25-441](#) AMENDING RESOLUTION NO. 186 FOR 2024 REGARDING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES AND THE DISTRIBUTION #13 GRANT
442. [25-442](#) AUTHORIZING AN AGREEMENT WITH NEW YORK STATE EDUCATION DEPARTMENT REGARDING THE LOCAL GOVERNMENT RECORDS MANAGEMENT IMPROVEMENT FUND GRANT
443. [25-443](#) AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE BOARD OF ELECTIONS REGARDING THE 2025 ELECTIONS GRANT PROGRAM
444. [25-444](#) AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE BOARD OF ELECTIONS REGARDING THE 2025 VOTE BY MAIL GRANT
445. [25-445](#) AUTHORIZING AND DIRECTING THE BOARD OF ELECTIONS TO CERTIFY ITS EXPENSES REGARDING THE 2024 ELECTION CYCLE

446. [25-446](#) AUTHORIZING AN AGREEMENT OF TWINNING AND COOPERATION BETWEEN ALBANY COUNTY AND NORTHUMBERLAND COUNTY, ONTARIO, CANADA
447. [25-447](#) AMENDING RESOLUTION NO. 26 FOR 1996 AS AMENDED TO UPDATE THE AFFIRMATIVE ACTION PLAN FOR ALBANY COUNTY TO INCLUDE SERVICE DISABLED VETERAN-OWNED BUSINESSES
448. [25-448](#) AUTHORIZING AN AGREEMENT WITH ADDICTIONS CARE CENTER OF ALBANY REGARDING COMMUNITY RESIDENTIAL AND CASE MANAGEMENT SERVICES
449. [25-449](#) AUTHORIZING AN AGREEMENT WITH HOPE HOUSE, INC. REGARDING RESIDENTIAL AND TREATMENT SERVICES
450. [25-450](#) AUTHORIZING AN AGREEMENT WITH HOSPITALITY HOUSE TC, INC. REGARDING INTENSIVE RESIDENTIAL TREATMENT SERVICES
451. [25-451](#) AUTHORIZING AN AGREEMENT WITH PEARL STREET COUNSELING REGARDING OUTPATIENT TREATMENT SERVICES
452. [25-452](#) AUTHORIZING AN AGREEMENT WITH SECOND CHANCE OPPORTUNITIES, INC. REGARDING RECOVERY AND SUPPORT SERVICES
453. [25-453](#) AUTHORIZING AN AGREEMENT WITH ST. PETER'S HOSPITAL/ST. PETER'S ADDICTION RECOVERY CENTER REGARDING COMMUNITY RESIDENTIAL AND CASE MANAGEMENT SERVICES
454. [25-454](#) AUTHORIZING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING INTENSIVE RESIDENTIAL TREATMENT SERVICES
455. [25-455](#) AUTHORIZING AN AGREEMENT WITH CAPITAL AREA PEER SERVICES REGARDING PEER ADVOCACY AND SUPPORT SERVICES AND AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET
456. [25-456](#) AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. REGARDING SUPPORTIVE HOUSING SERVICES AND AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET
457. [25-457](#) AUTHORIZING AN AGREEMENT WITH REHABILITATION SUPPORT SERVICES REGARDING SUPPORTIVE HOUSING AND OUTREACH SERVICES AND AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET
458. [25-458](#) AUTHORIZING AN AGREEMENT WITH UNITY HOUSE OF TROY REGARDING EDUCATIONAL AND CAREER SERVICES AND AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET

459. [25-459](#) AUTHORIZING AN INTERDEPARTMENTAL AGREEMENT REGARDING SINGLE POINT OF ACCESS SERVICES
460. [25-460](#) AUTHORIZING AN AGREEMENT WITH CAPITAL AREA PEER SERVICES REGARDING PEER ADVOCACY AND SUPPORT SERVICES
461. [25-461](#) AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. REGARDING SUPPORTIVE HOUSING SERVICES
462. [25-462](#) AUTHORIZING AN AGREEMENT WITH THE HOMELESS AND TRAVELERS AID SOCIETY REGARDING SUPPORTIVE HOUSING SERVICES
463. [25-463](#) AUTHORIZING AN AGREEMENT WITH PARSONS CHILD AND FAMILY CENTER REGARDING CRISIS INTERVENTION SERVICES
464. [25-464](#) AUTHORIZING AN AGREEMENT WITH REHABILITATION SUPPORT SERVICES REGARDING SUPPORTIVE HOUSING AND OUTREACH SERVICES
465. [25-465](#) AUTHORIZING AN AGREEMENT WITH UNITY HOUSE OF TROY REGARDING EDUCATIONAL AND CAREER SERVICES
466. [25-466](#) AUTHORIZING AN AGREEMENT WITH WHITNEY M. YOUNG, JR. HEALTH CENTER REGARDING HEALTH HOME SERVICES
467. [25-467](#) AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET: PSYCHIATRIC CARE
468. [25-468](#) AMENDING RESOLUTION NO. 384 FOR 2022 REGARDING THE 2022 STATE HOMELAND SECURITY PROGRAM
469. [25-469](#) AUTHORIZING AN AGREEMENT WITH IMPACT MARKETING AND COMMUNICATIONS, INC. REGARDING AN OPIOID PUBLIC EDUCATION CAMPAIGN
470. [25-470](#) AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2025 NEXT GENERATION 911 GRANT PROGRAM AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET
471. [25-471](#) AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE UNIFIED COURT SYSTEM REGARDING COURT SECURITY FOR SUPREME AND COUNTY COURTS
472. [25-472](#) AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: AMBULANCE RESERVE FUND
473. [25-473](#) AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: YEAR END ADJUSTMENTS

