ALBANY COUNTY SHERIFF'S OFFICE

CRAIG D. APPLE, SR. SHERIFF



MICHAEL S. MONTELEONE EXECUTIVE UNDERSHERIFF

County Court House Albany, New York 12207 (518) 487-5400 WWW.ALBANYCOUNTYSHERIFF.COM

April 1, 2025

Honorable Joanne Cunningham Legislative Chairwoman 112 State Street, Room 710 Albany, New York 12207

Dear Chairwoman Cunningham:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is requested to add one (1) new member to the Albany County Fire Advisory Board. Our office would like to add Anthony Carrow, his resume is attached for your review.

Should there be any questions, do not hesitate to call.

Sincerely,

ig D. Apple,

Sheriff

Cc: Hon. Daniel P. McCoy, County Executive

Hon. Wanda F. Willingham, Deputy Chairwoman

REQUEST FOR LEGISLATIVE ACTION Description (e.g., Contract Authorization for Information Services): Legislative approval to appoint new member to the Albany County Fire Coordinator's Office ..body Date: Submitted By: Craig D. Apple, Sr. May 2, 2025 Department: Sheriff's Office Title: Sheriff Phone: Attending Meeting: Sheriff Craig D. Apple, Sr. 518-487-5440 Purpose of Request: Approval of Plan/Procedure Enter text. **CONTRACT TERMS/CONDITIONS:** Party Names and Addresses: Albany County Fire Coordinator's Office 58 Verda Avenue Clarksville, N.Y. 12041 Enter text. Term: (Start/end date or duration) Amount/Raise Schedule/Fee: **BUDGET INFORMATION:** Yes □ No 🛛 Is there a Fiscal Impact: Yes ⊠ No □ Anticipated in Budget: Yes ☐ No ☒ Spreadsheet attached: Source of Funding – (Percentages) Federal: 0 % County: 0% 0% Local: 0% State: County Budget Accounts: Revenue Account and Line: Enter text. Revenue Amount: Enter text. Enter text. Appropriation Account and Line: Enter text. Appropriation Amount: ADDITIONAL INFORMATION: Mandated Program/Service: Yes ⊠ No □ Enter text. If Mandated, Cite Authority: Request for Bids / Proposals: Competitive Bidding Exempt: Yes □ No 🛛 # of Response(s): Enter text. # of MWBE: Enter text. # of Veteran Business: Enter text. Enter text. Bond Resolution No.: Yes □ No 🛛 Apprenticeship Program

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date: #197 of 2024

DESCRIPTION OF REQUEST: (state briefly why legislative action is requested) Appointing new member to the Albany County Fire Coordinator Office, Advisory Board.

RESOLUTION NO. 197

AUTHORIZING THE APPOINTMENT OF A MEMBER TO THE FIRE ADVISORY BOARD

Introduced: 4/8/24

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has indicated that a vacancy exists on the Albany County Fire Advisory Board, and

WHEREAS, The Sheriff has recommended the confirmation of Michael Romano, Jr., now, therefore, be it

RESOLVED, By the Albany County Legislature, pursuant to Section 225-a of the County Law, that Michael Romano, Jr. of Albany, is hereby appointed as a member of the Albany County Fire Advisory Board for a term commencing immediately through December 31, 2024, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 4/8/24

Anthony J. Carrow 272 Longhouse Lane Slingerlands, NY 12159 tonycwfd@gmail.com 518-858-7165

January 17, 2025

Gerald E. Paris, Jr.
Albany County Fire Coordinator
58 Verda Avenue
PO Box A
Clarksville, NY 12041

Re:

Albany County Deputy Fire Coordinator Position

Dear Chief Paris:

Pursuant to our conversation, please accept this transmittal as letter of interest for the position of Albany County Deputy Fire Coordinator.

As you know I have recently stepped down as Chief of the Westmere Fire Department. I still carry strong passion within the fire service and serving our community.

Attached you will find a snapshot of my professional fire service career.

Very truly yours,

Anthony J. darlow

Anthony J. Carrow 272 Longhouse Lane Slingerlands, NY 12159 tonycwfd@gmail.com 518-858-7165

I have a history of a perspective and calm emergency response and planning, with a 36 year background in providing prompt and efficient community response to the Westmere Fire District. I am seeking a position to continue my passion and enhance my leadership abilities within the Albany County Emergency Services.

Joined the Westmere Fire Department in 1988. I am presently an active member.

1990 – 1996	Lieutenant and Captain of the Westmere Fire Department
1997 - 1999	Assistant Chief of the Westmere Fire Department
2000 - 2006	Chief of the Westmere Fire Department
2007 - 2011	Commissioner of the Westmere Fire Department
2012 - 2013	Lieutenant and Captain of the Westmere Fire Department.
2014 - 2017	Assistant Chief of the Westmere Fire Department.
2018 - 2025	Chief of the Westmere Fire Department

Skills:

Critical thinking, verbal and written communication, conflict resolution, active listening, organization, planning, effective collaboration, time management, community engagement and leadership.

Experience:

- Coordinate, develop, and implement a fire protection plan for the residents of the Westmere Fire District utilizing neighboring, County, and Statewide resources.
- Developed a plan to recruit and train volunteer personnel to carry out district fire protection plan.
- Developed a hierarchy management team to oversee "day-to-day" department operations.
- Developed training and education programs for department personnel and community members.
- Developed annual and long range operating and capital budgets based on a continuous needs analysis assessment.
- Worked "hand-in-hand" with local developers on district construction as it related to fire and life safety systems and response.
- Continuous collaboration and training with in-house management to strengthen our leadership skills.
- Attend, conduct, and address meetings at public gatherings to explain the activities and functions of the fire department and to establish favorable public relations.

Please note the above information is a snap-shot of my fire service career over the past 36 years. I am happy to get together to provide you a more in-depth review of my career including experience, education, awards, accomplishments, etc.

References available upon request