474. [25-474](#) AUTHORIZING AN AGREEMENT WITH M&T BANK REGARDING BANKING SERVICES
475. [25-475](#) AUTHORIZING AN AGREEMENT WITH BST & CO., CPAS, LLP REGARDING INDEPENDENT AUDITING SERVICES
476. [25-476](#) AMENDING THE 2025 DISTRICT ATTORNEY'S OFFICE BUDGET: ENHANCED PAY
477. [25-477](#) AMENDING THE 2025 DISTRICT ATTORNEY'S OFFICE BUDGET: ADMINISTRATIVE ADJUSTMENTS
478. [25-478](#) MAKING A SEQR DETERMINATION AND AUTHORIZING THE PURCHASE OF VARIOUS PARCELS OF REAL PROPERTY LOCATED AT THE FORMER ST. ROSE CAMPUS IN THE CITY OF ALBANY AND AMENDING THE 2025 ALBANY COUNTY BUDGET
479. [25-479](#) AUTHORIZING THE CONVEYANCE OF A PARCEL OF REAL PROPERTY LOCATED AT 205 SHERMAN ST. (TAX MAP NO. 65.63-2-20) IN THE CITY OF ALBANY
480. [25-480](#) AUTHORIZING THE CONVEYANCE OF A PARCEL OF REAL PROPERTY LOCATED AT 86 CREBLE ROAD (TAX MAP NO. 121.00-2-10) IN THE TOWN OF BETHLEHEM
481. [25-481](#) AUTHORIZING THE CONVEYANCE OF A PARCEL OF REAL PROPERTY LOCATED AT 98 HENRY JOHNSON BLVD (TAX MAP NO. 65.72-5-4) IN THE CITY OF ALBANY
482. [25-482](#) AUTHORIZING THE LISTING OF VARIOUS PARCELS OF REAL PROPERTY FOR PUBLIC SALE PURSUANT TO § 360-40 OF THE ALBANY COUNTY CODE
483. [25-483](#) BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED NOVEMBER 10, 2025, AUTHORIZING THE POTTER HOLLOW CREEK STREAM BANK STABILIZATION PROJECT, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$250,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$250,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION
484. [25-484](#) BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED NOVEMBER 10, 2025, AUTHORIZING THE ACQUISITION OF HEAVY-DUTY VEHICLES AND EQUIPMENT FOR USE BY THE COUNTY, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,450,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,450,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

485. [25-485](#) ENDORSING THE APPOINTMENT OF A MEMBER OF THE LEGISLATURE TO THE BOARD OF TRUSTEES OF THE FRANCIS BERGAN LAW LIBRARY
486. [25-486](#) PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "K" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ESTABLISHING SHORT-TERM RENTAL REGISTRY PURSUANT TO NEW YORK STATE REAL PROPERTY LAW SECTION 447-C AND APPLYING HOTEL OCCUPANCY TAX TO SHORT-TERM RENTAL WITH LESS THAN 25 ROOMS PURSUANT TO CHAPTER 693 OF THE LAWS OF 1980 OF NEW YORK STATE AND ALBANY COUNTY LOCAL LAW 3 OF 1980, AND AS SUBSEQUENTLY AMENDED, AND PURSUANT TO NEW YORK TAX LAW SECTION 1200
487. [25-487](#) PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "L" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, ESTABLISHING THE ALBANY COUNTY AFFORDABLE HOUSING INITIATIVES PLAN

LOCAL LAWS:

- [25-LL-G](#) LOCAL LAW NO. "G" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK DESIGNATING THE DEVELOPMENT OF AFFORDABLE HOUSING AS A GOVERNMENTAL AND PUBLIC PURPOSE OF THE COUNTY OF ALBANY, NEW YORK
- [25-LL-K](#) LOCAL LAW NO. "K" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ESTABLISHING SHORT-TERM RENTAL REGISTRY PURSUANT TO NEW YORK STATE REAL PROPERTY LAW SECTION 447-C AND APPLYING HOTEL OCCUPANCY TAX TO SHORT-TERM RENTAL WITH LESS THAN 25 ROOMS PURSUANT TO CHAPTER 693 OF THE LAWS OF 1980 OF NEW YORK STATE AND ALBANY COUNTY LOCAL LAW 3 OF 1980, AND AS SUBSEQUENTLY AMENDED, AND PURSUANT TO NEW YORK TAX LAW SECTION 1200
- [25-LL-L](#) LOCAL LAW NO. "L" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ESTABLISHING THE ALBANY COUNTY AFFORDABLE HOUSING INITIATIVES PLAN

RULE 11:

488. [25-488](#) AUTHORIZING AN AGREEMENT WITH THE REGIONAL FOOD BANK OF NORTHEASTERN NEW YORK REGARDING FOOD INSECURITY
489. [25-489](#) AUTHORIZING AN AGREEMENT WITH THE UNITED WAY OF THE GREATER CAPITAL REGION REGARDING FOOD INSECURITY

490. [25-490](#) AMENDING THE 2025 DEPARTMENT OF SOCIAL SERVICES
BUDGET: FOOD INSECURITY